| | | | or Jord | ey erey, reg. |
|---------------------|-------------------|--------------------------|---------|----------------------|
| City Clerk File No. | Res. 16.062 | | | & JERSO |
| Agenda No | 10.A | | | O FREE A |
| Approved: | FEB 1 0 2016 | | | E |
| TITLE: | | • | | |
| | RESOLUTION AUTHOR | RIZING AN I APPROPRIA | | TEMPORARY ORATE SERV |

COUNCIL

offered and moved

adoption of the following resolution:

WHEREAS, it is necessary to provide an additional appropriation in the Calendar Fiscal Year 2016 temporary budget to make available the money necessary for the continuance of City services during the temporary budget period; and,

WHEREAS, no adequate provision has been made in the Calendar Fiscal Year 2016 Temporary Budget for the aforesaid purpose, and N.J.S.A. 40A:4-20 provides for the creation of an emergency temporary appropriation for the purpose mentioned above; and,

WHEREAS, the total temporary budget resolutions adopted in Calendar Fiscal Year 2016 pursuant to the provisions of N.J.S.A. 40A:4-19,20, including this resolution, totals \$201,248,588.00

NOW THEREFORE, BE IT RESOLVED by the Municipal Council of the City of Jersey City (not less than two thirds of all members thereof affirmatively concurring) that in accordance with the aforementioned statutes;

1. An emergency temporary appropriation is hereby created for:

| FCOA | ACCOUNT | FRC | M | TO | +/- |
|---------------|-----------------------------|--------------|-------|-----------------|----------------|
| 01-201-20-165 | Eng, Arch, Traff & Trans SW | \$592,972.00 | | \$334,400.00 | (\$258,572.00) |
| | Eng, Arch, Traff & Trans OE | \$204,2 | 15.00 | \$2,520.00 | (\$201,695.00) |
| | ACCOUNT TOTAL | \$797,1 | 87.00 | \$336,920.00 | (\$460,267.00) |
| 01-201-20-104 | Architecture SW | \$ | - | \$143,874.00 | \$143,874.00 |
| | Architecture OE | \$ | _ | \$9,230.00 | \$9,230.00 |
| | ACCOUNT TOTAL | \$ | • | \$153,104.00 | \$153,104.00 |
| 01-201-20-105 | Engineering & Traffic SW | \$ | - | \$446,970.00 | \$446,970.00 |
| | Engineering & Traffic OE | \$ | - | \$480,080.00 | \$480,080.00 |
| | ACCOUNT TOTAL | \$ | - | \$927,050.00 | \$927,050.00 |
| 01-201-25-271 | PUBLIC SAFETY- COMM & TECH | \$ 780,000 | 0.00 | \$ 1,148,546.00 | \$ 368,546.00 |
| | ACCOUNT TOTAL | \$ 780,00 | 0.00 | \$ 1,148,546.00 | \$ 368,546.00 |
| | ET TOTAL | | | , | \$988,433.00 |

2. Said emergency temporary appropriation will be provided for in the Calendar Fiscal Year 2016 Municipal Budget.

| APPROVED: | C//hay | APPROVED AS TO LEGAL FORM |
|-------------|------------------------|---------------------------|
| | 1 | Marian Man |
| APPROVED: _ | | IMMUNIONALAN |
| | Buśiness Administrator | Corporation Counsel |
| | () | Certification Required □ |
| | | |

Not Required

| RECORD OF COUNCIL VOTE ON FINAL PASSAGE 2 10 16 | | | | | | | | | | | |
|---|-----|-----|------|---------------|----------|-----|------|---------------|------|-----|------|
| COUNCILPERSON | AYE | NAY | N.V. | COUNCILPERSON | AYE | NAY | N.V. | COUNCILPERSON | AYE | NAY | N.V. |
| GAJEWSKI | / | | | YUN | 1 | | | RIVERA | Ver. | | |
| RAMCHAL | 1 | | | OSBORNE | 1 | | | WATTERMAN | 1 | | |
| BOGGIANO | V | | | COLEMAN | V | | | LAVARRO, PRES | 7 | | |

✓ Indicates Vote

N.V.-Not Voting (Abstain)

Adopted at a meeting of the Municipal Council of the City of Jersey City N.J.

Rolando R. Lavarro, Jr., President of Council

This summary sheet is to be attached to the front of any resolution that is submitted for Council consideration. Incomplete or vague fact sheets will be returned with the resolution.

Full Title of Ordinance/Resolution (1993)

ET (RESOLUTION AUTHORIZING AN EMERGENCY TEMPORARY APPROPRIATION)

Initiator

| Mann tarret - | | |
|---------------------|----------------|---------------------|
| Department/Division | Administration | Management & Budget |
| Name/Title | John Metro | |
| Phone/email | 201-547-5042 | JMETRO@JCNJ.ORG |

Note: Initiator must be available by phone during agenda meeting (Wednesday prior to council meeting @ 4:00 p.m.)

Resolution Purpose

It is necessary to provide an additional appropriation in the Calendar Fiscal Year 2016 temporary budget to make available the money necessary for the continuance of City services during the temporary budget period.

In accordance with Ord. 15.185, Ordinance amending Chapter 3 (Administration of Government) Article IV (Department of Administration) abolishing the Division of Architecture, Engineering, Traffic and Transportation and creating the Division of Architecture and the Division of Engineering, Traffic and Transportation of the Jersey City Code. Account 01-201-20-165 is being reduced in the Temporary Budget to cover operating expenses from 01/01/2016 to 02/20/2016. Accounts 01-201-20-104 and 01-201-20-105 are the newly created accounts that will cover operating expenses from 02/20/2016 and beyond.

| I certify that all the facts presented herein | are accurate. |
|---|---------------|
|---|---------------|

02/01/2016

| City Clerk File No | Res. 16-063 |
|--------------------|--------------|
| Agenda No. | 10.B |
| Approved: | FEB 1 0 2016 |
| TITLE: | |



RESOLUTION TO GRANT 2015 SENIOR CITIZEN DEDUCTIONS ON VARIOUS PROPERTIES

COUNCIL OFFERED, AND MOVED ADOPTION OF THE FOLLOWING RESOLUTION:

WHEREAS, the below listed properties had filed applications for property tax deduction by person aged 65 years, or over, or permanently and totally disabled, or a surviving spouse of the age 55 years or over; and

WHEREAS, the Tax Assessor and Tax Collector agree that the deduction should be granted for the tax year 2015 in accordance with N.J.S.A. 54:4-8.40 et. seq. of the revised statutes; and

NOW THEREFORE, BE IT RESOLVED, by the Municipal Council of the City of Jersey City, that the 2015 Senior Citizen deductions are granted.

TOTAL \$ 2,250.00

// /

Rolando R. Lavarro, Jr., President of Council

SEE ATTACHED LIST

| APPROVED: | | | | _ APPROVED AS TO LEGAL FORM _ I MAMUL M ANAHAN | | | | | | | | | |
|------------------------|-----|-----|-------|---|-------|---|--------|---------------|--------|----------|----------|--|--|
| Business Administrator | | | | | | Corporation Counsel Certification Required | | | | | | | |
| | | | | | Not F | Require | ed | APPROVE | D 9- | 0 | | | |
| | | . 1 | RECOF | RD OF COUNCIL V | OTE C | N FIN | IAL PA | SSAGE 2.10. | 16 | | | | |
| COUNCILPERSON | AYE | NAY | N.V. | COUNCILPERSON | AYE | NAY | N.V. | COUNCILPERSON | AYE | NAY | N,V. | | |
| GAJEWSKI | 1 | | | YUN | | | | RIVERA | 1 | | | | |
| RAMCHAL | V. | | | OSBORNE | 1 | | | WATTERMAN | 1 | | | | |
| BOGGIANO | 1 | | | COLEMAN | 1 | | | LAVARRO, PRES | 1 | | | | |
| ✓ Indicates Vote | • | | | | | | | | V.VNot | Voting (| Abstain) | | |

Adopted at a meeting of the Municipal Council of the City of Jersey City N.J.

This summary sheet is to be attached to the front of any resolution that is submitted for Council consideration. Incomplete or vague fact sheets will be returned with the resolution.

Full Title of Ordinance/Resolution

Resolution to Grant 2015 Senior Citizen Deduction on various properties

Initiator

| MIMITALVI | | | |
|------------------|--------------------|------------------|--|
| Department/Divis | ion Administration | Tax Collection | |
| Name/Title | Maureen Cosgrove | Tax Collector | |
| Phone/email | 5120 | Maureen@jcnj.org | |

Note: Initiator must be available by phone during agenda meeting (Wednesday prior to council meeting @ 4:00 p.m.)

Resolution Purpose

To grant qualifying senior citizens 65 years and older or permanently & totally disabled a \$ 250.00 tax deduction per year under NJSA 54:4-8. 40. All documents have been filed and approved with the Tax Assessor's Office.

I certify that all the facts presented herein are accurate.

Signature of Department Director

| OWNER | BLOCK | LOT | QL | ACCT# | S1 | AMT |
|---|--|--------------------------------|---------------|--|----------------------------|--|
| Khatri , Manilal Lee , Mona Lovell , Juliet Vera , Reinaldo Wachter , James Werber Marilyn | 702 6502 23201 14803 2501 22801 | 58 1 19 37 30 1 | C015B E.1D | 134585 420208 489930 303248 148346 511824 | S1 S1 S1 S1 S1 | \$250.00 \$250.00 \$250.00 \$250.00 \$250.00 \$250.00 |
| Yun Chung Chin | 27803 | 2 | | 165423 | S1 | \$250.00 |

DISABLED DEDUCTION 2015 SECOND HALF

| OWNER | BLOCK | LOT | QL | ACCT# | D1 | AMT |
|---------------------------------------|---------------|-----------|-------|------------------|----|----------------------|
| Salpetrier , Bet Lee Singh , Kamon | 6303 24704 | . 1 56 | C00E5 | 430751 180356 | | \$250.00 \$250.00 |

500

| City Clerk File No | Res. | 16.064 | |
|--------------------|------|----------|--|
| Agenda No. | 10.C | | |
| Approved: | FEB | 1 0 2016 | |
| TITLE: | | | |



RESOLUTION TO GRANT 2015 VETERAN DEDUCTION ON VARIOUS PROPERTIES

COUNCIL OFFERED, AND MOVED ADOPTION OF THE FOLLOWING RESOLUTION:

WHEREAS, the below listed property owners have filed an application for a property tax deduction and who are citizens and residents of N.J., were honorably discharged and released under honorable circumstances from active service in a time of war in a branch of the Armed Forces of the United States; and

WHEREAS, the Tax Assessor and Tax Collector agree that the deductions should be granted for the tax year 2015, in accordance with N.J.S.A. 54:4-8.10(a) of the revised statutes; and

NOW THEREFORE, BE IT RESOLVED, by the Municipal Council of the City of Jersey City, that the 2015 Veteran Deductions be granted.

Total - \$1,250.00

See Attached List

| APPROVED: | | | | | | | APPROVED AS TO LEGAL FORM APPROVED AS TO LEGAL FORM Corporation Counsel Certification Required Not Required APPROVED 9-0 | | | | | |
|---------------|-----|-----|------|----------------|-------|-------|---|---------------|------|-----|------|--|
| | | F | ECOR | D OF COUNCIL V | OTE C | N FIN | IAL PA | SSAGE 2.10 | . 16 | | | |
| COUNCILPERSON | AYE | NAY | N.V. | COUNCILPERSON | AYE | NAY | N.V. | COUNCILPERSON | AYE | NAY | N.V. | |
| GAJEWSKI | 1 | | | YUN | 1 | | | RIVERA | / | | | |
| RAMCHAL | 1 | • | | OSBORNE | 1 | | | WATTERMAN | V | | | |
| BOGGIANO | | | | COLEMAN | 1 | | | LAVARRO, PRES | 1 | | | |

Adopted at a meeting of the Municipal Council of the City of Jersey City N.J.

Afa-

Rojando R. Lavarro, Jr., President of Council

✓ Indicates Vote

Robert Byrne, City Clerk

N.V.-Not Voting (Abstain)

This summary sheet is to be attached to the front of any resolution that is submitted for Council consideration. Incomplete or vague fact sheets will be returned with the resolution.

Full Title of Ordinance/Resolution

Resolution to Grant 2015 Veteran Deduction on various properties.

Initiator

| Department/Division | Administration | Tax Collection |
|---------------------|------------------|------------------|
| Name/Title | Maureen Cosgrove | Tax Collector |
| Phone/email | 5120 | Maureen@jcnj.org |

Note: Initiator must be available by phone during agenda meeting (Wednesday prior to council meeting @ 4:00 p.m.)

Resolution Purpose

To grant qualifying veterans who have served during a time of war in a branch of the Armed Forces of the United States a \$250.00 tax deduction per year as permitted under state statute NJSA 54: 4-8.10. All documents have been filed and approved with the Tax Assessor's Office.

I certify that all the facts presented herein are accurate.

Signature of Department Director

VETERANS DEDUCTION 2015 SECOND HALF

| OWNER | BLOCK | LOT | QL | ACCT# | V1 | AMT |
|------------------|-------|-----|-------|--------|----|----------|
| Chang , Richard | 15901 | 10 | C0820 | 613205 | V1 | \$250.00 |
| Chokshi , Jigna | 401 | 49 | ` | 137083 | V1 | \$250.00 |
| Fong , Jean | 12204 | . 3 | | 317198 | W1 | \$250.00 |
| Wacter , James | 2501 | 30 | | 148346 | V1 | \$250.00 |
| Werber , Marilyn | 22801 | 1 | E.1D | 511824 | V1 | \$250.00 |

1250

| City Clerk File No | Res. 16.065 |
|--------------------|--------------|
| Agenda No | 10.D |
| Approved: | FEB 1 0 2016 |
| TITLE: | |



A Resolution Recognizing

Mahsiah Imes

for his advocacy work surrounding youth voting rights

COUNCIL AS A WHOLE offered and moved for the adoption of the following resolution:

WHEREAS, the City of Jersey City currently restricts voting on all municipal, county, state, and federal elections to residents aged 18 and above; and

WHEREAS, Jersey City resident Mahsiah Imes is a high school student who is very interested in his peer group being able to participate meaningfully in the local political process through being allowed the ability to cast votes in municipal elections; and

WHEREAS, Mahsiah Imes has conducted exhaustive research into the Constitutionality of extending voting rights to those under the age of 18, as well as the societal, political, and educational benefits of extending voting rights to those under the age of 18, and has presented his research to members of the Jersey City Municipal Council as part of a most serious policy proposal; and

WHEREAS, Mahsiah Imes has not only lobbied for his cause before his local representatives on the Jersey City Municipal Council, but has taken his advocacy to the local media, who have been very helpful in spreading word of the work that Mr. Imes is doing; and

WHEREAS, the members of the Jersey City Municipal Council are in agreement that the advocacy done by Mahsiah Imes is on par with that conducted by professional lobbyists and advocates at any level of government;

NOW, THEREFORE, BE IT RESOLVED THAT the Municipal Council of the City of Jersey City does hereby recognize the hard work done by **Mahsiah Imes** to advocate on behalf of Jersey City residents under the age of 18 to have the ability to exercise their right to vote in municipal elections.

| PPROVED: Business Administrator | | | | | APPROVED AS TO LEGAL FORM Corporation Counsel Certification Required Not Required APPROVED 9-0 | | | | | | |
|----------------------------------|---------|---------|--------|--------------------|--|-------|--------|---------------|--------|----------|----------|
| | | F | RECOR | D OF COUNCIL V | OTE O | N FIN | IAL PA | SSAGE 2.10. | 16 | | |
| COUNCILPERSON | AYE | NAY | N.V. | COUNCILPERSON | AYE | NAY | N.V. | COUNCILPERSON | AYE | NAY | N.V. |
| GAJEWSKI | V. | | | YUN | 1 | | | RIVERA | V | | |
| RAMCHAL | | | | OSBORNE | 1 | | | WATTERMAN | V. | | |
| BOGGIANO | 1 | | | COLEMAN | 1 | | | LAVARRO, PRES | 1/mar | | |
| Indicates Vote | eting o | f the N | Munici | pal Council of the | City of | Jerse | y City | | N.VNot | Voting (| Abstain] |

| Res | olution | n of tl | ne Cit | ty c |)f] | ers | sey City, | N.J | • |
|--|----------------------|-------------------|--------------|---------|-------------------|---------|---|------------------------|----------------|
| City Clerk File N | lo. <u>Res.</u> | 16.066 | | | | | / | E JER | <u> </u> |
| Agenda No | 10. | • | | | | | ling () | TELLER | |
| Approved: | FEB 10 | 2016 | | | | | | Tru File | |
| TITLE: | | | | | | | 101 | | |
| 111 | | | | | | | 10 | PORATI | SURV |
| DES LOA | IGNATIONS | OF THE C | ITY OF JE | RSEY | CIT | Y DE | OF LOADING SIGNATING A : AY THROUGH | G ZONE 25 FOOT | C C |
| Council as a v | whole | | offered | and m | oved a | doptio | n of the following | resolution | 1: |
| WHERI Engineering, regulations des | Traffic and T | ransportation | (Director) | of the | Mur | icipali | hat the Director of ity may make an | f Architec d promul | ture, Igate |
| | the Director m | | | | | | Code of the City subject to Muni | | |
| improving vel | | destrian safet | y, that the | attache | | | reasing the flow n (No. 16-002) be | | |
| NOW, T | THEREFORE | , BE IT RES | OLVED by | the N | lunicij | oàl Co | uncil of the City o | of Jersey (| City; |
| a. The at Jersey City de | | | | | | ading i | Zone Designations | of the Ci | ty of |
| | | | | | | | west of Shermar a.m. to 1:00 p.m. | Avenue | and |
| | | | | | | | or public inspection ovided by law. | n | |
| APPROVED: | : & Transportation | on · | | | | | | | |
| APPROVED: | For R | Lunda | | APPI | ROVEI | D AS T | O LEGAL FORM | | |
| Municipal Engine | er-1-7/ | / | | 9 | MA | и М в | MAMA | LAM | . / |
| APPROVED: | Business | Administrator | | J | <i>) () () ()</i> | 781 | Córporation Counsel | yeor | |
| | | | | Certi | ication | Requ | ired □ | | |
| JDS:pcl (1.26.16) | | | · | Not F | Require | ed | ∯ APPROVED | 9-0 | |
| COLINGII DEDCON | | RECORD OF | | | | | SSAGE 2.10 | .16 | AV I NIV |
| GAJEWSKI | AYE NAY | N.V. COUN | CILPERSON | AYE | NAY | N.V. | COUNCILPERSON RIVERA | AYE N | AY N.V. |
| RAMCHAL | 17 | OSBO | RNE. | 1 | | | WATTERMAN | 1/ | |
| BOGGIANO | 1 | COLE | MAN | 1 | | | LAVARRO, PRES | 1 | |
| ✓ Indicates Vote | | | | • | | | | N.VNot Vot | ing (Abstain) |
| Adopted at a m | neeting of the l | Municipal Co | uncil of the | City of | Jerse | y City | N.J. / 2 | | |
| 4 | 1 | | | | | | (Ut C | 10.4-2 | |
| Rolándo | R. Lavarro, Jr., Pre | sident of Council | | _ | | | Robert Byrne, City Of | erk | |
| | ` | | | | | | V | | |

This summary sheet is to be attached to the front of any ordinance that is submitted for Council consideration. Incomplete or vague fact sheets will be returned with the resolution.

Full Title of Resolution

A RESOLUTION SUPPLEMENTING THE MANUAL OF LOADING ZONE DESIGNATIONS OF THE CITY OF JERSEY CITY DESIGNATING A 25 FOOT LOADING ZONE AT 93 FRANKLIN STREET, MONDAY THROUGH FRIDAY, 10:00 A.M. TO 1:00 P.M.

Initiator

| IMILIATOI | | |
|---------------------|--|---|
| Department/Division | Administration | Architecture, Engineering, Traffic and Transportation |
| Name/Title | Joao D'Souza at the request of Vincent Maione on behalf of 93 Franklin Street, JCNJ 201.240.3071 | Director of Traffic & Transportation |
| Phone/email | 201.547.4470 | JOAO@jcnj.org |

Note: Initiator must be available by phone during agenda meeting (Wednesday prior to council meeting @ 4:00 p.m.)

Resolution Purpose

DESIGNATE A 25 FOOT LOADING ZONE AT 93 FRANKLIN STREET, MONDAY THROUGH FRODAY, 10:00 A.M. TO 1:00 P.M.

The loading zone will facilitate deliveries to and from the store.

The loading zone fee will be paid by Mr. Maione in the amount of \$300.00, \$75.00 per sign and per u-post. This loading zone will require 2 u-post installations and 2 loading zone signs.

I certify that all the facts presented herein are accurate.

Director of Traffic & Transportation

Signature of Department Director



CITY OF JERSEY CITY

DEPARTMENT OF ADMINISTRATION

DIVISION OF ARCHITECTURE, ENGINEERING, TRAFFIC & TRANSPORTATION MUNICIPAL SERVICES COMPLEX | 13-15 LINDEN AVE EAST | JERSEY CITY, NJ 07305 P: 201 547 5900 | F: 201 547 5806



MEMORANDUM

DATE:

January 26, 2016

TO:

Jeremy Farrell, Corporation Counsel

Robert Kakoleski, Business Administrator

Robert Byrne, City Clerk Councilman Boggiano, Ward C Councilman Yun, Ward D

FROM:

Patricia Logan, Supervising Traffic Investigator

Division of Architecture, Engineering, Traffic and Transportation

SUBJECT:

PROPOSED RESOLUTION - LOADING ZONE

93 FRANKLIN STREET

At the request of Councilman Boggiano and Councilman Yun on behalf of Mr. Vincent Maione, business owner of 93 Franklin Street, please be advised this Division has proposed legislation (for the Council's consideration) amending Chapter 332, of the Jersey City Traffic Code designating a 25 foot loading zone in front of 93 Franklin Street, Monday through Friday, 10:00 a.m. to 1:00 p.m.

The loading zone is necessary to facilitate daily deliveries to the store.

The Resolution has been forwarded to the appropriate parties for their signatures. It is anticipated the Resolution will be listed on the Agenda for the February 10, 2016 Municipal Council Meeting.

If you have any questions regarding the Resolution, please feel free to contact Patricia Logan at Patricia Logicni org or at 201.547.4492.

Patricia Logan,

Supervising Traffic Investigator

Joao D'Souza, \ \ Director of Traffic & Transportation

C: Jose R. Cunha, P.E., Municipal Engineer

Mark Albiez, Chief of Staff

Mark Redfield, Director, Public Works

Nick Taylor, Zoning

Mary Spinello-Paretti, Business Manager, Division of Parking Enforcement, Public Safety

Council President LaVarro, Jr.

Councilwoman Watterman

Councilman Rivera

Councilman Gajewski

Councilman Ramchal

Councilwoman Osborne

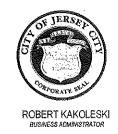
Councilwoman Coleman



CITY OF JERSEY CITY

DEPARTMENT OF ADMINISTRATION

DIVISION OF ARCHITECTURE, ENGINEERING, TRAFFIC & TRANSPORTATION
JERSEY CITY MUNICIPAL SERVICES COMPLEX | 13-15 LINDEN AVENUE EAST
JERSEY CITY, NJ 07305
P: 201 547 4470 | F: 201 369-7292



| Regulation 16-002 | January 26. 2016 |
|---|-------------------------|
| LOADING ZONE REGULATION DESIGNATED | |
| In accordance with the provisions of N.J.S.A. 39:4-197 (3) (b) and Sect the Jersey City Municipal Code, the following location is hereby DESI zone. | |
| 93 Franklin Street –South Side | |
| Beginning at a point approximately 66 feet west of Sherman Avenue and feet westerly therefrom. | extending to a point 25 |
| Time: Monday through Friday 10:00 a.m. to 1:00 p.m. | |
| Division of Architecture, Engineering, Traffic and Transportation | į |
| Director of Traffic & Transportation | |
| Approved by Municipal Council Resolution: | |
| Date: | |

Google Maps 93 Franklin St

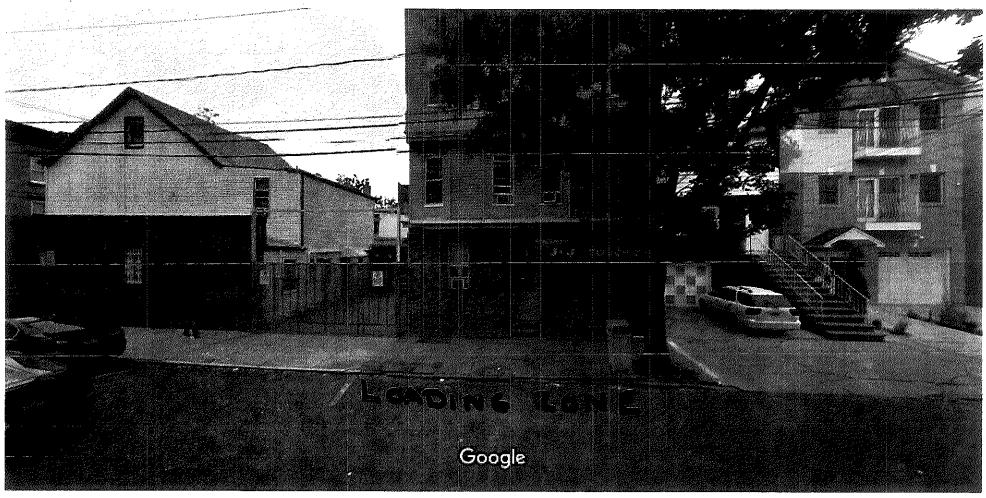


Image capture: Oct 2012 © 2016 Google

Jersey City, New Jersey Street View - Oct 2012

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| <u>A</u> | CSOIUUI | JII U. | I LIIC CIL | .y u | 'L J | CI | sey City, 14.J. |
|--------------------------|------------------------------------|--------------------------------|---|--------------------|--------------------|----------------|--|
| City Clerk F | ile No. <u>Res</u> | . 16.0 | 67 | | | | EJERSEN |
| Agenda No. | | 10.F | | | | | LET ROSPER |
| Approved: | FEB 1 | 0 2016 | | | | | H CONTRACTOR |
| TITLE: | | | | | | | |
| IIILE. | | | | | | | CORPORATE SEA |
| RESO AUT | DLUTION OF THE | THE MU E ACCE | NICIPAL COUN EPTANCE OF A (| CIL O SIFT F | F TH ROM | E CIT I LEE | TY OF JERSEY CITY |
| COU Resol | NCIL AS A Wi | HOLE, (| OFFERED AND I | MOVE | D AI | ОРТ | ION of the following |
| Lee S | ims Chocolates t | o be give | City accepted 250 on to the seniors at to the senior Center | heir Va | alentii | ne's D | ped, chocolate hearts from ay parties to be held at . 2016. |
| WHE adopt | REAS, pursuantion of approval b | t to <u>N.J.S</u> y resolut | i.A. 40A:5-29, a milion of this governing | unicipa ng body | ility is 7; and | s perm | aitted to accept gifts upon the |
| WHE | REAS, the City | is desirot | us of accepting this | gift | | | |
| NOW that, | , THEREFORI | e, BE IT | RESOLVED, by t | the Mu | nicipa | ıl Cou | ncil of the City of Jersey City |
| 1. | dollars (\$250) Collier and Jos | to be use seph Con | ed to provide Valer | itine's s, whic | Day g | gifts to | valued at two hundred fifty of the Seniors at the Maureen the Department of Health & |
| 2. | The Business A to effectuate th | Administr e purpose | rator is authorized t es of this resolution | o execu | ute an | у аррі | ropriate documents necessary |
| 3, | The City of Jer | sey City l | hereby thanks Lee | Sims C | hocol | ates fo | or their generosity. |
| | | | | | | | |
| | | | | | | | |
| | 2 | . / | n | | | | |
| APPROVED | :/\M | | 1// | APPF | OVE | O AS T | O LEGAL FORM . |
| | | 1/2 | L | ŧ | 011 | M ai | 1 Manshall |
| APPROVED | | ss Administ | rator | \mathcal{H} | YW. | 4 | Corporation Counsel |
| | | | | Certif | icatior | ı Requ | ired □ |
| | | / | | Not R | equire | ed | T |
| | | DECOR | D OF COLINGIA | OTE O | NI FIN | 101 DA | APPROVED 9-0 |
| COUNCILPER | RSON AYE NA | | D OF COUNCIL V | AYE | NAY . | N.V. | ASSAGE 2 10 16 COUNCILPERSON AYE NAY N.V. |
| GAJEWSKI | | | YUN | 1 | | | RIVERA |
| RAMCHAL | 1 | | OSBORNE | 1/ | | | WATTERMAN / |
| BOGGIANO ✓ Indicates Vo | te. | | COLEMAN | V | | l | LAVARRO, PRES |
| | | e Municip | oal Council of the (| City of | Jerse | y City | |
| | XX | | | | | | (Ut A) |
| Ro | olando R. Lavarro, Jr., | President of | Council | | | | Robert Byrne, City Clerk |
| | 1 | | | | | | V |

RESOLUTION FACT SHEET - CONTRACT AWARD

This summary sheet is to be attached to the front of any resolution that is submitted for Council consideration. Incomplete or vague fact sheets will be returned with the resolution.

Full Title of Ordinance/Resolution

RESOLUTION OF THE MUNICIPAL COUNCIL OF THE CITY OF JERSEY CITY AUTHORIZING THE ACCEPTANCE OF A GIFT FROM LEE SIMS CHOCOLATES

Initiator Manager

| Illitiator manager | | |
|---------------------|-----------------|--------------------|
| Department/Division | HHS | Director's Office |
| Name/Title | Stacey Flanagan | Director |
| Phone/email | 201-547-6800 | sflanagan@jcnj.org |

Resolution Purpose

This resolution authorizes acceptance of two hundred and fifty individually wrapped chocolate hearts donated from Lee Sims Chocolates, a small Jersey Ciy business, to the seniors at the Jospeh Connors Center and Maureen Collier Senior Center for their Valentine's Day parties to be held at the Centers on February 11, 2016.

I certify that all the facts presented herein are accurate.

Signature of Department Director



CITY OF JERSEY CITY OFFICE OF THE MAYOR

CITY HALL | 280 GROVE STREET | JERSEY CITY, NJ 07302 P: 201 547 5500 | F: 201 547 5442



February 1, 2016

Valerie Vlahakis Lee Sims Chocolates 734 Bergen Avenue Jersey City, NJ 07306

Re: Gift to the seniors at the Joseph Connors and Maureen Collier Senior Center

Dear Val:

It is one of the top priorities of the Fulop administration to improve and expand the services we provide to our senior citizen population. We provide hot lunches each weekday at our nine congregate lunch sites. Two of these sites, the Joseph Connors Senior Center and Maureen Collier Senior Center provide senior services and activities each day from 9:00 a.m. - 4:30 p.m. We hold holiday parties at these two centers four times a year.

Your generous gift of two hundred and fifty chocolate hearts each with a value of \$1.00 that will be given to the seniors at their Valentine's Day party is truly appreciated. We have refrained from providing candy and other sweets to our constituents but the seniors truly love your chocolates so we are making an exception. Your generosity to the seniors as well as all of Jersey City residents is truly appreciated. The seniors love your chocolates each year. On Behalf of our seniors, we thank you for your gift.

Again, we thank you for your generosity.

officerory,

Steven M. Fulop

| City Clerk File No. | Res. 16.068 |
|---------------------|-------------|
| Agenda No | 10.6 |
| Approved: | FEB 10 2016 |



TITLE:

RESOLUTION AUTHORIZING THE PAYMENT OF A CLAIM SUBMITTED BY PARA PLUS TRANSLATIONS, INC FOR PROVIDING INTERPRETING SERVICES IN THE JERSEY CITY MUNICIPAL COURT

COUNCIL

OFFERED AND MOVED

ADOPTION OF THE FOLLOWING RESOLUTION:

WHEREAS, the City of Jersey City (City) deems it necessary to provide certified, qualified and experienced interpreters to interpret legal proceedings in the Jersey City Municipal Court; and

WHEREAS, the current contract for providing interpreting services expired on August 31, 2015. Cases were scheduled that required translation services by Court staff on the first Wednesday of each month. Contracts for interpreting services are awarded under the Competitive Contracting Law, N.J.S.A. 40A:11-4.1 et seq.; and

WHEREAS, the Municipal Court authorized Para Plus, Translations, Inc to provide interpreting services to interpret court proceedings once a month from September 2015 - December 2015; and

WHEREAS, Para Plus Translations, Inc 2 Coleman Avenue, Cherry Hill, New Jersey 08034, provided interpreting services; and

WHEREAS, the Court is requesting to encumber the sum of \$16,933.92 to cover the expense of interpreter services from September 2015 thru December 2015; and

WHEREAS, Wendy Razzoli, Assistant Director of the Municipal Court, reviewed Para Plus Translation's, Inc.'s request for payment and has certified that Para Plus Translation has provided the City with interpreting services on the first Wednesday of each month from September 2015-December 2015 and has certified that Para Plus Translation's bill for providing such a program is fair and reasonable; and

WHEREAS, Para Plus Translations, Inc performed the services in good faith and is entitled to receive payment for the value of services; and

WHEREAS, the sum of \$16,933.92 is available in Account No. 01-201-43-490;

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|------------------------|--|-------------|-------------|---|-----------|---------------------|---------------------|-----------------------------|---------------------|-----------------|------------------|
| City Clerk Fi | ile No. <u>Re</u> | | 0.008 | | | 2pg | | | /0 | | |
| Agenda No. | | 10.G | | | | | | | | LET | (2) |
| Approved: | FE | EB 10 | 2016 | | | | | | | Wi. | 两门 |
| TITLE: | | | | | | | | | 6/ | | |
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| NOV City t | | ORE, E | BE IT I | RESOLVED by | the Mu | nicipa | l Cour | ncil of the C | ity of J | ersey | |
| 1) | | | | hereby authorized ng services that h | | | | | , Inc. th | e sum | of |
| 2) | 2) the approval of this payment is subject to the execution of a release by Para Plus, Translations. releasing the City from any liability in connection with claims that Para Plus Translations Inc. may have against the City for providing interpreting services; and | | | | | | | | | | |
| 3) | | | | tor and Purchasin | | | | | | such | |
| . V | I for all | hu. | 1, | · | ~ | | | . | | | |
| 1, <u>/</u> / there | are sufficient | funds | in the | (Donna Mauer), mount of \$16,93 | Chief I | inanc ailabl | ial Off e for tl | ficer, hereby he navment | of the | y that above | |
| resolu | ution in Acco | unt No | .: 01-20 | 01-43-490-312. | J.72 U1 | unaon | O ROL G | ac payment | or the t | 40010 | |
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| COUNCILPER | RSON AYE | | N.V. | OF COUNCIL V | AYE | N FIN NAY | AL PA | COUNCILPE | 2.10 RSON | .16 AYE | NAY N.V. |
| GAJEWSKI | | | | YUN | 1. | | | RIVERA | | | |
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| BOGGIANO | V | | | COLEMAN | 1 | | | LAVARRO, P | | 1 | |
| ✓ Indicates Vo | te | | | | | | | | 1 | N.VNot | Voting (Abstain) |
| Adopted at | a meeting of | f the M | unicipa | al Council of the | City of | Jerse | y City | N.J. | R | | |
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| | DE- | | - <u>,</u> | | | | | fly | - Tr | سيريد | |
| Ré | plando R. Lavarro. | Jr., Presi | aent of C | ouncii | | | | Robert Byrn | e, City/Cle | эгK | |

This summary sheet is to be attached to the front of any resolution that is submitted for Council consideration. Incomplete or vague fact sheets will be returned with the resolution.

Full Title of Ordinance/Resolution

RESOLUTION AUTHORIZING THE PAYMENT OF A CLAIM SUBMITTED BY PARA PLUS TRANSLATIONS, INC FOR PROVIDING INTERPRETING SERVICES IN THE JERSEY CITY MUNICIPAL COURT

Initiator

| Department/Division | ADMINISTRATION | Municipal Court | |
|---------------------|------------------------------|---|--|
| Name/Title | Maria Pagan Wendy Razzoli | Court Director Assistant Court Director | |
| Phone/email | 201-209-6742 201-209-6728 | Paganm@jcnj.org Razzoli@jcnj.org | |

Note: Initiators will be available by phone during agenda meeting (Wednesday prior to council meeting @ 4:00 p.m.)

Resolution Purpose

The Jersey City Municipal Court is required to provide certified, qualified and experienced interpreters to interpret legal proceedings during court sessions.

The current contract for providing interpreting services expired on August 31, 2015. Cases were scheduled that required translation services by the Court staff on the first Wednesday of each month from September 2015 – December 2015.

The court is requesting to encumber \$16,933.92 to cover the expense of interpreter services from September through December 2015.

Wendy Razzoli, Assistant Director of the Municipal Court, reviewed Para Plus Translations' Inc.'s request for payment and has certified that Para Plus Translation has provided the City with interpreting services on the first Wednesday of each month from September 2015 – December 2015 and has certified that Para Plus Translation's bill for providing such a program is fair and reasonable.

I certify that all the facts presented herein are accurate.

Signature of Director

Signature of Assistant Director

| 1/650 | ıuu | LUL. | LUI | | y | 'L J | CIS | bey city, | T 44 e | j • |
|--------------------------------------|---|-----------------|--------------------|---|----------------------|-------------------|----------------------|--|---------------------|-----------------|
| City Clerk File No. | Res | s. 1 | 6.06 | 9 | | | | 6 | EI | 1322 N |
| Agenda No | | 10. | Н | | | | | 6.6 | | STEEL S |
| | FE | | | | | | | | | |
| TITLE: | | | | | | | | | PORAT | E SEN |
| FEMA UN | DER TE | E FL | RST R | G THE CITY OF J ESPONDER RESU TY PROJECT IN T | LIENC | Y PRO | DGRA | M/HAZARD MITI | T FROM | M |
| COUNCIL | offered | and n | noved : | adoption of the follo | owing | resolut | ion: | | | |
| Jersey City | a Haza | rd mi | tigatio | gency Managemer n grant for the insti d throughout the ci | illatior | of em | ergen | cy backup power a | t thirtee | n |
| \$382,854.0 City of Jer | WHEREAS, the total project cost related with this project is \$443,359.00 with a federal share of \$382,854.00 and the non-federal share of \$60,505.00 will support the goals of maintaining the City of Jersey City's readiness and response capabilities to natural or man- made disasters or acts of terrorism; and | | | | | | | | | |
| WHEREA accept the national pr | funding | to en | hance | Office of Emergence the city's and UAS ties; and | y Mar II regio | ageme on's at | ent & I oility to | Homeland Security o build, maintain a | desires nd susta | to in |
| NOW, TH of \$382,85 rant grant | 4.00 th | ru the | BE IT Federa | RESOLVED the al Emergency Man | City o ageme | f Jerse nt Age | y City ency (I | herewith accepts t FEMA) Hazard mi | the awar | d . |
| BE IT FU caption FE | RTHEI MA Ha | R RE | SOLV Mitiga | ED that the sum of tion Program Emer | f \$ \$44 gency | 3,359 Powe | .00 is l r grant | nereby appropriate | d under | the |
| BE IT RI | ESOLV | ED, b | y the I | Municipal Council | of the | City o | f Jerse | ey City that: | | |
| 1.The city of Jersey City (| Jersey C Office of | ity Bu Emerg | dget Of ency Ma | fice is authorized to est anagement & Homela | tablish a nd Secu | n accor | ınt in th | e amount of \$443,359 | .00 for | the |
| | | - | | • | | | | | | |
| (tw | Ku | | - | | | | | | | |
| W. Greg K | lierce, I | Direct | or | , e TY 1 1 | d | | | | | |
| Office of I | Imerger | ncy M | lanage | ment & Homeland | Secur | тy | | | | |
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| APPROVED: | | | | | 1 | DA 2 | M | XIVON | dra | |
| | Bu | siness / | Administi | ator | | | المسال | Corporation Counsel | | , |
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| COUNCILPERSON | TAYET | NAY | N.V. | D OF COUNCIL V | AYE | NAY | N.V. | SSAGE 2.10 COUNCILPERSON | · · · · · · | NAY N.V. |
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| RAMCHAL | | | i | OSBORNE | 1, | | | WATTERMAN | 1/ | |
| BOGGIANO | 171 | | | COLEMAN | 1 | | | LAVARRO, PRES | 1 | |
| ✓ Indicates Vote | • ·l | | | | | - | · | | N.VNot V | oting (Abstain) |
| Adopted at a me | eting of | the N | 1unicip | oal Council of the | City of | Jerse | y City | N.J. | , | |
| | | | | | | | | (()) |) | |
| Rolando R | Lavarro | Ir. Pres | ident of | Council | | | | Robert Byrne, City Ø | erk | |
| Notalido N | . Latailu, (| , , 108 | | | | | | | | |

This summary sheet is to be attached to the front of any resolution that is submitted for Council consideration. Incomplete or vague fact sheets will be returned with the resolution.

Full Title of Ordinance/Resolution

RESOLUTION AUTHORIZING THE CITY OF JERSEY CITY TO ACCEPT A GRANT FROM FEMA UNDER THE FIRST RESPONDER RESILIENCY PROGRAM / HAZARD MITIGATION EMERGENCY POWER GRANT PROJECT IN THE AMOUNT OF \$443,359.00

Initiator

| Department/Division | Office of Emergency Management | & Homeland Security | |
|---------------------|--------------------------------|---------------------|---------|
| Name/Title | W. Greg Kierce, Director | | 9! N |
| Phone/email | 547-5681/wkierce@njjcps.org | Cell 201 424-8625 | |

Note: Initiator must be available by phone during agenda meeting (Wednesday prior to council meeting @ 4:00 p.m.)

Resolution Purpose

The purpose of this grant is to fund the purchase and instillation of electrical transfer switches and portable generators to provide emergency power to thirteen (13) police and fire facilities located throughout Jersey City which currently do not have emergency back-up power capabilities.

I certify that all the facts presented herein are accurate.

Signature of Department Director



State of New Jersey Office of the Attorney General

DEPARTMENT OF LAW AND PUBLIC SAFETY
DIVISION OF STATE POLICE

Post Office Box 7068 West Trenton, NJ 08628-0068 (609) 882-2000 JOHN J. HOFFMAN
Acting Attorney General

COLONEL JOSEPH R, FUENTES
Superintendent

January 21, 2016

Mr. Richard Gorman Deputy Coordinator Jersey City 280 Grove Street Jersey City, New Jersey 07302-3610

Dear Mr. Gorman:

CHRIS CHRISTIE

Governor

KIM GUADAGNO

Lt. Governor

Re: Award to the City of Jersey City – Jersey City First Responders Energy Resiliency Project, under HMGP-DR-4086-NJ-0574-F

This office is pleased to inform you that the Federal Emergency Management Agency (FEMA) has awarded the City of Jersey City a Hazard Mitigation grant for a generator project. The period of performance is December 21, 2015 through December 21, 2018, with an expenditure deadline of December 21, 2017. The total project cost is \$443,359.00 with a federal share of \$382,854.00 and a non-federal share of \$60,505.00.

A "Grantee/Sub-Grantee Agreement" for this project is in the process of being developed for your endorsement and is forthcoming. Project work should not begin until the agreement is signed by both the grantee and sub-grantee.

If you have any questions regarding this correspondence, please contact Michael Sangiovanni at (609) 462-1547.

FOR COLONEL JOSEPH R. FUENTES SUPERINTENDENT

hat for

Sincerely,

Michael Gallagher Michael Gallagher, SFC

Assistant Unit Head, Mitigation Unit Emergency Management Section

MG/gm

Jim Woods, Hudson County OEM Michael Foley, FEMA Region II

"An Internationally Accredited Agency"

Now Jersey is An Equal Opportunity Employer Printed on Recycled Paper and Recyclabio



| | | • | / | w.F | ⊌/ | J / | e)" |
|--------------------|--------------|---|---|-----|----|--------|----------|
| City Clerk File No | Res. 16.070 | | | | | (E) | IERSEA . |
| Agenda No | 10.I | | | | | A | |
| Approved: | FEB 1 0 2016 | | | | | (E) W | |
| TITLE: | | | | | | 1/ | |
| | | | | | | J.R.D. | ORATE SU |

RESOLUTION AUTHORIZING THE CITY OF JERSEY CITY OFFICE OF EMERGENCY MANAGEMENT &HOMELAND SECURITY TO ACCEPT A SUBGRANT AWARD FROM THE U.S. DEPARTMENT OF HOMELAND SECURITY EMERGENCY MANAGEMENT PERFORMANCE GRANT FUNDING PROGRAM FOR THE PERFORMANCE PERIOD OF JULY 1, 2015 THRU JUNE 30, 2016

COUNCIL offered and moved adoption of the following resolution:

WHEREAS, the City of Jersey City Office of Emergency Management & Homeland Security has been awarded State Homeland Security Grant Program Sub Award FY15-EMPG-EMAA-0906 from the New Jersey State Police Office of Emergency Management. The Sub grant consisting of a total amount of \$14,000.00 including \$7,000.00 Federal Award and \$7,000.00 Local Matching Funds is for the purpose of enhancing the City of Jersey City's ability to prevent, protect against, respond to and recover from acts of terrorism, natural disasters and other catastrophic events and emergencies; and

WHEREAS, this sub grant award incorporates all conditions and representations contained or made in application and notice of award # 2015 EMPG-EMAA-0906; and

WHEREAS, the Jersey City Office of Emergency Management & Homeland Security, designated by the New Jersey State Police, Office of Emergency Management & Homeland Security has submitted an Application for Sub grant award that has been required by the said New Jersey State Police Office of Emergency Management; and

WHEREAS, the Application for Sub grant Awards calls for a match in the amount of \$7,000.00 which the Jersey City Office of Emergency Management & Homeland Security adequately satisfies through the 2015 City of Jersey City approved budget for Division salaries, wages, and fringe benefits

NOW, THEREFORE BE IT RESOLVED, by the Municipal Council of the City of Jersey City that the City of Jersey City here with accepts the award from the FFY-15 U.S. Department of Homeland Security Emergency Management Performance Grant Program Sub grant in the amount of \$14,000.00 Federal Funds from the New Jersey State Police Office of Emergency Management; and

BE IT FURTHER RESOLVED that the like sum of \$14,000.00 is hereby appropriated under the caption FFY -15 Homeland Security Emergency Management Performance Grant; and

BE IT FURTHER RESOLVED that the City of Jersey City's Business Administrator, the City of Jersey City's Chief fiscal Officer and the City of Jersey City's Municipal Director of Emergency Management & Homeland Security are authorized to sign the appropriate sub grant documents; and

BE IT FURTHER RESOLVED that copies of this Resolution shall be forwarded to the New Jersey State Police, Office of Emergency Management; the Director of the Division of Local Government Services; the City of Jersey City's Business Administrator' the City of Jersey City's Chief Financial Officer; the City of Jersey City's Municipal Director of Emergency Management & Homeland Security and Office of the Treasury

| APPROVED: | | | APPROVED AS TO LEGAL FORM | | | | | | | | | | |
|---------------|---|-----|---------------------------|---------------|-------|------------------------|----------------|---------------------|-----|-----|------|--|--|
| APPROVED: | OVED: | | | | | | Isanne Monotan | | | | | | |
| | Business Administrator | | | | | | 1-01 | Corporation Counsel | , | | | | |
| | | | | | | Certification Required | | | | | | | |
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| | | | | | Not F | Require | ed | Ш | _ | | | | |
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| | RECORD OF COUNCIL VOTE ON FINAL PASSAGE 2.10.16 | | | | | | | | | | | | |
| COUNCILPERSON | AYE | NAY | N.V. | COUNCILPERSON | AYE | NAY | N.V. | COUNCILPERSON | AYE | NAY | N.V. | | |
| OA JEWOLL | 17 | | | 20161 | 1 / | | | DB/CDA | | | | | |

| COUNCILPERSON | AYE | NAY | N.V. | COUNCILPERSON | AYE | NAY | N,V. | COUNCILPERSON | AYE | NAY | N.V. |
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| GAJEWSKI | | | | YUN | 1 | | | RIVERA | V . | | |
| RAMCHAL | V. | | | OSBORNE | 1 | | | WATTERMAN | 1 | | |
| BOGGIANO | V | | | COLEMAN | V | | | LAVARRO, PRES | V | | |
| C.L. Carlan Mate | | | | | | | | h | 137 Mat | Voling / | Abstain |

✓ Indicates Vote

N.V.-Not Voting (Abstain)

Adopted at a meeting of the Municipal Council of the City of Jersey City N.J.

Robert Byrne, C. Robert

This summary sheet is to be attached to the front of any resolution that is submitted for Council consideration. Incomplete or vague fact sheets will be returned with the resolution.

Full Title of Ordinance/Resolution

RESOLUTION AUTHORIZING THE CITY OF JERSEY CITY OFFICE OF EMERGENCY MANAGEMENT &HOMELAND SECURITY TO ACCEPT A SUBGRANT AWARD FROM THE U.S. DEPARTMENT OF HOMELAND SECURITY EMERGENCY MANAGEMENT PERFORMANCE GRANT FUNDING PROGRAM FOR THE PERFORMANCE PERIOD OF JULY 1, 2015 THRU JUNE 30, 2016

Initiator

| Department/Division | Office of Emergency Management | & Homeland Security |
|---------------------|--------------------------------|---------------------|
| Name/Title | W. Greg Kierce, Director | |
| Phone/email | 547-5681/wkierce@njjcps.org | Cell 201 424-8625 |

Note: Initiator must be available by phone during agenda meeting (Wednesday prior to council meeting @ 4:00 p.m.)

Resolution Purpose

The purpose of this grant is to enhance the City of Jersey City's ability to prevent, protect against, respond to and recover from acts of terrorism, natural disasters and other catastrophic events and emergencies.

I certify that all the facts presented herein are accurate.

Signature of Department Director

NEW JERSEY DEPARTMENT OF LAW AND PUBLIC SAFETY OFFICE OF THE ATTORNEY GENERAL SUBAWARD

| PROJECT TITLE FY15 EMPG CITY OF JERSEY CITY EMAA | SUBAWARD AMOUNT |
|--|---|
| SUBRECIPIENT City of Jersey City, NJ DUNS NO. | Federal \$ 7,000.00 Match \$ 7,000.00 Total \$ 14,000.00 Subrecipient Indirect Cost Rate (ICR) N/A |
| 831438275 | CFDA NO. 97.042 CFDA AMOUNT \$350,100,000 |
| FEDERAL AWARD IDENTIFICATION NO. EMW2015-EP-00025 FEDERAL AWARDING AGENCY FEMA | FEDERAL AWARD DATE 7/13/15 FEDERAL AWARD AMOUNT \$8,440,219.00 L&PS ICR 2.52% |
| STATE ACCOUNT NO. 15-100-066-1200-726 | DATE OF AWARD 1/27/16 |

In accordance with Section 662 of the Post Katrina Emergency Management Reform Act (6 U.S.C. § 762) and the Robert T. Stafford Disaster Relief and Emergency Assistance Act, as amended (42 U.S.C. §§ 5121 et seq.), the Department of Law and Public Safety hereby awards to the above named Subrecipient a subaward in the amount specified for the purposes set forth in the approved application. The applicant will provide an in-kind match for the non-federal amount required to compensate the Office of Emergency Management staff, as per the EMAA Subaward Budget Detail Worksheet, to complete the tasks listed on the FY15 Workplan.

This subaward is subject to the requirements set forth in the appropriate Federal Regulations, the General Conditions for subawards promulgated by the Department of Law and Public Safety, all applicable Statutes of the State of New Jersey and the requirements of the State of New Jersey for State and local financial accounting including the filing of single audits as required under 2 C.F.R. Part 200, Subpart F, Audit Requirements (2 C.F.R. §200.500, et seq.) and/or State Circular Letters 15-08-OMB and 07-05-OMB (if applicable). It is subject also to any general conditions and assurances, approved budget, application authorization, certifications, and special conditions attached to this program.

This subaward incorporates all conditions and representations contained or made in the application and notice of award (if applicable).

| FOR THE SUBRECIPIENT: | FOR THE STATE OF NEW JERSEY DEPARTMENT OF LAW AND PUBLIC SAFETY |
|--|--|
| Signature of Authorizing Official | Attorney General or Designee |
| Robert J. Kakoleski, Business Administrator, City of Jersey City Typed Name of Official and Title | Date |
| Date | Contact: |
| | SFC Marc Pellegrino #6522 |
| Subaward Number: FY15-EMPG-EMAA-0906 | Marc.Pellegrino@gw.njsp.org |
| Subaward Period: 7/1/15 – 6/30/16 | 973-227-3072 |
| Subrecipient Fiscal Year Start Date: January 2016 | |

| City Clerk File No | Res. 16.071 | (E) JERSE |
|--------------------|--------------|---------------------|
| Agenda No. | | CIET WE COPER) |
| Approved: | FEB 1 0 2016 | Eng-bland |
| TITLE: | • | |
| | | OR ORATE SEA |

RESOLUTION AUTHORIZING THE DEPARTMENT OF PUBLIC SAFETY, FIRE DIVISION, TO ENTER INTO A MEMORANDUM OF UNDERSTANDING (MOU) WITH 13 OTHER CITIES TO PARTICIPATE IN REGIONAL MARINE RESPONSE AND DISPATCHING

COUNCIL AS A WHOLE, offered and moved adoption of the following Resolution:

WHEREAS, the Jersey City Department of Public Safety, Fire Division, operates a CBRN Marine Vessel, and

WHEREAS, the parties of this MOU desire to cooperate with each other on the response and/or sharing of resources. They recognize that such cooperation and shared use is critical to an effective regional response, and

WHEREAS, the Regional Marine Vessel (RMV) group shall provide a well trained and equipped first response vessel with capability for the RMV Region and shall operate to compliment the PSGP (Port Security Grant Program) response forces, and

WHEREAS, the Department of Public Safety, Fire Division, wishes to participate in the Regional Marine Vessel Group to provide a coordinated response and a coordinated transfer and sharing of information, and

NOW, THEREFORE, BE IT RESOLVED by the Mayor and the Municipal Council of the City of Jersey City that:

- 1. The City of Jersey City is hereby authorized to approve and sign the Memorandum of Understanding with 13 other municipalities.
- 2. The Department of Public Safety, Fire Division, may participate in the Regional Marine Vessel Group.

| APPROVED: Plane (Vale | APPROVED AS TO LEGAL FORM. |
|------------------------|----------------------------|
| APPROVED: | 1 March Monahan |
| Buşiness Administrator | Corporation Counsel |
| () | Certification Required □ |
| | Not Required |
| | APPROVED 9-0 |

| RECORD OF COUNCIL VOTE ON FINAL PASSAGE 2.10.16 | | | | | | | | | | | |
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| COUNCILPERSON | AYE | NAY | N.V. | COUNCILPERSON | AYE | NAY | N.V. | COUNCILPERSON | AYE | NAY | N.V. |
| GAJEWSKI | 1 | | | YUN | | | | RIVERA | 1 | | |
| RAMCHAL | 1 | | | OSBORNE | | | | WATTERMAN | 1 | | |
| BOGGIANO | 1 | | | COLEMAN | / | | | LAVARRO, PRES | 1 | | |

✓ Indicates Vote

N.V.-Not Voting (Abstain)

Adopted at a meeting of the Municipal Council of the City of Jersey City N.J.

Rolando R. Lavarro, Jr., President of Council

Robert Byrne, City Clerk

This summary sheet is to be attached to the front of any resolution that is submitted for Council consideration. Incomplete or vague fact sheets will be returned with the resolution.

Full Title of Ordinance/Resolution

RESOLUTION AUTHORIZING THE DEPARTMENT OF PUBLIC SAFETY, FIRE DIVISION, TO ENTER INTO A MEMORANDUM OF UNDERSTANDING (MOU) WITH 13 OTHER CITIES TO PARTICIPATE IN REGIONAL MARINE RESPONSE AND DISPATCHING

Initiator

| Department/Division | Public Safety - Fire | · |
|---------------------|------------------------------------|---|
| Name/Title | Jerome A. Cala, Assistant Director | |
| Phone/email | 201-547-4239 | |

Note: Initiator must be available by phone during agenda meeting (Wednesday prior to council meeting @ 4:00 p.m.)

Resolution Purpose

For the City of Jersey City, Public Safety, Fire Division to enter into an Memorandum Of Understanding with 13 other municipalities to cooperate and share resources in the Regional Marine Vessel Group to better serve the citizens of Jersey City.

I certify that all the facts presented herein are accurate.

Signature of Department Director

Regional Marine Vessels

Memorandum of Understanding (MOU) among the 13 cities that will participate in Regional Marine Response and Dispatching

The parties to this MOU desire to cooperate with each other on the response, and/or sharing of resources. They recognize that such cooperation and shared use is critical to an effective regional response.

Whereas, the Regional Marine Vessel (RMV) group shall provide a well trained and equipped first response vessel with capability for the RMV Region and shall operate in complement to the PSGP response forces.

1. The Parties to this MOU are:

North Hudson Regional Fire & Rescue

Jersey City Fire Department

Hoboken Fire Department

Bayonne Fire Department

Kearny Fire Department

Secaucus Fire Department

Edgewater Fire Department

Newark Fire Department

Elizabeth Fire Department

Linden Fire Department

Carteret Fire Department

Perth Amboy Fire Department

Atlantic Highlands Fire Department

2. Scope

Significant deficiencies identified in the Port of NY have been the lack of dispatch, coordination, command and control of marine assets to support a regionalized approach to the management of DHS-funded marine assets on the NJ side of the Port of NY/NJ, and lack of streamlined and coordinated transfer and sharing of information. These deficiencies significantly impact the overall security of the Port.

The NY side of the Port is controlled by one entity (FDNY). The NJ side of the Port which covers over 50 miles has no central control since it was divided into 13 distinct municipal entities. As an example, when an incident occurs on the eastern side (NY) of the Port, the USCG coordinates with one Dispatch Center. On the western side (NJ) of the Port, the USCG must deal with 13 separate municipal entities, each with different marine assets and different dispatch centers. All of these entities provide direct port security services and own and manage their own DHS funded marine assets. Dispatch, command, coordination, control, and information sharing in any incident is completely fragmented. There is no formal coordination for any water response.

Currently, there is no zone-alarmed tier approach in place. Response is haphazard. When an incident escalates to the level of tiered response, a regional response is required. The Task Force is proposing to handle all emergencies in a tiered zone approach comprised of 8 Zones with 3 entities responding to each first alarm followed by 3 different entities for successive alarms. NHRFR recently equipped its Dispatch Center with Mutualink to better coordinate resources. It is the only NJ Dispatch Center to be so equipped.

This project is in support of the Area Maritime Security Plan (AMSP) and the Port of NY/NJ Strategy Risk Management Plan (SRMP). This project meets the current AMSP strategic objectives of Communication, Maritime Domain Awareness and Port-wide Coordination and Resiliency. It directly addresses PSPG priorities of MDA and Port Resilience and Recovery.

This project directly addresses Maritime Domain Awareness (MDA) since this approach directly addresses knowledge capabilities within the maritime domain. It effectuates command and control, facilitates incident management, establishes and streamlines formal communication chains, and enhances interoperable communications/asset tracking for sharing terrorism threat information. For the first time, one centralized command and control entity will have an understanding of the location/resources of marine assets in the region, maintain a status board of all NJ Fire and emergency water assets with the ability to operate on one frequency, dispatch appropriate assets, follow incidents, provide effective and efficient coordination and communication with USCG and FDNY, and ensure an established and seamless protocol to move information up and down the chain. Information will be shared in real time with USCG, State Port Authority/local police and port partners. This project will ensure the effective, efficient, coordinated, streamlined and reliable transfer of information to assets on the water which in turn will support the coordination of the sharing of information to assets on the land.

3. Resources

The following terms shall have the following meanings when used in this agreement:

The Division of Fire Safety means the Division of Fire Safety within the Department of Community Affairs. The Director of this Division will facilitate use and deployment of the Equipment pursuant to the powers granted to him under the Fire Service Resource Deployment Act (N.J.S.A. 52:14E-11 et. seq.

RMV Equipment means all equipment as defined under this Memorandum of Understanding and Marine vessels which include, but are not limited to:

North Hudson Regional Fire & Rescue-27' Boston Whaler and 36 Firestorm

Jersey City Fire Department- 53' Dauntless and 27' Boston Whaler, 19' Ridged Zodiac

Hoboken Fire Department-27' Boston Whaler

Bayonne Fire Department- 27' Safe Boat,

Kearny Fire Department-25' Lake Assault

Secaucus Fire Department-32' Monarch

Edgewater Fire Department- 27' Boston Whaler, 26' Shamrock (no fire pump)

Newark Fire Department- 53' Dauntless and 27' Boston Whaler

Elizabeth Fire Department-21' Ribcraft (trailered & no pump)

Linden Fire Department -27'Boston Whaler

Carteret Fire Department- 27' Boston Whaler

Perth Amboy Fire Department- 36' Firestorm

8. Delivery of Equipment and Record Keeping

All MOST equipment shall be received by the RMV entities directly after it has been procured. The RMV entity shall be responsible for maintaining written records regarding receipt, possession and regular maintenance of the equipment and for maintaining an inventory of all equipment. This inventory shall be maintained by the RMV entity and become part of a regional asset inventory.

9. Withdrawa1

Any Host Department that desires to withdraw from this memorandum must state the reason for withdraw. The withdrawal must be in writing to the Port Security Grant Program administrators.

10. Effective Date/Termination Date

The terms of this Memorandum will become effective on the date listed on the last page of this document and relate back to and include the actions that have already taken place in furtherance thereof. The memorandum will terminate at 11 P.M. on the last day of the third year after it becomes effective.

11. Modification

The Memorandum may be modified at any time by mutual written agreement of the parties.

| Date |
|--|
| |
| In witness whereof, the parties hereto have caused this agreement to be executed as follows: |
| North Hudson Regional Fire & Rescue, Authoring Agent |
| Jersey City Fire Department, Authoring Agent |
| |
| Hoboken Fire Department, Authoring Agent |
| |
| Bayonne Fire Department, Authoring Agent |
| Kearny Fire Department, Authoring Agent |
| Secaucus Fire Department, Authoring Agent |
| |
| Edgewater Fire Department, Authoring Agent |
| |
| Newark Fire Department, Authoring Agent |
| Elizabeth Fire Department, Authoring Agent |

| Linden Fire Department, Authoring Agent | |
|--|--|
| Carteret Fire Department, Authoring Agent | |
| Perth Amboy Fire Department, Authoring Agent | |
| Atlantic Highlands | |

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| / Indicates Vote | | | i | OCCEMPAN | <u> </u> | <u> </u> | | LAVANNO, FRES | N.VNot Voting (Abstain) | |

Rolando R. Lavarro, Jr., President of Council

Robert Byrne, City glierk

RESOLUTION FACT SHEET - NON-CONTRACTUAL

This summary sheet is to be attached to the front of any resolution that is submitted for Council consideration. Incomplete or vague fact sheets will be returned with the resolution.

Full Title of Ordinance/Resolution

RESOLUTION AUTHORIZING THE JERSEY CITY DEPARTMENT OF PUBLIC SAFETY FIRE DIVISION TO ACCEPT FUNDING FROM THE U.S. DEPARTMENT OF HOMELAND SECURITY (USDHS) PORT SECURITY GRANT FISCAL YEAR 2015 FOR ONE CBRN FOAM PUMPER TRUCK FOR THE JERSEY CITY DEPARTMENT OF PUBLIC SAFETY FIRE DIVISION

Initiator

| Department/Division | Public Safety - Fire | |
|---------------------|------------------------------------|--|
| Name/Title | Jerome A. Cala, Assistant Director | |
| Phone/email | 201-547-4239 | |

Note: Initiator must be available by phone during agenda meeting (Wednesday prior to council meeting @ 4:00 p.m.)

Resolution Purpose

To Purchase a CBRN Foam Pumper Truck for the Department of Public Safety (Fire Division) with Grant Funds from the US Department of Homeland Security

Cost (Identify all sources and amounts

Grant \$506,250.00 Match \$168,750.00

Account # 17-289-56-000-002

I certify that all the facts presented herein are accurate.

Signature of Department Director

1/28/16 Date Home

Applications

Grants Management

Organization

Mail Center



Overview

Award Packages

Revisions/Amendment Requests

Performance Reports

1199A Standard Forms

View Award Package

Please review the Award Letter provided below. When you are finished, click the Go Back button.

Jersey City Department of Fire and Emergency Services, Award Number: EMW-2015-PU-00559-S01

Program Name:

Port Security Grant Program

Total Cost Approved:

\$675,000.00

Year:

2015

Federal Share:

\$506,250.00

Project Period of

Performance:

09/01/2015 to 08/31/2018

Applicant Share:

\$168,750.00

View: Application Details | Award Details | Award Package

Award Letter



U.S. Department of Homeland Security Washington, D.C. 20472

Scott McDermott Jersey City Department of Fire and Emergency Services 465 Marin Blvd Jersey City, NJ 07302

Re: Grant No. EMW-2015-PU-00559

Dear Scott McDermott:

Congratulations, on behalf of the Department of Homeland Security, your application for financial assistance submitted under the Fiscal Year (FY) 2015 Port Security Grant Program has been approved in the amount of \$506,250.00 . As a condition of this award, you are required to contribute a cost match in the amount of \$168,750.00 of non-Federal funds, or 25 percent of the total approved project costs of \$675,000.00.

Before you request and receive any of the Federal funds awarded to you, you must establish acceptance of the award. By accepting this award, you acknowledge that the terms of the following documents are incorporated into the terms of your award:

- Agreement Articles (attached to this Award Letter)
- Obligating Document (attached to this Award Letter)
- FY 2015 Port Security Grant Program Funding Opportunity Announcement.

Please make sure you read, understand, and maintain a copy of these documents in your official file for this award.

In order to establish acceptance of the award and its terms, please follow these instructions:

Step 1: Please go on-line to the ND Grants system at https://portal.fema.gov. After logging in, you will see a subtitle Grants Management. Under this subtitle, you will see a link that says Award Package(s). Click this link to access your award packages. Click the Review Award Package link to review and accept the award package for your award. Please print your award package for your records.

Step 2: Please fill out and have your bank complete and sign the SF 1199A, Direct Deposit Sign-up Form. The information on the 1199A must match your SAM record. Be sure to include your DUNS and grant number on the form in Section 1F "Other." The SF 1199A should be sent directly from your financial institution to the FEMA Finance Center, via fax or mail to the Vendor Maintenance Office (see address below). The 1199A form will not be accepted unless it is received directly from the financial institution. Please pay careful attention to the instructions on the form.

FEMA Finance Center Attn: Vendor Maintenance P.O. Box 9001 Winchester, VA 22604

Secured Fax: (540) 504-2625 Email: FEMA-Finance@FEMA.DHS.gov

System for Award Management (SAM): Please ensure that your organization's name, address, DUNS number, EIN, and banking information are up to date in SAM and that the DUNS number used in SAM is the same one used to apply for all FEMA awards. The System for Award Management is located at http://www.sam.gov. Future payments will be contingent on the information provided in the SAM; therefore it is imperative that the information is correct.

If you have any questions or concerns regarding the process to request your funds, please call (866) 927-5646.

E-SUK:

BRIAN KAMOIE, GPD Assistant Administrator

Return to Award Package

Resolution of the City of Jersey City, N.J.

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| Approved: | FEB 1 0 2016 | | |
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RESOLUTION AUTHORIZING THE CITY'S ENTRANCE INTO A MASTER SERVICES AGREEMENT WITH CLEAN EARTH, INC. TO FACILITATE THE REMOVAL OF A DIRT PILE ON THE HISTORIC HOLLAND STREET, PROJECT NO. 15-010E, FOR THE DEPARTMENT OF ADMINISTRATION, DIVISION OF ENGINEERING, TRAFFIC AND TRANSPORTATION

COUNCIL AS A WHOLE FOLLOWING RESOLUTION: OFFERED AND MOVED ADOPTION OF THE

WHEREAS, the City of Jersey City (City) must remove of a dirt pile on the historic Holland Street (Site) in order to open the street to the public; and

WHEREAS, the City has used the services of Accredited Analytical Resources to perform testing of the dirt prior to removal; and

WHEREAS, Accredited Analytical Resources has found the dirt does not contain herbicides, pesticides, asbestos, insecticides or residues thereof at concentrations that would render it hazardous as defined by 40

WHEREAS, the City is able to move the dirt and requires a facility to accept the removed dirt; and

WHEREAS, Clean Earth, Inc. (Contractor) has agreed to accept the dirt after reviewing the test results found by Accredited Analytical Resources; and

WHEREAS, the contract term shall end upon completion of the aforementioned work but shall not exceed one (1) year; and

WHEREAS, the total contract amount for agreement to accept disposal of the dirt on Holland Street, Project No. 15-010E, shall be for a sum not to exceed Four Thousand Dollars and Zero Cents (\$4,000.00); and

WHEREAS, the City is acquiring these services as a statutorily permitted contract pursuant to the provisions of N.J.S.A. 40A:11-6.1, as a contract which may be awarded directly by the Purchasing Agent as the contract amount falls within the statutory quote threshold; and

WHEREAS, the purpose of this Resolution is to consider the Master Services Agreement, attached hereto as Attachment A, which contains certain mutual indemnifications and verifications regarding content of the dirt, Exhibits A through C, and a Credit Application;

WHEREAS, the Contractor requires a Master Services Agreement with the City in order to accept the dirt; and

WHEREAS, the Contractor and the City have agreed upon the terms of the Master Services Agreement; and

WHEREAS, funding in the amount of Four Thousand Dollars and Zero Cents (\$4,000.00) is available for this expenditure from:

Account No. 04-215-55-912-990 Requisition #0173104 P.O. # 119831 Amount \$4,000.00 Alman Ware CLO

| Continuati | on of Res | olution | | | | ······ | | | | Pg. # | 2 |
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| 1. the | The form atta | City of ached a | f Jers und ag | ey Cit rees to | y hereby accepts comply with the | the Ma terms a | ster S nd co | service ndition | s Agreement in as attached, and | n substan l | tially |
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| | Rolando R. | Lavarro, | Jr., Pres | sident of | Council | | | | Robert Byrne, Ci | ty Clerk | • |

RESOLUTION FACT SHEET - CONTRACT AWARD

This summary sheet is to be attached to the front of any resolution that is submitted for Council consideration. Incomplete or vague fact sheets will be returned with the resolution.

Full Title of Ordinance/Resolution

RESOLUTION AUTHORIZING THE CITY'S ENTRANCE INTO A MASTER SERVICES AGREEMENT WITH CLEAN EARTH, INC. TO FACILITATE THE REMOVAL OF A DIRT PILE ON THE HISTORIC HOLLAND STREET, PROJECT NO. 15-010E, FOR THE DEPARTMENT OF ADMINISTRATION, DIVISION OF ENGINEERING, TRAFFIC AND TRANSPORTATION

Project Manager

| Department/Division | Administration | inistration Engineering, Traffic & Transportation | | | | | | |
|---------------------|----------------|---|--|--|--|--|--|--|
| Name/Title | Justina Cheng | Environmental Engineer | | | | | | |
| Phone/email | 201-547-4413 | jcheng@jcnj.org | | | | | | |

Note: Project Manager must be available by phone during agenda meeting (Wednesday prior to council meeting @ 4:00 p.m.)

Contract Purpose

The purpose of this resolution is to enter into a master services agreement with Clean Earth, Inc. This will allow the City to facilitate the removal of a dirt pile from the historic Holland Street to Clean Earth's facility so that the street may be open to the public. The material has been tested and deemed acceptable for Clean Earth's facility, and will be moved by City workers.

| Cost (Identify a | ll sources and amounts) | Contract term (include all proposed renewals |
|----------------------------------|---|---|
| Engineering Ca 04-215-55-912- | pital/Environmental 990 : \$4,000.00 | Upon completion of project; shall not exceed one (1) year |
| Type of award Other | | |
| If "Other Excep | tion", enter type Quote Thresho | ıld |

Additional Information

The material was tested by Accredited Analytical Resources, and the results were reviewed and subsequently accepted by Clean Earth, Inc. The final cost of disposal to Clean Earth's site is dependent on the weight of the material, and therefore is subject to change with recent weather.

I certify that all the facts presented herein are accurate.

Signature of Municipal Engineer

 $\frac{2/2/16}{\text{Date}}$



CITY OF JERSEY CITY

DEPARTMENT OF ADMINISTRATION
DIVISION OF ARCHITECTURE, ENGINEERING,
TRAFFIC & TRANSPORTATION
MUNICIPAL SERVICES COMPLEX L13:15 LINDEN AVE FAS

MUNICIPAL SERVICES COMPLEX | 13-15 LINDEN AVE EAST P: 201 547 5900 | F: 201 547 5806



DATE

: January 15, 2016

TO

Rolando L. Lavarro Jr., Council President and Council Members

FROM

: Jose R Cunha, Municipal Engineer

Brian Weller, Director, Division of Architecture

SUBJECT:

Holland Street Dirt Removal

Jersey City Project No. 15-010E

Resolution to Award Master Services Agreement to Clean Earth, Inc.

The City of Jersey City (City) must remove of a dirt pile on the historic Holland Street (Site) in order to open the street to the public. Soil testing was completed by Accredited Analytical Resources, who determined that the dirt does not contain herbicides, pesticides, asbestos, insecticides or residues thereof at concentrations that would render it hazardous as defined by 40 CFR 261.

The City is able to move the dirt and requires a facility to accept the removed dirt. Clean Earth, Inc. (Contractor) has agreed to accept the dirt after reviewing the test results found by Accredited Analytical Resources and requires a Master Services Agreement with the City in order to accept the dirt. The Contractor and the City have agreed upon the terms of the Master Services Agreement.

The total contract amount for agreement to accept disposal of the dirt on Holland Street, Project No. 15-010E, shall be for a sum not to exceed Four Thousand Dollars and Zero Cents (\$4,000.00).

Following are the sources of funding for this project:

1. Engineering Capital/Environmental Account

\$4,000.00

Attached for your consideration is the Resolution authorizing the Master Services Agreement with Clean Earth, Inc. not to exceed the amount of \$4,000.00 for the subject project.

Jose R. Cunha

Municipal Engineer

Brian Weller

Director, Division of Architecture



EXHIBIT A Material Profile Sheet

| Global Job# | |
|-------------|--|
| Sales Rep | |

Faster, smarter, greener solutions.

| X | Clean Earth of Carteret 24 Middlesex Avenue Carteret, NJ 07008 T 732-541-8909 | | Clean Earth of Maryland 1469 Oak Ridge Place Hagerstown, MD 21740 T 301-791-6220 | 2 V | lean Earth of Williamsport 12 Colvin Road /illiamsport, PA 17701 570-494-0200 | Clean Earth of Souther 7 Steel Road East Morrisville, PA 19067 T 215-428-1700 | · | vania |
|----------|--|------------------------|---|------------|--|--|-----------|-------------|
| | Clean Earth of Philadely 3201 South 61st Street Philadelphia, PA 19153 T 215-724-5520 | | Clean Earth of New Castle 94 Pyles Lane New Castle, DE 19720 T 302-427-6634 | 6 U | lean Earth of Greater Was 250 Dower House Road pper Marlboro, MD 20772 877-445-3478 | nington | | |
| Α. | Waste Generator/J | ob Site l | nformation | | | | | |
| | Generator Name: | | of Jersey City | | 8. Job Site Name: | Holland Street | | |
| 2. | Generator Address: | | nden Ave East | | 9. Job Site Address: | Holland Street | | |
| 3. | Generator Cty/St/Zip: | Jersey C | ity, NJ 07305 | - | 10. Job Site Cty/St/Zip | Jersey City, NJ 07302 | | |
| 4. | Generator Phone: | 201-547 | -5900 | | 11. Job Site Phone: | 2015474411 | | |
| 5. | Generator Contact: | Brian We | eller | | 12. Job Site Contact: | Justina Cheng | | |
| 6. | Generator Email: | wellerb@ |)jcnj.org | | 13. Job Site Email: | jcheng@jcnj.org | | |
| 7. | Generator County: | Hudson | County | _ | 14. Job Site County: | Hudson County | | |
| Bil | lling Information | | | | | | | |
| 15 | Customer Name: | | | | 18. Customer Phone: | · · · · · · · · · · · · · · · · · · · | | |
| 16 | . Customer Address: | | | | 19. Customer Contact | | | |
| 17 | . Customer Cty/St/Zip | : | | | 20. Customer Email: | | | |
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| | Name of waste: Holla | | construction vvaste ch separate sheet, if neces | | ate waste code(s) (if app embankment excavation | on for retaining wall repair | • | |
| | - | - | (i.e., bio-solids, paper pulp | | | | | |
| ٦. | water sludge, water p | | | sidage, | iiiie nedialized ilidasii | ☐ Yes 🗵 | No □N | J/A |
| 5. | Estimated quantity of | | | allons | ☑ Cubic Yards 6. Terr | n of project: 🔲 Recurring | g 🗷 One | Time |
| C. | Waste Composition | n/Chara | cteristics | | | | | |
| 1. | Source of contaminati | on (i.e., L | IST, AST, leak, spill, non sp | ecific): | non-specific | | | |
| 2. | Type of contamination | ı (i.e., die | sel, gasoline, waste oil, hea | iting oil, | MGP, etc.): | | | |
| 3. | Contaminants of conc | ern: SV | OCs, metals, pesticides | | | | | |
| 4. | Provide a site history | detailing _l | past and present land uses, | on site | storage/process information | ation, and any activities re | elated to | |
| | contaminants of conce | ern (attacl | n a separate sheet if neces | sary): | historic site in Jersey Ci | ty to be open to the public | | |
| 5. | | | k, sand, moisture, chemica | l, | 6% moisture | % | | % |
| | constituents, contamin | nants, etc | ., should equal 100%): | | 25% rock | % | | % |
| 6. | Is this site a State or F | ederal S | uperfund Site? | | | | ☐ Yes | × No |
| 7. | | ed to atta | ied with this profile? ch a sampling plan descript Site Sampling Diagram" fori | | | | X Yes | □ No |
| 8. | Is the waste represent | | waste profile classified as risions? | a radioa | ictive material under US | EPA 40 CFR 191.12 or | ☐ Yes | ⋉ No |
| 9. | Does the waste repres | sented co | ntain any levels of polychlo | rinated | biphenyls (PCBs)? | | ☐ Yes | ⋉ No |
| | 9a. If yes, list the leve | | | | | | _ | |
| | | | TSCA regulated or defined | — dasaP | CB remediation waste ι | inder TSCA? |]Yes □ N | o 🗌 N/A |
| 10 | | | ontain herbicides, pesticide der it hazardous as defined | | | | Yes | × No |

| | Global Job# | | |
|---|--|---------|-------------|
| C. Waste Composition/Characteristics (continued) | Sales Rep | | |
| 11. The waste represented in this profile is generated as a result of Underground Storage Tank Regulation 40 CFR 280. | the corrective response taken under the Federal | ☐ Yes | X No |
| 12. Is the waste a dioxin bearing waste? | | ☐ Yes | x No |
| 13. Is the waste a treatment residue from a previously listed or char | acteristic hazardous waste? | ☐ Yes | x No |
| 14. Is there a nuisance level of odor associated with this waste? | | ☐ Yes | _ |
| 15. Are there any special handling instructions for management of the | | Yes | |
| 16. Have any odor suppressing foams or absorbents been added to | | Yes | |
| 17. Does this waste represented contain Coal Combustion By-produ (Applicable to Maryland facilities.)18. If yes to any of the above questions, please explain (attach an a | _ | Yes ∐ N | lo 💌 N/A |
| D. Generator Certification | | - | |
| I certify that the waste represented by this profile is not a listed ha hazardous waste, nor does it exhibit any characteristics of a haza | ardous waste as defined by 40 CFR 261. | X Yes | □ No |
| 2. I certify that this waste profile and all attachments contain true an | | X Yes | □ No |
| 3. I certify that all relevant information in possession of the Generator regard to the waste has been disclosed to Clean Earth. | | X Yes | ∐ No |
| 4. I certify that all changes that occur in the characteristics of the wadisclosed to Clean Earth prior to providing the waste to Clean Earth. | th. | X Yes | |
| 5. I certify that the analytical data attached hereto are derived from tin 40 CFR 261.20 or an equivalent state regulatory provision. | Invol | Yes N | _ |
| For sites that contain "clean fill," the undersigned certifies that a s soil was characterized according to the proposed Clean Earth fac classification as "clean fill" and where applicable in accordance w | cility(s) acceptance criteria for soil | Yes 🗌 N | lo 🔀 N/A |
| 7. The undersigned has determined the non-hazardous status of the Should, at any time after delivery, the material accepted by Clear information certified in this profile and represented by documenta of the Generator/Agent to remove the waste from the designated notification. Notification is to be verbal followed by written notificat Agent's responsibility to abide by all Federal, State and Local regulf the waste is not removed within the specified time period, said of representative and billed to the Generator/Agent at cost plus basis responsible for any and all costs for decontamination required by Generator's/Agent's material and all liability for such nonconforming | e said waste is in accordance with 40 CFR 262.11. In Earth be found to be non-conforming to the tion attached hereto, it becomes the responsibility Clean Earth facility within five (5) days of tion, overnight receipted. It is the Generator's/ulations associated with the removal of their waste. It is sposal shall be arranged by a Clean Earth s. Furthermore, the Generator/Agent will be the Clean Earth facility that is related to the | X Yes | □ No |
| *Certification | 111. | | |
| Signature: | Date: 1/14/16 | | |
| Name (type or print): Brian Weller | Company: The City of Jersey City | | |
| *If someone other than the Generator is signing this profile or intendadditional certifications, manifests, etc.) pertaining to this waste profiletterhead, must be supplied to Clean Earth prior to acceptance of w | ile, authorization from the Generator, on the Genera | | • |
| E. Clean Earth Waste Approval Decision | | | |
| 1. Treatment Option(s) | | | |
| Proposed Treatment Facility(s) | | | |
| Supplemental information (special handling, hours of acceptance) | e, etc.): | , | <u> </u> |
| 4. Approval decision: Approved Denied Approved to Denied Approved to Denied, please indicate the reason in the space provided: | onnages: | _ | |
| 5. Approval Signature: | Date: | | |
| 6. Facility Manager's Signature: | Date: | | |

Revised 4/7/2014

| Contract # | |
|------------|--|
|------------|--|

MASTER SERVICE AGREEMENT

| Th | าis Master รี | Service Agreeme | nt (hereinafter | r, this "Agre | ement") is | entered | into this | <u>22nd</u> day | of Dec | ember <u>.</u> |
|-------------|---------------|---------------------------------|------------------|---------------|--------------|------------|------------|-----------------|---------|----------------|
| in the yea | r 2015 | , between the | Clean Earth | corporate | entity or | entities • | designated | on the | Waste | Profile |
| Sheet(s) at | tached here | eto as Exhibit A (s | such entity, or | each such | entity, as t | he case | may be, h | ereinafter | referre | d to as |
| "Contracto | r," but only | with respect to | the particular | services to | be perfori | ned by t | hat entity | pursuant | to the | Project |
| Rate | Sheet(s) | attached | hereto | as | Exhibit | <u>B)</u> | and | City of | Jersey | / City |
| (hereinafte | r referred | to as "Custon | ner"), with a | ın address | at 280 | Grove | Street, Je | ersey Cit | y, NJ | 07302 |
| . Contracte | or and Cust | t <mark>omer</mark> are hereina | after referred t | o collective | ly as the "F | arties." | | | | |

BACKGROUND

- A. **Contractor** is engaged in the business of providing services involving the reuse, transportation, storage, processing, treatment, and disposal of specific types of materials.
- B. Customer wishes to obtain services from Contractor to manage certain material that has been generated by Customer or over which Customer otherwise has control.
- C. The material to be provided by **Customer** to **Contractor** (hereinafter referred to, singularly and collectively, as the "Material") shall be described in a "Profile Sheet" or, if more than one type of Material, "Profile Sheets" attached to this Agreement as <u>Exhibit A</u> and any other documents attached thereto or referenced therein. The Material may or may not be classified as waste, and may consist of, without limitation, soil, rubble, dredge material, and petroleum-impacted media.

TERMS AND CONDITIONS

In consideration of the foregoing and the mutual promises contained herein, and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, **Contractor** and **Customer**, intending to be legally bound, do hereby agree as follows:

1. Provision of Services

- (a) Contractor agrees to provide services to Customer solely in accordance with and subject to the terms and conditions of this Agreement.
- (b) The specific services to be provided by **Contractor** for **Customer** and the costs of those services are more particularly described in the Project Rate Sheet(s) attached hereto as <u>Exhibit B</u>, which has or have been prepared by **Contractor** and accepted by **Customer**.
- (c) Contractor's obligation to provide the services described in the Project Rate Sheet(s) is expressly conditioned upon the following:
- (i) Contractor's receipt from Customer of a complete and accurate Profile Sheet for each Material demonstrating that such Material (1) is the same Material as described in the Project Rate Sheet and (2) may be accepted or handled by Contractor based on the permits, authorizations and the rules and regulations to which the receiving facility may be subject; and
- (ii) **Customer's** execution of the Project Rate Sheet confirming acceptance of all information contained therein, including the costs of the services described therein.
- (d) The Project Rate Sheet(s) and the Profile Sheet(s), including any documents attached thereto or referenced therein, are hereby expressly incorporated in and made a part of this Agreement.
- (e) **Customer** shall comply with all applicable federal, state and local laws, ordinances, rules, and regulations with respect to properly characterizing, labeling, packaging, and making the Material ready for transport, and shall complete all necessary paperwork, including manifests and bills of lading, as applicable, associated with the shipment of the Material to **Contractor** or as directed by **Contractor**.



(f) In the event of a conflict between the terms and conditions of this Agreement and the Project Rate Sheet(s) or Profile Sheet(s) attached hereto, the terms and conditions of this Agreement shall control unless the Parties expressly agree in writing to the contrary.

2. <u>Customer Representations and Warranties</u>

- (a) **Customer**, through its undersigned representative, hereby represents and warrants that the generator information contained in the attached Project Rate Sheet(s) or Profile Sheet(s) is true and accurate to the best of **Customer's** knowledge, that characterization sampling of the Material has been performed in accordance with all applicable protocols and standards, and that analytical results from characterization sampling of the Material provided to **Contractor** are representative of the physical and chemical characteristics of the Material.
- (b) Customer hereby represents and warrants that all Material delivered by Customer to Contractor shall be consistent with the descriptions contained in the Project Rate Sheet and the Profile Sheet for the Material.
- (c) Customer hereby represents and warrants that it is under no legal restraint, order, agreement, directive, or other limitation or constraint that would (i) prevent Customer from using Contractor's services pursuant to this Agreement or (ii) restrict the labeling, packaging, and readying for transport, or the transporting, processing, treatment or other disposition of the Material.
- (d) If applicable, **Customer** hereby authorizes the Agent/Broker designated on the Generator Authorization Letter attached hereto as <u>Exhibit C</u> to sign all paperwork pertaining to the Material and **Customer** agrees that it shall not terminate the authority of such Agent/Broker without providing **Contractor** with not less than ten (10) days prior written notice of such termination and, if applicable, designation of a substitute Agent/Broker.

3. Contractor Representations and Warranties

Contractor hereby represents and warrants that: (a) Contractor will manage the Material in a safe and workmanlike manner in compliance with all valid and applicable federal, state and local laws, ordinances, rules, regulations, permits and orders; and (b) Contractor will use facilities that have been issued permits, licenses, certificates or approvals required by valid and applicable laws, ordinances, rules and regulations necessary for the facilities to accept, store, process, treat and/or dispose of the Material. Except as otherwise expressly provided herein, Contractor makes no other representations and warranties and hereby disclaims any other representation or warranty, whether express or implied.

4. Inspection: Rejection of Material

- (a) Contractor shall have the right, but not the obligation, to inspect, analyze and/or test the Material delivered or provided by Customer to Contractor; provided, however, that any failure of Contractor to perform any such inspection, analysis and/or testing, or to detect any Material which does not comply with the terms hereof despite such the same shall in no way relieve the Customer from its obligations hereunder.
- (b) If the Material (i) does not meet the description and specifications set forth in the corresponding Profile Sheet or (ii) is otherwise not suitable for processing and/or treatment in the reasonable judgment of Contractor, for instance the material is malodorous, contains unacceptable amounts of debris such as, but not limited to, rebar, rubber, large stones, tires, and plastic sheeting, or has a high moisture content, is incompatible with other materials to be treated or processed, then the material shall be classified as "Non-Conforming Material" for purposes of this Agreement. Non-Conforming Material shall also include any material which may be conforming or acceptable to Contractor but which has been co-mingled with Non-Conforming Material. If Material is determined by Contractor to be Non-Conforming Material, Contractor may, at its option, (i) reject the Non-Conforming Material and return it to Customer at Customer's sole expense, (ii) require Customer to remove and dispose of the Non-Conforming Material in which case Customer shall pay Contractor's customary fees for such services with respect to the Non-Conforming Material.
- (c) **Customer** shall promptly (in accordance with Payment Section 7(c) below) reimburse **Contractor** and its transferee(s) for any losses, costs, expenses, fines, penalties, liabilities or damages (including reasonable attorneys' fees) that **Contractor** and/or its transferee(s) may incur as a result of receiving Non- Conforming Material from **Customer**, including costs of storing, transporting, retrieving, processing, treating, disposing, or otherwise handling or managing the Non-Conforming Material. As used herein, the term "transferee" shall mean any party receiving Material from **Contractor**, including Non-Conforming Material, in connection with **Contractor**'s performance of this Agreement.

- (d) Title to and liability for Non-Conforming Material shall remain with Customer at all times.
- (e) Contractor reserves the right to reject or delay any shipment of Material from Customer in circumstances where the required paperwork for the shipment is incomplete, inaccurate or missing. Customer shall be responsible for all costs associated with storing, transporting or otherwise managing the rejected or delayed shipment of Material, including, but not limited to, storage and demurrage costs.

5. Indemnification

- (a) Contractor hereby agrees to indemnify and hold Customer harmless from any losses, damages, suits, penalties, fines, costs, liabilities and expenses arising out of any third party claim for (i) loss or damage to property or the environment, or (ii) injuries to or death of persons, including Customer's employees and agents, caused by or arising from Contractor's gross negligence, willful misconduct, material breach of this Agreement (including the representations and warranties contained therein), or material violations of laws, ordinances, rules, regulations, orders or permits by Contractor in effect at the time that the services at issue are provided pursuant to this Agreement.
- (b) Customer hereby agrees to indemnify and hold Contractor harmless from any losses, damages, suits, penalties, fines, costs, liabilities and expenses arising out of any third party claim for (i) loss or damage to property or the environment, or (ii) injuries to or death of persons, including Contractor's employees and agents, caused by or arising from Customer's gross negligence, willful misconduct, material breach of this Agreement (including the representations and warranties contained therein), material violations of laws, ordinances, rules, regulations, orders or permits, or the delivery to Contractor of Material that does not conform to the description of the Material set forth in this Agreement.
- (c) Neither party shall be liable to the other for special, consequential, incidental or punitive damages arising out of the non-performance of this Agreement or a breach hereof.

6. Limited License to Enter

When **Customer** is transporting Material to a facility operated by **Contractor**, **Customer** and its sub**Contractor**s shall have a limited license to enter that facility for the sole purpose of unloading the Material at such facility in the manner directed by **Contractor**. **Customer** shall comply, and ensure that its sub**Contractor**s comply, with all rules, regulations and requirements of the facility, as shall then be in effect. **Contractor** may reject Material, deny **Customer** or its sub**Contractor**s entry to the facility and/or terminate this Agreement in the event of the failure by **Customer** or its sub**Contractor**s to follow such rules, regulations and requirements.

7. Charges and Payments

- (a) Customer agrees to pay for the services performed pursuant to this Agreement in accordance with the terms set forth herein (including, without limitation, the surcharges shown on the Project Rate Sheet, if and to the extent applicable), unless such terms are specifically modified in writing by both Parties.
- (b) Charges for services performed pursuant to this Agreement shall be in accordance with the applicable Project Rate Sheet(s) included in <u>Exhibit B.</u>
- (c) Invoices to **Customer** are to be issued on or before the first of the month in which payment by **Contractor** is sought, for approval by the Municipal Council on the fourth Wednesday of the month invoiced. Failure of the **Customer** to satisfy this schedule shall not entitle the contractor to interest charges, penalties or any other type of escalation of the invoiced amount. Request for payments to the **Contractor** shall be submitted for approval by the Jersey City Council after the Jersey City Business Administrator or his authorized designee verifies the information submitted by the **Contractor**. Payments can only be made after approval by the Jersey City Council.
- (d) Customer shall be solely responsible for all federal, state and local excise taxes, occupational taxes, sales taxes, use of service fees, environmental fees, recycling fees, local municipality fees, surcharges, costs of analytical services required by receiving facilities for Material, transportation cost increases, fuel surcharges, costs of handling Non-Conforming Material, and other similar taxes, fees and charges. Customer shall promptly reimburse the Contractor for any such costs, taxes, fees and surcharges, together with any interest and penalties assessed by any taxing authority. Customer shall also be solely responsible for any additional costs or charges caused by any delay (unless due to Contractor) including, without limitation, demurrage costs.



- (e) Except as otherwise provided herein, **Contractor** may not increase the prices set forth in the Project Rate Sheet(s) contained in Exhibit B for a period of thirty (30) days after the effective date of the Project Rate Sheet(s). From and after thirty (30) days of the effective date of the Project Rate Sheet(s) (unless otherwise stated herein), the prices set forth in the Project Rate Sheet(s) shall be subject to change by **Contractor**, provided that **Contractor** gives **Customer** advance written or verbal notice of such change in prices. **Customer** shall have five (5) days from the date of notification by **Contractor** to accept or reject any cost or price increase tendered by **Contractor**. If **Customer** rejects the proposed price increase, **Contractor** shall have the right to terminate this Agreement or refuse to provide services to **Customer** pursuant to the Project Rate Sheet(s) that **Contractor** has sought to change.
- (f) Except as otherwise set forth in the Project Rate Sheet(s), invoiced tonnage (if applicable) will be based on facility or **Contractor's** certified scales weight tickets and therefore may be more or less than the estimated tonnages set forth in the Project Rate Sheet(s).
- (g) Services required beyond the scope of the services described in the Project Rate Sheet(s) contained in Exhibit B will be invoiced at the price mutually agreed to in writing by Contractor and Customer.
- (h) The costs of obtaining special permits, licenses, authorizations or approvals to allow **Contractor** to handle particular Material will be charged to the **Customer** at the rate of cost, plus 10% unless otherwise specified in writing.
- (i) At the request of **Customer** and if applicable, a Certificate of Recycling and/or Disposal (as such terms are used in the waste treatment industry) received by **Contractor** will be issued upon receipt by **Contractor** of full payment for the services rendered in connection with managing such Material. **Customer** shall be deemed to retain full and complete ownership of the Material until such time as **Contractor** is paid in full for its services pursuant to this Agreement.

8. Insurance

- (a) Contractor hereby agrees to furnish Customer with a Certificate of Insurance attesting to the existence of Worker's Compensation insurance coverage providing statutory benefits, Pollution Liability insurance and Comprehensive Automobile and Commercial General Liability insurance coverage with policy limits of not less than those set forth on the Certificate of Insurance, which is marked as a schedule in the Project Rate Sheet(s) contained in Exhibit B.
- (b) In the event that Customer has not provided specific insurance requirements to Contractor for its review prior to Contractor submitting to Customer a Project Rate Sheet, and it is determined subsequent to acceptance of the Project Rate Sheet by Customer that insurance coverage is required that is in excess of the standard scope of coverage provided by Contractor, then Contractor may charge to Customer the costs of any additional premiums or surcharges imposed upon Contractor to obtain such additional insurance coverage. Customer shall pay the costs of such additional premiums or surcharges in advance of Contractor procuring said additional insurance coverage. In the event that Customer refuses to pay the costs of such additional premiums or surcharges in advance, then Contractor shall have no obligation to provide the additional insurance coverage requested by Customer and Customer shall have no claim against Contractor for its failure to procure the additional insurance coverage nor may Customer otherwise be permitted to declare Contractor in breach or default of this Agreement.

9. Arbitration

- (a) Any dispute or controversy arising out of or relating to this Agreement, or any amendment or modification thereto, shall be determined by arbitration in the County of Hudson, State of New Jersey, pursuant to the Commercial Arbitration Rules of the American Arbitration Association. The Parties agree that the arbitrator shall have the power to award specific performance or injunctive relief to in any such arbitration. The costs of arbitration, including each Party's legal fees, shall be borne as directed by the arbitrator.
- (b) The Parties consent to the jurisdiction of the courts in the State of New Jersey for all purposes ancillary to arbitration, including the enforcement of the arbitration agreement and the proceedings, and the entry of a judgment on any award, and further consent that any process or notice of motion or other application to a court or to a judge thereof may be served by registered or certified mail.



10. Independent Contractor

Contractor is and shall perform under this Agreement as an independent Contractor. The employees, agents, methods, equipment and facilities of Contractor shall at all times be under Contractor's exclusive direction and control. Nothing in this Agreement shall be construed or interpreted so as to cause Customer or any of its employees, agents, officers or directors to be deemed an agent for, joint venture of, employee of or partner of Contractor.

11. Assignment and Termination

Neither Party hereto may assign or delegate the performance of any portion of this Agreement without the prior express written consent of the other, which consent shall not be unreasonably withheld, delayed or conditioned; provided however, Contractor may assign this Agreement to an affiliate of Contractor or an entity under the control or common control of Contractor, without the written consent of Customer. In the event of the filing of a petition by or against the Customer under any bankruptcy, insolvency or reorganization laws, or the appointment of a receiver or trustee or an assignment for the benefit of creditors, then Contractor, at its option, and in addition to any other remedies at law, in equity or hereunder, may forthwith terminate this Agreement without further obligation or liability by Contractor to Customer.

12. Force Majeure

Contractor shall not be liable for any failure to provide services pursuant to this Agreement, including, but not limited to, removing, accepting, handling, processing, treating or disposing of Material, if such failure is caused directly or indirectly by acts of God; acts of war (including acts of terrorism); weather conditions; labor disputes or strikes; accidents; fires; explosions; floods; sabotage; fuel shortages; orders, filings, directives, laws, rules, regulations, ordinances, actions or inactions of any federal, state, or local governmental agency, department, court or body having jurisdiction over the activities of Customer or Contractor; changes in laws; inability to obtain the requisite licenses, approvals or permits; or any other matters beyond the reasonable control of Contractor.

13. Notices

(a) Except as otherwise specified in this Agreement, all notices pursuant to this Agreement shall be in writing, shall be directed to the attention of the respective representatives of **Contractor** or **Customer** listed below, and shall be deemed to have been sufficiently given (i) when delivered personally, (ii) when sent by verified facsimile (with confirmation copy sent by overnight mail), (iii) when sent by overnight courier, or (iv) when sent by certified mail, return receipt requested to the respective representatives of **Contractor** and **Customer** at the addresses listed below:

| To Contractor: | Clean Ear | th, Inc. | | | | | |
|----------------|--------------------------------|----------|------------|-------|--|--|--|
| | 334 | South | Warminster | Road | | | |
| | Hatboro, | | PA | 19040 | | | |
| • | Attn: Client Solutions Manager | | | | | | |
| To Customer: | | | | | | | |
| • . | | | | | | | |
| | | | | | | | |

- (b) Notices pursuant to this Paragraph shall be deemed effective upon receipt.
- (c) Either Party may designate a new representative to receive notices under this Agreement by notifying the other Party in writing of the name, address, telephone number and facsimile number of the new representative.

14. Entire Agreement

This Agreement, including the Exhibits attached hereto which are made a part hereof, supersedes any and all other agreements, either oral or in writing, between the Parties hereto with respect to the subject matter hereof and contains all of the covenants and agreements between the Parties with respect to this matter. Any previous warranties, representations, agreements, understandings, covenants, discussions, drafts and writings are specifically

replaced and superseded by the terms and conditions contained in this Agreement. Each Party further agrees and acknowledges that no representations, inducements, promises or agreements, orally or otherwise, have been made by any Party or anyone acting on behalf of any Party, which are not embodied herein and that no other agreement, statement, or promise not contained herein shall be valid or binding. It is specifically agreed between the Parties that no pre-printed language on any purchase order, work order or other similar instrument from either Party hereto shall alter, change, modify or amend the terms and conditions contained in this Agreement, and in particular, it is agreed that any such pre-printed language shall be deemed null and void. Any modification or amendment to this Agreement must be in writing and signed by both Parties.

15. Binding Agreement

This Agreement shall be binding upon and inure to the benefit of the Parties hereto and their heirs, executors, administrators, successors, and assigns. If any term, covenant or condition of this Agreement is determined to be illegal, invalid, void or unenforceable, such finding shall not affect the other provisions of this Agreement.

16. Clean Earth of North Jersey

If and to the extent any Material is to be disposed of, processed or treated at the Clean Earth of North Jersey facility located at 115 Jacobus Avenue, Kearny, New Jersey 07032, the following terms and provisions shall apply to **Contractor's** services with respect to such Material:

- (a) All references in this Agreement to the term "material" or "Material" shall be deemed to refer to the term "waste" or "Waste," respectively.
- (b) All references in this Agreement to the term "Profile Sheet" shall be deemed to refer to the term "Waste Material Profile Sheet."
- (c) In the section of this Agreement entitled "Background," the last sentence in Paragraph C shall be deemed deleted.
- (d) The following provisions shall be deemed substituted for those set forth in Paragraph 1, subparagraph (c)(i), of this Agreement:
- Customer shall provide Contractor with a written, full, complete and accurate description of the Waste, including but not limited to, a complete description of all processes generating or involving the Waste, the proper name(s), hazard class(es), the EPA identification number(s) and all material safety data sheets relating thereto. Customer covenants, warrants and agrees that the description of the Waste in each Waste Material Profile Sheet is full, complete and accurate, including but not limited to, the process generating the waste, and the other information contained therein. Customer represents and warrants that all Waste delivered to Contractor, including each unit or container of Waste, shall conform to the description of the Waste furnished to Contractor. Where Contractor requires Customer to furnish a sample of the Waste to Contractor, Customer warrants and represents that the same is a true representative sample of the entire Waste stream, provided however, that the submission of the sample to Contractor for laboratory analysis does not relieve Customer of its obligations to provide a written description of the Waste nor Customer's warranty of such description of the Waste. It is expressly understood and agreed that any technical assistance or advice rendered by Contractor to Customer in reference to the efforts of Customer to properly classify Customer's Waste stream, shall be deemed gratis advice only. It shall remain Customer's responsibility at all times to comply with the environmental laws and to provide a proper description of the Waste."
- (e) The following provisions shall be deemed substituted for those set forth in Paragraph 4, subparagraphs (b) through (d), of this Agreement:
- "(b) In the event that the Contractor discovers that the Waste or any unit or container thereof does not conform to the description set forth in this Agreement, whether or not said Waste has previously been accepted by Contractor as conforming, Contractor shall notify Customer of the nonconformity and the Parties shall initiate any necessary measures for the safe handling, transportation and/or disposal of the Waste. If the Parties cannot agree upon the alternate methods for properly handling the Waste stream of Customer within twenty-four (24) hours from the time that Contractor has given written notice to Customer, Contractor may, in addition to any other remedies hereunder, or at law or in equity, return said Waste to Customer and Customer agrees to accept the same. For all nonconforming

Waste, Customer agrees to pay or reimburse Contractor for all reasonable costs of handling, storage, administration, transportation and/or disposal costs incurred by Contractor on behalf of Customer.

- (c) In addition, **Customer** shall reimburse **Contractor** for any damages incurred by **Contractor**, and any fines and penalties that **Contractor** may be required to pay any governmental agency or court due to **Customer** furnishing Waste that was not in compliance with the specifications set forth in the Waste Material Profile Sheet.
- (d) At the time **Contractor** accepts the Waste from **Customer** for transportation, title, risk of loss and all other incidents of ownership of the Waste shall be transferred from **Customer** to **Contractor**. In the event that the Waste is discovered to be nonconforming, **Contractor** may revoke its acceptance of the Waste. Upon written notification of revocation of acceptance, title, risk or loss and all other incidents of ownership shall re-vest in **Customer**."
- (f) In the event of any inconsistency between the provisions of this Paragraph 16 and the other provisions of this Agreement, the provisions of this Paragraph 16 shall govern and be binding.

17. <u>Miscellaneous</u>

- (a) In the event **Customer** fails to pay **Contractor** all amounts due hereunder, **Contractor** shall be entitled to collect all reasonable collection costs or expenses, or other costs or handling fees for returned checks from **Customer**.
- (b) The validity, interpretation and performance of this Agreement shall be construed in accordance with the laws of the State of New Jersey.
- (c) Customer's payment obligation for services, the representations and warranties and the indemnity obligations set forth herein made by each Party shall survive termination of this Agreement.
- (d) This Agreement shall be construed as if both Parties equally participated in its drafting, and thus shall not be construed against the drafter.
- (e) This Agreement may be executed in multiple, identical counterparts, each of which shall be deemed to be an original, but all of which taken together shall constitute one and the same instrument.
- (f) Telecopy signatures or pdf signatures transmitted by e-mail shall be deemed valid and binding to the same extent as the originals.
- (g) The undersigned representatives of **Contractor** and **Customer**, respectively, certify that they are authorized to execute this Agreement on behalf of **Contractor** or **Customer**, as the case may be.

IN WITNESS WHEREOF, the Parties have executed this Agreement effective as of the day and year first above written.

| CUSTOMER: |
|--|
| Signature: |
| Print Name: |
| Print Title: |
| CONTRACTOR: Clean Earth Corporate Entity |
| Signature: |
| PrintName: |
| Print Title: |

Resolution of the City of Jersey City, N.J.

| City Clerk File No | Res. 16.074 | EJERSE |
|--------------------|--------------|--------------|
| Agenda No | 1.0 - M | TERSE |
| Approved: | FEB 1 0 2016 | H |
| TITLE: | | |
| | • | ORPORATE SEA |

RESOLUTION AUTHORIZING THE USE OF COMPETITIVE CONTRACTING TO PROCURE A CONSULTANT TO DRAFT RESILIENCY PLANNING DOCUMENTS.

COUNCIL

OFFERED AND MOVED

ADOPTION OF THE FOLLOWING RESOLUTION:

WHEREAS, the purpose of the New Jersey Department of Community Affairs (DCA) Post Sandy Planning Assistance Grant Program (PSPAG) is to support the preparation of long-range community recovery plans in the municipalities and counties that sustained damage from Superstorm Sandy; and

WHEREAS, the PSPAG provides grants to municipalities and counties to hire American Institute of Certified Planners/New Jersey Board of Professional Planners (AICP/PP) licensed planners to address conditions created or exacerbated by the storm, identify approaches to rebuilding that will be more resistant to damage from future storm events, and encourage sustainable economic growth; and

WHEREAS, the City of Jersey City was awarded a total of \$260,000 in PSPAG funding from the DCA to develop various planning documents that, collectively, describe a strategy to improve the City's resiliency and provide a roadmap for improving the City's ability to withstand and recover from the effects of future storms, in particular as it relates to the built environment, including:

- Resilience Master Plan, which shall describe the framework for the work necessary to
 create a city that is better prepared for and better able to recover from future storms,
 including a vision statement, a set of goals, and overarching strategies that increase the
 City's resilience, and provide greater detail for addressing the institutional, adaptation,
 preparedness, and recovery strategies described in Jersey City's Strategic Recovery
 Planning Report
- Adaptation Master Plan, which shall be an action plan that describes specific projects and/or initiatives for the City to undertake that support the vision and goals of the Resilience Master Plan, including potential funding sources, implementation agencies, and timeframes
- 3. Urban Environmental Design Plan, which shall describe strategies that mitigate storm impacts, including storm water management techniques, and emphasize the installation of green infrastructure in City-owned spaces, such as sidewalks and parks
- 4. Proposed Amendments to Zoning and Building Code, which shall be consistent with the Adaptation Master Plan and propose approaches to building rehabilitation and new construction that are more resilient to damage from future storm events and that are context sensitive and maintain the character of Jersey City's existing neighborhoods
- 5. Design Standards that ensure that building designs allow for floodplain management compliance and maintain the desired streetscape environment with specific guidelines and/or requirements to ensure that proposed zoning and building code requirements are consistent with the City's goals for the built environment
- 6. Capital Improvement Plan, which shall focus municipal capital investment on public facilities, fleets, and equipment to improve the City's resilience, in particular, those identified by the Resilience Master Plan and Adaptation Master Plan, including specific projects, budget, and funding sources

| Continuation of Reso | | | | | Pg.#2 |
|---------------------------------|--|------------------------|-----------------------|-------------------------|----------------------|
| City Clerk File No .genda No | | 16. 074 FEB 10 2016 | | | |
| | 10.11 | | | | |
| ITLE: | | | | | |
| RESOLUTI | ON AUTHOR | ZIZING THE US | E OF COMPETIT | IVE CONTRACT | ING TO |
| PROCURE | A CONSULT | ANT TO DRAFT | Γ RESILIENCY PI | LANNING DOCU | MENTS. |
| | | | | | |
| | | | | | |
| WHEREAS | the City of | Iersev City is se | eking one qualified | l consultant to drat | ft the above |
| | olicies and plar | | anning out dominate | - 401100110110 10 11111 | w and was to |
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| | | | e based upon the mo | | |
| publicly adve | | ed in the Reques | t for Proposals doc | ument (RFF) that t | ne City will |
| publicly dutt | inso, una | | | | |
| | , the City inter | ds to use the con | petitive contracting | process to award t | his contract; |
| and | | • | | | |
| WHEREAS. | N.J.S.A. 40A | :11-4.l(m) authori | zes the City to use c | ompetitive contract | ing to award |
| | | consulting service | | F | |
| | | | | | |
| | | | s the adoption of a r | | |
| | contracting wr ler <u>N.J.S.A.</u> 40 | | res to contract for | the types of goods | or services |
| described and | 301 <u>14.3.0.71.</u> 40 | 21.11.4.1, | | | |
| | | | | | |
| | REFORE, BI | E IT RESOLVE | D by the Municipal | Council of the Ci | ty of Jersey |
| City that: | | | | | |
| (1) the above | recitals are inc | corporated herein | by reference: | | |
| (=) === === | | power more | ey reference, | | |
| (2) the use | of competitive | contracting pur | suant to N.J.S.A. | 40A: 11-4.1 is au | thorized for |
| _ | ontract to a co. | nsultant for the di | rafting of the above | mentioned resilience | by plans and |
| procedures. | | | | | |
| <i>JMcK</i> 2/3/2016 | | | | | |
| 2/3/2010 | | | | | |
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| | | moduloi | Continue Bo | O I | |
| | | | Certification Re | equired □ | |
| | | | Not Required | ADDROVE. | D 9-0 |
| | REC | ORD OF COUNC | L VOTE ON FINAL | APPROVE PASSAGE 2.1 | • |
| COUNCILPERSON | AYE NAY N.\ | /. COUNCILPERSO | | /. COUNCILPERSON | AYE NAY N.V. |
| GAJEWSKI RAMCHAL | / | YUN OSBORNE | | RIVERA | V |
| BOGGIANO | / | COLEMAN | | LAVARRO, PRES. | |
| Indicates Vote | · 1 | f | 1 - 1 | H = man val come | N.VNot Voting (Absta |
| dopted at a meeti | na of the Mun | icipal Council of t | he City of Jersey C | itv N J | |
| Sopied at a meeti | | ioipai oouiloli 01 t | ind dity of delacy of | / / / / | 3 |
| 7 | | | | (Mr K | Syram |
| | avarro, Jr., Presider | | | Robert Byrne, City C | . 42. |

RESOLUTION FACT SHEET - NON-CONTRACTUAL

This summary sheet is to be attached to the front of any resolution that is submitted for Council consideration. Incomplete or vague fact sheets will be returned with the resolution.

Full Title of Ordinance/Resolution

| RESOLUTION AUTHORIZING THE USE OF COMPETITIVE CONTRACTING TO PROCURE A CONSULTANT TO DRAFT RESILIENCY PLANNING DOCUMENTS |
|--|
| |

Initiator

| Department/Division | Office of the Mayor | |
|---------------------|---------------------|-----------------|
| Name/Title | Marcos Vigil | Deputy Mayor |
| Phone/email | (201) 547-6542 | mvigil@jcnj.org |

Note: Initiator must be available by phone during agenda meeting (Wednesday prior to council meeting @ 4:00 p.m.)

| Resolution Purpose | Reso | lution | Pur | pose |
|--------------------|------|--------|-----|------|
|--------------------|------|--------|-----|------|

| The resolution will authorize the use of competitive contracting pursuant to N.J. | <u>.S.A.</u> 40A:11-4.1 | for awarding |
|---|-------------------------|--------------|
| a contract to a consultant to draft resiliency planning documents. | | |
| | | |

I certify that all the facts presented herein are accurate.

Signature of Department Director

Date

Resolution of the City of Jersey City, N.J.

| City Clerk File No | Res. 16.075 |
|--------------------|-------------|
| Agenda No. | 10.N |
| Approved: | FEB 10 2016 |
| | |



TITLE:

RESOLUTION AUTHORIZING THE USE OF COMPETITIVE CONTRACTING TO PROCURE A CONCESSION CONTRACT FOR THE PROVISION OF CARNIVAL AMUSEMENTS AT CITY SPONSORED CELEBRATIONS ON THE FOURTH OF JULY.

COUNCIL

OFFERED AND MOVED

ADOPTION OF THE FOLLOWING RESOLUTION:

WHEREAS, the City of Jersey City plans to sponsor a celebrations of the Fourth of July; and

WHEREAS, the City wishes to procure carnival amusements for the celebration; and

WHEREAS, the award of the contract will be based upon the most advantageous price and other factors that will be identified in the Request for Proposals document (RFP) that the City will publicly advertise; and

WHEREAS, the City intends to use the competitive contracting process to award this contract; and

WHEREAS, N.J.S.A. 11-2(47) defines a "concession" as "the granting of a license or right to act for or on behalf of the contracting unit, or to provide a service requiring the approval or endorsement of the contracting unit, and which may or may not involve a payment or exchange, or provision of services by or to the contracting unit;" and

WHEREAS, N.J.S.A. 40A:11-4.l(j) authorizes the City to use competitive contracting to award contracts to contractors for "concessions"; and

WHEREAS, N.J.S.A. 40A:11-4.3(a) requires the adoption of a resolution authorizing the use of competitive contracting when the City desires to contract for the types of goods or services described under N.J.S.A. 40A:11-4.1;

NOW, THEREFORE, BE IT RESOLVED by the Municipal Council of the City of Jersey City that:

(1) the above recitals are incorporated herein by reference;

| Continuation of Resoluti | on | | | | Pg.# | 2 |
|--------------------------|-----------------------|--------------------|----------------|---|-------------------------|------|
| City Clerk File No | Res. | 16.075 | | | | |
| Agenda No | 10.N | FEB 10 2016 | | | | |
| TITLE: | | | | | | |
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| PROCURE A (AMUSEMENT | CONCESSIO | N CONTRACT | FOR THE P | TITIVE CONTRAC ROVISION OF CAI ONS ON THE FOUR | RNIVAL | |
| JULY. | | | | | | |
| awarding a cor | ncession cont | | tor for the p | <u>.A.</u> 40A: 11-4.1 is rovision and operationed Day. | | |
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| | Business Adminis | arator | → | | 1(156) | |
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| RAMCHAL / | | OSBORNE | 1, | WATTERMAN | | |
| BOGGIANO / | | COLEMAN | | LAVARRO, PRE | | |
| Indicates Vote | | | | - | N.VNot Voting (Abst | ain) |
| Adopted at a meeting | of the Munici | nal Council of the | e City of Jere | ev City N J - | Δ, | |
| nuopieu ai a meening | OF BUG INTRUITOR | par Courier or th | - Ord Or 9012 | ., 61.9 (1.0. | 13 | |
| ARL | | | | Ult | Cyre | |
| Rolando R. Lava | rro, Jr., President o | f Council | | Robert Byrne, C | ity Clerk | |

RESOLUTION FACT SHEET - NON-CONTRACTUAL

This summary sheet is to be attached to the front of any resolution that is submitted for Council consideration. Incomplete or vague fact sheets will be returned with the resolution.

Full Title of Ordinance/Resolution

RESOLUTION AUTHORIZING THE USE OF COMPETITIVE CONTRACTING TO PROCURE A CONCESSION CONTRACT FOR THE PROVISION OF CARNIVAL AMUSEMENTS AT CITY SPONSORED CELEBRATIONS ON THE FOURTH OF JULY

Initiator

| Department/Division | Cultural Affairs | |
|---------------------|------------------|----------------|
| Name/Title | Elizabeth Cain | Director |
| Phone/email | (201) 547-4303 | ecain@jenj.org |

Note: Initiator must be available by phone during agenda meeting (Wednesday prior to council meeting @ 4:00 p.m.)

| Resolution | Purpose |
|------------|---------|
|------------|---------|

The resolution will authorize the use of competitive contracting pursuant to N.J.S.A. 40A:11-4.1 for awarding a contract to a carnival amusement provider to provide amusements at a Fourth of July celebration.

I certify that all the facts presented herein are accurate.,

Signature of Department Director

Data



CITY OF JERSEY CITY DEPARTMENT OF LAW

CITY HALL | 280 GROVE STREET | JERSEY CITY, NJ 07302 P: 201 547 5229 | F: 201 547 5230



MEMORANDUM

TO:

City Council

FROM:

John McKinney, Assistant Corporation Counsel

DATE:

2/3/2016

SUBJECT:

Concession for the provision of carnival amusements and rides at

Independence Day celebrations.

The City is about to prepare a Request for Proposals ("RFP") under the Competitive Contracting Law, N.J.S.A. 40A:11-1 et seq. to contract with a company that can provide carnival amusements and rides for a City sponsored celebration of Independence Day. The City is expecting that bidders for the contract will offer to provide the service for a fee or through a revenue sharing agreement with the City.

N.J.S.A. 40A:11-4.1(j) authorizes the use of competitive contracting to award a concession contract. N.J.S.A.40A:11-2(37) defines a concession as "the granting of a license or right to act for or on behalf of the contracting unit, or to provide a service requiring the approval or endorsement of the contracting unit, and which may or may not involve a payment or exchange, or provision of services by or to the contracting unit." Due to the fact that the City intends for the contractor to provide amusements and rides for the City at an event that requires the endorsement of the City, the City intends to award the contract as a concession.

The Competitive Contracting Law requires the City to publicly solicit proposals for the provision of the above referenced carnival amusements and rides. Furthermore, pursuant to N.J.A.C. 5:34-9.4(d)(2), prior to commencing the procurement of any concession, the City Council must "[p]ass a resolution authorizing the procurement of a concession." In addition, N.J.A.C. 5:34-9.1(d)(1) requires that, prior to commencing the procurement of any concession, the City Council must "[o]btain from legal counsel an opinion of the legality of procuring the concession."

Based upon the review of the statutes and regulations governing concession contracts, it is the Law Department's opinion that a contract to provide carnival amusements and rides for the City at a City sponsored celebration of Independence Day satisfies the definition of a concession. It is expected that the contractor will provide the service for a set fee or through a revenue sharing agreement with the City based on revenues earned through the public's use of the carnival amusements and rides.

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Resolution of the City of Jersey City, N.J.

| City Clark File No. | Res. 16.076 | 112 0 |
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| Agenda No | 10.0 | |
| Approved: | FEB 1 0 2016 | E |
| TITLE: | | |

RESOLUTION AUTHORIZING THE AWARD OF CONTRACT TO AAA EMERGENCY SUPPLY FOR SELF CONTAINED BREATHING APPARATUS (SCBA) PARTS UNDER STATE CONTRACT FOR THE DEPARTMENT OF PUBLIC SAFETY/FIRE HEADQUARTERS

COUNCIL OFFERED AND MOVED ADOPTION OF THE FOLLOWING RESOLUTION:

WHEREAS, the Self Contained Breathing Apparatus (SCBA) is a device worn by rescue workers, firefighters, and others to provide breathable air in an immediate danger to life and health atmosphere; and

WHEREAS, N.J.S.A. 40A:11-12 of the Local Public Contracts Law authorizes municipalities to use a State Contract and N.J.A.C. 5:34-7.29 requires City Council authorization for contracts exceeding \$40,000.00; and

WHEREAS, AAA Emergency Supply, 635 North Broadway, White Plains, New York is an authorized dealer and distributor of Scott Health & Safety who is in possession of State Contract No. A80961, submitted a proposal for Self Contained Breathing Apparatus (SCBA) Parts; and

WHEREAS, funds are available for this contract in the <u>Public Safety/Fire Operating Account:</u>

| Acet # | P.O. # | State Contract | Total Contract | Temp Enc |
|-------------------|--------|----------------|-----------------------|-------------|
| 01-201-25-265-210 | 119859 | A80961 | \$100,000.00 | \$10,000.00 |

WHEREAS, the City Purchasing Agent has certified that he considers said proposal to be fair and reasonable;

NOW, THEREFORE, BE IT RESOLVED by the Municipal Council of the City of Jersey City that:

- 1. A contract is awarded to AAA Emergency Supply for Self Contained Breathing Apparatus (SCBA) Parts.
- 2. The total contract amount is \$100,000.00.
- 3. The contract is awarded without public bidding pursuant to N.J.S.A 40A:11-12.
- 4. The term of the contract shall be for (12) twelve months effective on January 1, 2016 through December 31, 2016.
- 5. Upon certification by an official or employee of the City authorized to administer the contract, that the services have been provided and the requirements of the contract met, then payment to the contractor shall be made in accordance with the provisions of the Local Fiscal Affairs Law, N.J.S.A. 40A:5-1 et seq.;
- 6. The Mayor or Business Administrator is hereby authorized to execute a contract on behalf of the City of Jersey City.
- 7. Pursuant to N.J.A.C. 5:30-5.5(a), the continuation of the contract after the expenditure of funds encumbered in the 2016 fiscal year temporary budget shall be subject to the availability and appropriation of sufficient funds in the 2016 fiscal year permanent budget.

(Continued to page 2)

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| STATE CO. HEADQUAR | | FOR THE DEI | PARTMEN' | L OR BORFIC | SAFETY/FIRE |
| <u>IIDIID QUIIN</u> | ILINO | | | | |
| , | ~ | ` | | | |
| ı. KÜ | Mode ! | Mu Donn | Maner Ch | ef Financial Office | certify that |
| there are suffic | ient funds av | Donna vailable for payment | of this abov | e resolution. | , |
| WHE | REAS, funds | are available for thi | s contract in | the Onerating Acc | ount. |
| Acct # | | | | Total Contract | Temp Enc |
| 01-201-25-265 | | | | \$100,000.00 | \$10,000.00 |
| | | | | , | • |
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| Approved by | | | | January 29, | 2016 |
| | Peter Folgad | lo, Director of Purch | asing | Date | |
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RESOLUTION FACT SHEET - CONTRACT AWARD

This summary sheet is to be attached to the front of any resolution that is submitted for Council consideration. Incomplete or vague fact sheets will be returned with the resolution.

Full Title of Ordinance/Resolution

RESOLUTION AUTHORIZING THE AWARD OF CONTRACT TO AAA EMERGENCY SUPPLY FOR SELF CONTAINED BREATHING APPARATUS (SCBA) PARTS UNDER STATE CONTRACT FOR THE DEPARTMENT OF PUBLIC SAFETY/FIRE HEADQUARTERS

| Project Manager Department/Division | Public Safety | Fire and Emergency Services |
|---|----------------------------|--|
| Name/Title | Jerome Cala | Deputy Director |
| Phone/email | 201-547-4239 | jcala@njjcps.org |
| | | ng agenda meeting (Wednesday prior to council meeting @ 4:00 p.m.) |
| | | apparatus) a device worn by firefighters to provide |
| | | |
| Cost (Identify all sour | ces and amounts) | Contract term (include all proposed renewals) |
| 16 01 201 25 265 2 Operating Account | 210 | One year |
| Type of award State | e Contract | |
| If "Other Exception", | enter type | |
| Additional Informatic | n | |
| | | · |
| I certify that all the fa | cts presented herein are a | |
| Signature of Departm | Ent Director | 1/34/16 Date |
| Signature of Purchasi | ng Director | Daté |



QÜANTI

CITY OF JERSEY CITY

394 CENTRAL AVE. 2ND-FLOOR-JERSEY CITY NJ 07307

CHECK NO.

CHECK DATE -

PURCHASE ORDER & VOUCHER

PURCHASE ORDER NUMBER 119859

REQUISITION # 0173240

| | | VOUCHER NO. | | . , | BUYER | STATECONT |
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| | | VENDOR INV.# | | DELIVER TO | | |
| | are to the second | DATE TO VENDOR NO | | FIRE HEADQU | | |
| | 01/29/2016 AA000707 465 MARIN BLV | | VD. | | | |
| | VEND | OR INFORMATION | JERSEY CITY NJ 07302 | | | |
| | 635 N | EMERGENCY SUPPLY NORTH BROADWAY | | BILL TO FIRE HEADQUARTERS 465 MARIN BLVD. JERSEY CITY NJ 07302 | | |
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| vė ir | UNIT | DESCRIPTION | | ACCOUNT NUMBER | NIT PRICE | EXTENDED PRICE |
| | EA | SCBA SCOTT PARTS | | 1-201-25-265-210 | | 10,000.00 |
| | | SELF CONTAINED BREATHING APPARATUS | PARTS | | | - |
| - | · · · · · · · · · · · · · · · · · · · | TOTAL CONTRACT \$100,000. 1/1/16 - 12/31/16 TEMP ENCUMBERANCE: \$10,000.00 | | | | |
| | | AAA IS AN AUTHORIZED STATE CONTRACT DEALER/DISTRIBUTOR OF SCOTT HEALTH & SAFETY | | | | |
| | | T-0790: FIREFIGHTER PROTECTIVE CLOTHIN & EQUIPMENT | IG | | | |
| - | , | LINE 00042, COMM CODE: 340-34-041065 | | | | |
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| | | PARTIAL PAYMENT VOUCHERS | | | | · |
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| -1 | | TAX EXEMPTION NO. 22-6002013 | - | | PO Total | 10,000.00 |

CLAIMANT'S CERTIFICATION AND DECLARATION

OFFICER'S OR EMPLOYEE'S CERTIFICATION

I do solemnly declare and certify under the penalties of the law that the within bill is correct in all its particulars, that the articles have been furnished or services rendered as stated therein; that no bonus has been given or received by any persons within the knowledge of this claimant in connection with the above claim; that the amount therein stated is justly due and owing; and that the amount charged is a reasonable one.

Having knowledge of the facts in the course of regular-procedures, I certify that the materials and supplies have been received or the services rendered; said certification is based on delivery silps acknowledged by a principal official or employee or other reasonable procedures.

| (| | |
|-------------------|-------------|--|
| VENDO | R SIGN HERE | |
| | | |
| OFFICIAL POSITION | DATE | |

DATE TITLE OR POSITION

APPROVED BY THE PURCHASING AGENT

APPROVED BY ACCOUNTS & CONTROL

DATE

DATE

Original Copy

FOR PAYMENT, VENDOR MUST SIGN AT X ON THIS VOUCHER AND RETURN TO THE BILL TO ADDRESS

CITY OF JERSEY CITY Assigned PO# Requisition # 394 CENTRAL AVE. 2ND FLOOR JERSEY CITY NJ 07307 0173240 Requisition Dept. Ship To Dept. Bill To Vendor FIRE HEADQUARTERS FIRE HEADQUARTERS AAA EMERGENCY SUPPLY 465 MARIN BLVD. 465 MARIN BLVD. 635 NORTH BROADWAY JERSEY CITY NJ 07302 WHITE PLAINS NY 10603 JERSEY CITY AA000707 -Contact Info janis 000004898. **Unit Price** Total UOM Account Quantity Description SCBA SCOTT PARTS 0120125265210061 10,000.00 10,000.00 1.00 ĒΑ SELF CONTAINED BREATHING APPARATUS PARTS TOTAL CONTRACT \$100,000. 1/1/16 - 12/31/16 TEMP ENCUMBERANCE: \$10,000.00 AAA IS AN AUTHORIZED STATE CONTRACT DEALER/DISTRIBUTOR OF SCOTT HEALTH & SAFETY T-0790: FIREFIGHTER PROTECTIVE CLOTHING & EQUIPMENT LINE 00042, COMM CODE: 340-34-041065 SC A80961 APPROVED SC RESO PARTIAL PAYMENT VOUCHERS

Requisition Total

10,000.00

Reg. Date: 01/25/2016

Requested By: JANIS

Buyer ld:

Approved By:

This Is Not A Purchase Order



New Jersey Division of Revenue

Revenue NJBGS

On-Line Business Registration Certificate Service

CERTIFICATE NUMBER 1084658 FOR AAA EMERGENCY SUPPLY CO., INC. IS <u>VALID</u>.

REQUISITION

FROM:

MSU PG 1

JANUARY 14, 2016

Sìr:

| QUANTITY | ARTICLE | FOR OFFICE USE |
|----------|-----------------------------------|----------------|
| 2 | LOCTITE BLACK MAX (P/N 50756-01) | MSU |
| 2 | LO-PHENYL SILICONE (P/N 50729-00) | MSU |
| 50 | DIAPRAGM & VALVE ASSY(200083-01) | MSU |
| 150 | EZ FLO LABEL (31000073) | MSU |
| 50 | REGULATOR COVER (804110-03) | мѕи |
| 8 | SHOULDER PAD & HARN (804428-01) | MSU |
| 20 | BELT, WAIST-SHOULDER (804481-01) | MSU |
| 12 | WAIST ASSY FEMALE (804426-01) | MSU |
| 12 | WAIST ASSY MALE (804427-01) | MSU |
| 100 | STRAP, GUAGE RETAIN (10008535) | MSU. |
| 10 | WAIST PAD ASSY (804471-01) | MSU |
| 10 | HAND WHEEL ASSY (36755-02) | MSU |

REQUISITION

FROM:

MSU PG 2

JANUARY 14, 2016

Sir:

| QUANTITY | ARTICLE | FOR OFFICE USE |
|----------|--------------------------------|----------------|
| 12 | CYLINDER BUMPER (804113-01 | MSU |
| 150 | COVER LABEL 4.5 (10005894) | MSU |
| 20 | LOW CYL TRANSFER (10008922) | мѕи |
| 20 | VALVE ASSY & CHECK (802295-01) | MSU |
| 50 | SLEEVE (10005774) | MSU |
| 50 | SEAT VALVE (10005775) | MSU |
| 50 | O-RING (36862-06) | MSU |
| 25 | BACK-UP RING (10005305) | MSU |
| 25 | O-RING (10007565) | MSU |
| 20 | GUAGE BOOT (804091-01) | MSU |
| 20 | GUAGE ASSY (200674-01) | MSU . |
| 12 | GUAGE LINE (804094-01 | MSU |

REQUISITION

FROM:

MSU PG 3

JANUARY 14, 2016

Sir:

| QUANTITY | ARTICLE | FOR OFFICE USE |
|----------|----------------------------------|----------------|
| 25 | DIAPHR RETAINING RING (10007881) | MSU |
| 25 | PURGE BODY (10008734) | MSU |
| 20 | RETAINING RING (36684-047) | MSU |
| 25 | PURGE STEM ASSY (803351-01) | MSU |
| 50 | PURGE KNOB PIN (33481-007) | MSU |
| 25 | HOSE ASSY-HUD (200016-02) | MSU |
| 25 | CONSOLE BD SE+ (40015105) | MSU |
| 6 | CONSOLE HOUSING (40015103) | MSU |
| 6 | TOP ENCLOSURE KIT (805938-01) | MSU |
| 6 | BOTTOM ENCL KIT (804381-01) | MSU |
| 12 | O-RING (50854-00) | MSU |
| 12 | WIRE SHEATH KIT (40015101) | MSU |

REQUISITIÓN

FROM:

MSU PG 4

JANUARY 14, 2016

Sir:

| QUANTITY | ARTICLE | FOR OFFICE USE |
|----------|--------------------------------|----------------|
| 10 | RIC ASSY (802228-05) | MSU |
| 100 | RIC COUPLING BOOT (200684-01) | мѕи |
| 50 | HOUSING ASSY (200188-01) | MSU |
| 25 | TRANSDUCER (200190-01) | MSU |
| 10 | MOUNTING BRACKET (31000354) | MSU |
| 50 | BATTERY COVER ASSY (200189-01) | MSU |
| 25 | PRESSURE TRANSDUCER (31000443) | MSU |
| 25 | RETAINING CLIP (31000380) | MSÚ |
| 25 | VALVE STEM NUT (33220-01) | MSU |
| 25 | VALVE STEM (37093-02) | MSU |
| 25 | O-RING (37079-01) | MSU |
| 50 | PACKING WASHER (37091-02) | мѕи |

REQUISITION

FROM:

MSU PG 5

JANUARY 14, 2016

Sir:

| QUANTITY | ARTICLE | FOR OFFICE USE |
|----------|----------------------------------|----------------|
| 50 | O-RING (37082-01) | MSU |
| 100 | HOSE ASSY REPAIR KIT (200951-01) | MSU |
| 20 | HUD DRIVER MOD. ASSY (200187-03) | мѕи |
| 50 | LABEL APPROVAL (10009421) | MSU |
| 50 | LABEL, NFPA 1981 (1500039) | MSU |
| 40 | U-PIN GUAGE LINE (31000382) | MSU |
| 15 | REGULATOR BODY (2000204-14) | MSU |
| 15 . | BACKFRAME ASSY (804172-01) | MSU |
| 15 | CYLINDER GUAGE (803393-01) | MSU |
| 30 | RETAINING SCREW HUD (31000180) | MSU |
| 25 | SCREW FLAT HEAD (1500061) | MSU |
| 50 | REGULATOR GASKET (10005368) | MSU |

REQUISITION

FROM:

MSU

JANUARY 14, 2016

Sir:

| QUANTITY | ARTICLE | FOR OFFICE USE |
|----------|------------------------------|----------------|
| 100 | HUD VISOR BOOT (P/N10012602) | MSU |
| 30 | WAIST SUPPORT (P/N10008536) | MSU |
| 2 | TUBES PARKER SUPER O LUBE | MSU |
| | · | |
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| Approved | as | essential | : |
|----------|----|-----------|---|
| | | | • |

. Fax to AAA

Order By FF C. TODD, MSU-B

Respectfully,

Signature Battallon Chief

Deputy Chief

<u>DISTRIBUTORS</u> FOR FIRE FIGHTING PROTECTION CLOTHING AND EQUIPMENT (12-x-22281) - T0790

| Contractor/Contract # | <u>Distributors</u> | Contact Person | Phone | Fax | eMail Address |
|--|--|-------------------|--|-------------------|---|
| | Witmer Public Safety Group Inc. | James Witmer | 800-852-6088 ext. 1153 | 888-335-9800 | itrego@thefirestore.com |
| | AAA Emergency Supply | Kenneith J. Kiel | 914-949-0512 | 914-949-8344 | mattm@aaaemergency.com |
| | Breathe Safe Fire & Safety Equip. Co.* | Ben Grove | 215-343-4911 | 215-343-2726 | bgrove@breathesafenow.com |
| | Continental Fire & Safety** | Gregory Gore | 609-588-0096 | 609-584-0405 | contfire1@aol.com |
| | Firefighters Equipment Co.** | John Yawger | 973-366-4466 | 973-366-7341 | nancy@ffecnj.com |
| | Firefighter One LLC * | Jason Van Norman | 973-940-3061 | 973-860-1388 | sales@ff1.com |
| | Murphy Fire & Safety** | Tom Murphy | 201-998-8310 | 201-998-0669 | timurphy58@aol.com |
| Mine Safety Applicances | Nat Alexander Company** | Lee Tamburrino | 856-783-0720 | 856-782-8978 | <u>Lee.Tamburrino@midatlanticfireandair.com</u> |
| (A80953) | New Jersey Fire Equipment Co.** | George Fosdick | 732-968-2121 | 973-968-4724 | info@nife.com |
| | Tasc Fire Apparatus** | Cindy Cestone | 732-431-1515 | N/A | tascfire@verizon.net |
| | Turnout Fire & Safety Inc.** | Joseph Chiusolo | 201-963-9312 | 201-963-9314 | joe@turnoutuniforms.com |
| | Union Fire Equipment Corp.* | Charles Hall | 908-964-9604 | 908-964-9691 | unionfireeq@yahoo.com |
| | *Full Line MSA Distributor | | | - | |
| • | **MSA/Cairns Helments Distributor | | a sala di sangka iliking si katao maa ni kawi waala waxa kwala | a pasudėja dielės | |
| Paratech (A80970) | Continental Fire & Safety | Gregory Gore | 609-588-0096 | 609-584-0405 | contfire1@aol.com |
| | Absolute Fire Protection | Tony Amorose | 908-757-3600 ext. 22 | 908-757-3616 | tony@absolutefire.com |
| | Breathe Safe Fire & Safety Equip. Co. | Ben Grove | 215-343-4911 | 215-343-2726 | bgrove@breathesafenow.com |
| Quaker Safety Products | MGSB Fire Equipment LLC | Mark LaGreco | 609-978-6472 | 609-978-6472 | mark@mgbsfire.com |
| (A80950) | NECO Fire & Safety | Rick Hanson | 845-726-3473 | 845-726-3041 | necofire@optonline.net |
| | Union Fire Equipment Corp. | Charles Hail | 908-964-9604 | 908-964-9691 | unionfireeq@yahoo.com |
| | AAA Emergency'Supply | Kenneith J. Kiel | 914-949-0512 | 914-949-8344 | mattm@aaaemergency.com |
| | Firefighters Equipment Co. | John Yawger | 973-366-4466 | 973-366-7341 | nancy@ffecnj.com |
| cott Health & Safety (A80961) | | Lee Tamburrino | 856-783-0720 | 856-782-8978 | Lee.Tamburrino@midatlanticfireandair.com |
| | New Jersey Fire Equipment Co. | George Fosdick | 732-968-2121 | 973-968-4724 | info@nife.com |
| | MES - PA | Colleen Gallagher | 610-363-2270 | 610-363-6067 | cmiller@mesfire.com |
| and the second s | AAA Emergency Supply | Kenneith J. Kiel | 914-949-0512 | 914-949-8344 | mattm@aaaemergency.com |

| • | Governor Chris Christle * Lt.Governor Klm Guadagno |
|--|--|
| State of New Jersey Department of the Treasury | Search All of NJ V |
| - Division of Purchase and Property | Whoma I petaloge was a I negatiments/wiencies i Lwis |

Notice of Award Term Contract(s)

T-0790 FIREFIGHTER PROTECTIVE CLOTHING AND EQUIPMENT

| Vendor Information | |
|----------------------------|--|
| Authorized Dealers | |
| By Vendor | |
| RFP Documents | |
| Email to ANNA MARIE MILLER | |

Downloadable NOA Documents (Please utilize scroll bar on right side of box if necessary to view all documents)

Download All Documents

- Subcontractor List Adobe PDF (123 kb)
- NOA Price Lists Link
- Amendment #1 Product Addition Adobe PDF (60 k
- Amendment #2 Additional Distributors Adobe PDF
 (15 kb)
- Amendment #3 Product Addition Adobe PDF (13 k
- Amendment #4 Product Addition Adobe PDF (19 k)
- Amendment #5 Price Adjustment Adobe PDF (61 k
- Amendment #6 Price List Update(s) Adobe PDF (4)
 kb)
- Amendment #7 Product Addition Adobe PDF (14 k
- Amendment #8 Product Addition Adobe PDF (14 k
- Amendment #9 Product Addition Adobe PDF (19 k)
- Amendment #10 Price List Update(s) Adobe PDF (kb)
- Amendment #11 Additional Distributors Adobe PD

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NOAs By Number NOAs By Title Search NOAs

| Index #: | T-0790 | | | |
|--------------------------------|--------------------------------|--|--|--|
| Contract #: | VARIOUS | | | |
| Contract Period: | FROM: 04/01/12 TO: 03/31/17 | | | |
| Applicable To: | ALL STATE AGENCIES | | | |
| Cooperative Purchasing: | POLITICAL SUBDIVISIONS* | | | |
| Vendor Name & Address: | SEE VENDOR INFORMATION SECTION | | | |
| For Procurement Bureau Use: | | | | |
| Solicitation #: | 22281 | | | |
| Bid Open Date: | 12/19/11 | | | |
| CID #: | 1039827 | | | |
| | | | | |

| | YES RACT PRICES TO COOPERATIVE PURCHASING |
|---|--|
| | PARTICIPANTS? |
| · | AMADA WAR SURVEY AND A SURVEY A |
| /endor Name & Address: | SCOTT HEALTH & SAFETY |
| · - · · · · · · · · | 4320 GOLDMINE RD |
| | MONROE, NC 28110 |
| Contact Person: | JENNIFER MINNIS |
| Contact Phone: | 704-291-8300 |
| Order Fax: | 704-291-8330 |
| Contract#: | 80961 |
| xpiration Date: | 03/31/17 |
| | NONE |
| Terms: | |
| Delivery: | 60 DAYS ARO |
| Small Business Enterprise: | NO |
| Minority Business Enterprise: | NO |
| Nomen Business Enterprise: | NO : |
| Cooperative Purchasing *: | YES |
| * WILL VENDOR EXTEND CON | TRACT PRICES TO COOPERATIVE PURCHASING |
| | PARTICIPANTS? |
| | |
| /endor Name & Address: | STANFIELDS LTD |
| | 1 LOGAN ST |
| | TRURO NS |
| | CANADA B2N5C2, |
| Contact Person: | F.THOMAS STANFIELD |
| Contact Phone: | 902-895-5406 |
| Order Fax: | 902-893-8187 |
| Contract#: | 80954 |
| ······································ | |
| Expiration Date: | 03/31/17 |
| Terms: | NONE |
| Delivery: | SPECIFIED ELSEWHERE |
| Small Business Enterprise: | ио |
| Minority Business Enterprise: | NO |
| Women Business Enterprise: | NO |
| Cooperative Purchasing *: | YES |
| | TRACT PRICES TO COOPERATIVE PURCHASING |
| ANTE ATMOOR EXITED COM | PARTICIPANTS? |
| | |
| Vendor Name & Address: | TEMPEST TECHNOLOGY CORPORATION |
| Acidol Manie & Addicas: | 4708 NORTH BLYTHE AVENUE |
| | FRESNO, CA 93722 |
| Contact Person: | ERIC LOHSE |
| Contact Phone: | 559-277-7577 |
| | |
| Order Fax: | 000-000-0000 |
| Contract#: | 80974 |
| Marian Makes | 03/31/17 |
| Expiration Date: | |
| Expiration Date: Terms: | NONE |
| | |
| Terms: Delivery: | NONE |
| Terms: Delivery: Small Business Enterprise: | NONE SPECIFIED ELSEWHERE NO |
| Terms: Delivery: Small Business Enterprise: Minority Business Enterprise: | NONE SPECIFIED ELSEWHERE NO NO |
| Terms: Delivery: Small Business Enterprise: Minority Business Enterprise: Women Business Enterprise: | NONE SPECIFIED ELSEWHERE NO NO NO |
| Terms: Delivery: Small Business Enterprise: Minority Business Enterprise: Women Business Enterprise: Cooperative Purchasing *: | NONE SPECIFIED ELSEWHERE NO NO NO YES |
| Terms: Delivery: Small Business Enterprise: Minority Business Enterprise: Women Business Enterprise: Cooperative Purchasing *: | NONE SPECIFIED ELSEWHERE NO NO NO YES STRACT PRICES TO COOPERATIVE PURCHASIN |
| Terms: Delivery: Small Business Enterprise: Minority Business Enterprise: Women Business Enterprise: Cooperative Purchasing *: | NONE SPECIFIED ELSEWHERE NO NO NO YES |
| Terms: Delivery: Small Business Enterprise: Minority Business Enterprise: Women Business Enterprise: Cooperative Purchasing *: * WILL VENDOR EXTEND CON | NONE SPECIFIED ELSEWHERE NO NO NO YES TRACT PRICES TO COOPERATIVE PURCHASIN PARTICIPANTS? |
| Terms: Delivery: Small Business Enterprise: Minority Business Enterprise: Women Business Enterprise: Cooperative Purchasing *: | NONE SPECIFIED ELSEWHERE NO NO NO YES TRACT PRICES TO COOPERATIVE PURCHASIN PARTICIPANTS? |
| Terms: Delivery: Small Business Enterprise: Minority Business Enterprise: Women Business Enterprise: Cooperative Purchasing *: * WILL VENDOR EXTEND CON | NONE SPECIFIED ELSEWHERE NO NO NO YES ITRACT PRICES TO COOPERATIVE PURCHASIN PARTICIPANTS? WEINBRENNER SHOE CO INC 108 SO POLK ST |
| Terms: Delivery: Small Business Enterprise: Minority Business Enterprise: Women Business Enterprise: Cooperative Purchasing *: * WILL VENDOR EXTEND CON | NONE SPECIFIED ELSEWHERE NO NO NO YES TRACT PRICES TO COOPERATIVE PURCHASIN PARTICIPANTS? WEINBRENNER SHOE CO INC 108 SO POLK ST MERRILL, WI 54452 |
| Terms: Delivery: Small Business Enterprise: Minority Business Enterprise: Women Business Enterprise: Cooperative Purchasing *: * WILL VENDOR EXTEND CON | NONE SPECIFIED ELSEWHERE NO NO NO YES ITRACT PRICES TO COOPERATIVE PURCHASIN PARTICIPANTS? WEINBRENNER SHOE CO INC 108 SO POLK ST |
| Terms: Delivery: Small Business Enterprise: Minority Business Enterprise: Women Business Enterprise: Cooperative Purchasing *: * WILL VENDOR EXTEND CON | NONE SPECIFIED ELSEWHERE NO NO NO YES TRACT PRICES TO COOPERATIVE PURCHASIN PARTICIPANTS? WEINBRENNER SHOE CO INC 108 SO POLK ST MERRILL, WI 54452 |
| Terms: Delivery: Small Business Enterprise: Minority Business Enterprise: Women Business Enterprise: Cooperative Purchasing *: * WILL VENDOR EXTEND CON Vendor Name & Address: Contact Person: | NONE SPECIFIED ELSEWHERE NO NO NO YES ITRACT PRICES TO COOPERATIVE PURCHASIN PARTICIPANTS? WEINBRENNER SHOE CO INC 108 SO POLK ST MERRILL, WI 54452 JOHN SCHENZEL |
| Terms: Delivery: Small Business Enterprise: Minority Business Enterprise: Women Business Enterprise: Cooperative Purchasing *: * WILL VENDOR EXTEND CON Vendor Name & Address: Contact Person: Contact Phone: | NONE SPECIFIED ELSEWHERE NO NO NO YES ITRACT PRICES TO COOPERATIVE PURCHASIN PARTICIPANTS? WEINBRENNER SHOE CO INC 108 SO POLK ST MERRILL, WI 54452 JOHN SCHENZEL 800-826-0002 |

| Contact Phone: | 800-313-1846 |
|--|--|
| Dealer/Distributor Name & | FIREFIGHTER ONE LLC |
| Address: | 34 WILSON DRIVE |
| | SPARTA NJ 07871 |
| Contact Person: | JONATHON VAN NORMAN |
| Contact Phone: | 973-810-2670-4000 |
| Dealer/Distributor Name & | FLEMINGTON DEPT STORE |
| Address: | 151 RTE 31 |
| | FLEMINGTON NJ 08822 |
| Contact Person: | MARTIN RESNICK |
| Contact Phone: | 908-782-7662 |
| Dealer/Distributor Name & | PUBLIC SAFETY OUTFITTERS INC |
| Address: | 545 WOODBURY-GLASSBORO RD SEWELL NJ 08080 |
| | |
| Contact Person: | JOSEPH LOVERDI |
| Contact Phone: | 856-589-2997 |
| Dealer/Distributor Name & | UNION FIRE EQUIPMENT CORP |
| Address: | 2515 VAUXHALL ROAD PO BOX 1786 |
| | UNION NJ 07083-1786 |
| Contact Person: | CHARLES E HALL |
| | 908-964-9604 |
| Contact Phone: | +000-700 - 7000+ |
| Continuet#, PODC1 | Title: FIREFIGHTER PROTECTIVE CLOTHING AND |
| Contract#: 80961 | |
| Dealer/Distributor Name & Address: | AAA EMERGENCY SUPPLY CO INC |
| muul G33i | WHITE PLAINS NY 10603 |
| Contact Person: | MARIO G MANFREDI |
| Contact Phone: | 914-949-0512 |
| | |
| Dealer/Distributor Name & Address: | FIREFIGHTER ONE LLC 34 WILSON DRIVE |
| Auuress, | SPARTA NJ 07871 |
| Contact Person: | JONATHON VAN NORMAN |
| | 973-810-2670-4000 |
| Contact Phone: | |
| Dealer/Distributor Name & | MUNICIPAL EMERGENCY SERVICES INC |
| Address: | 2755 PHILMONT AVE/STE 110 |
| | HUNTINGDON VALL PA 19006 |
| Contact Person: | ANDREW E POMPE |
| Contact Phone: | 610-363-2270 |
| Dealer/Distributor Name & | NAT ALEXANDER CO INC |
| Address: | 121 WHITE HORSE PIKE |
| Add C35! | LAUREL SPRINGS NJ 08021 |
| Contact Person: | LEE J TAMBURRINO |
| Contact Phone: | 856-783-0720 |
| Dealer/Distributor Name & | NJ FIRE EQUIPMENT CO |
| Dealer/Distributor Name & Address: | 923 N WASHINGTON AVE |
| remark white | GREEN BROOK NJ 08812 |
| Contact Person: | GEORGE D FOSDICK |
| Contact Phone: | 732-968-2121 |
| | |
| Contract#: 80962 | Title: FIREFIGHTER PROTECTIVE CLOTHING AND |
| Dealer/Distributor Name & | ALL HANDS FIRE EQUIPMENT |
| Address: | 506 ATKINS AVENUE |
| | NEPTUNE NJ 07753 |
| Contact Person: | SCOTT T COLARUSSO |
| Contact Phone: | 732-502-8060 |
| Dealer/Distributor Name & | ARAMSCO INC |
| Address: | P O BOX 29VIEW AVENUE |
| Muu: C33: | THORORFARE NJ 08086 |
| :Auu: 633: | |
| | CURTIS A MASSEY |
| Contact Person: | <u> </u> |
| Contact Person: | 856-686-7700 |
| Contact Person: Contact Phone: Dealer/Distributor Name & | 856-686-7700 BOMARK INSTRUMENTS INC |
| Contact Person: Contact Phone: | 856-686-7700 |
| Contact Person: Contact Phone: Dealer/Distributor Name & Address: | 856-686-7700 BOMARK INSTRUMENTS INC 135 KINNELON RD |
| Contact Person: Contact Phone: Dealer/Distributor Name & | 856-686-7700 BOMARK INSTRUMENTS INC 135 KINNELON RD KINNELON NJ 07405 |

| | BRAND: PARATECH P/L DATED 11/1/11 - LIST PRICE | | | | |
|---------------------|---|-----------------|---------|---------------|------------|
| Vendor CO | : QUAKER SAFETY PRODUCTS | Contract N | umbe | r: 80950 | |
| | DESCRIPTION/MFGR/BRAND | EST QUANTITY | UNIT | % DISCOUNT | UNIT PRICE |
| | COMM CODE: 340-34-036624 [FIRE PROTECTION EQUIPMENT AND SUPPLIES] | 1.000 | EACH | 25.00% | N/A |
| | ITEM DESCRIPTION: TURNOUT GEAR - QUAKER SAFETY | · . | | ı | |
| | MUST MEET PEOSHA AND NFPA 1971-1986 EDITION | | | | |
| | P/L DATED: 12/12/11 (LIST PRICE) P/L #: REV. NEW | | | | |
| Vendor | : SCOTT HEALTH & SAFETY | Contract N | umbe | r: 80961 | |
| | DESCRIPTION/MFGR/BRAND | EST | UNIT | % | UNIT PRICE |
| 00042 | COMM CODE: 340-34-041065 [FIRE PROTECTION EQUIPMENT AND SUPPLIES] | 1.000 | EACH | 10.00% | N/A |
| | ITEM DESCRIPTION: PASS DEVICE - SCOTT | - | | | |
| | AVIATION (PERSONAL ALERT SAFETY SYSTEM) | | | | |
| | MUST MEET PEOSHA AND NFPA 1982-1983 EDITION | | | - | |
| | P/L DATED: 2/1/12 - COMMERCIAL | | | | |
| LINE# | DESCRIPTION/MFGR/BRAND | EST QUANTITY | UNIT | % DISCOUNT | UNIT PRICE |
| 00047 | COMM CODE: 340-34-029091 [FIRE PROTECTION EQUIPMENT AND SUPPLIES] | 1.000 | EACH | | N/A |
| | ITEM DESCRIPTION: SCBA - SCOTT AVIATION (SELF CONTAINED BREATHING | | | | |
| ÷ | APPARATUS) MUST BE IN FULL COMPLIANCE WITH NFPA | | | | • |
| | 1981-1987 EDITION, NIOSH AND OSHA CFR-29 1910.156(CR) STANDARDS | | | | |
| | P/L DATED: 2/1/12 - COMMERCIAL | | | | ` |
| | : STANFIELDS LTD | Contract N | | | l |
| LINE# | DESCRIPTION/MFGR/BRAND | EST QUANTITY | UNIT | % DISCOUNT | UNIT PRICE |
| 00019 | COMM CODE: 345-56-059532 [FIRST AID AND SAFETY EQUIPMENT AND] | 1.000 | EACH | | N/A |
| | ITEM DESCRIPTION: PROTECTIVE HOODS - LIFELINER | | | | · |
| • | MUST MEET PEOSHA AND NFPA 1971-1991 EDITION P/L DATED: 3/1/12 RETAIL | | | | |
| | P/L #: 1 | | <u></u> | | |
| | | Contract N | umbe | r: 80974 | |

Resolution of the City of Jersey City, N.J.

| | | _ | - | - | • |
|--------------------|--------------|----------|---|---|----|
| City Clerk File No | Res. 16.077 | . | | | |
| Agenda No | 10.P | _ | | | / |
| Approved: | FEB 1 0 2016 | _ | | | |
| TITLE: | | | | | 1, |



RESOLUTION AUTHORIZING AN AWARD OF CONTRACT TO CDW GOVERNMENT, INC. FOR THE ANNUAL MAINTENANCE OF CISCO CATALYST NETWORK SWITCHES UNDER STATE CONTRACT FOR THE DEPARTMENT OF PUBLIC SAFETY, POLICE DIVISION

COUNCIL OFFERED AND MOVED ADOPTION OF THE FOLLOWING RESOLUTION:

WHEREAS, maintenance improves the performance and security of the Cisco catalyst switches at the Public Safety Communications Center; and

WHEREAS, N.J.S.A. 40A:11-12 of the Local Public Contracts Law authorizes municipalities to use a State Contract and N.J.A.C. 5:34-7.29 requires City Council authorization for contracts exceeding \$40,000.00; and

WHEREAS, CDW-G Inc., 200 North Milwaukee Avenue, Vernon Hills, Illinois 60061is an authorized dealer and distributer for Cisco Systems who is in possession of State Contract A87720, and submitted a proposal in the amount of \$58,478.33 for the annual maintenance of the Cisco Catalyst Network Switches; and

WHEREAS, funds are available for this contract in the Operating Account;

| Account | P.O. # | State Contract | Total |
|-------------------|--------|----------------|-------------|
| 01-201-25-271-310 | 119766 | A87720 | \$58,478.33 |

WHEREAS, the City Purchasing Agent has certified that he considers said proposal to be fair and reasonable;

NOW, THEREFORE, BE IT RESOLVED by the Municipal Council of the City of Jersey City that:

- A contract is awarded to CDW-G Inc. for the annual maintenance of Cisco Catalyst Network Switches for the Public Safety Communications Center.
- 2. The total contract amount is \$58,478.33.
- 3. The contract is awarded without public bidding pursuant to N.J.S.A 40A:11-12.
- 4. Upon certification by an official or employee of the City authorized to receive the equipment pursuant to the contract, that the same has been received and that the requirements of the contract met, then; payment to the contractor shall be made in accordance with the provisions of the Local Fiscal Affairs Law, N.J.S.A. 40A:5-1 et seq.
- 5. The Mayor or Business Administrator is hereby authorized to execute a contract on behalf of the City of Jersey City.

(Continued to page 2)

| City Clerk File No. | | | | | | | Pg. # 2 _ |
|--|-----------|--------------|--------------|---|--|------------------------|--|
| | | | F | Res. 16.077 | | | |
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| SWITCH | ies ui | VDER | STA | TE CONTRAC | | | ARTMENT OF PUBLIC |
| SAFETY | , POLI | CE D | IVISI | ON · | | | |
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| | ₩. | | | N. | | | |
| I, | M | M | <u>n/</u> | Mu, Doni | na Mauer, Ch | ief Finan | cial Officer, certify that |
| there are s | sufficier | it fund | ls avai | lable for payment | of this above | resolutio | on. |
| W | HERE | AS, fu | nds ar | e available for this | s contract in t | he <u>Opera</u> | ating Account; |
| | A | ecount | t | P.O. # | State C | ontract | Total |
| | 01-20 | | | | A87 | | \$58,478.33 |
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| | | | | | | | |
| Approve | d by | 7 | | • | | Ja | nuary 28, 2016 |
| | Pe | | | Director of Purch | asing | | ate |
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| | Bu | usiness | Administ | rator | APPROVE | DASTO MU | |
| | Bi | us ness / | Administ | rator | APPROVE J M Certificatio | MU | Corporation Counsel |
| | Bu | Jusiness / | Administ | rator | Certificatio | MMU TO n Require | Corporation Counsel |
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| | Bu | <i>)</i> | | rator | Certificatio Not Requir | MMU FM n Require | Corporation Counsel d FL APPROVED 9-0 SAGE 2.10.16 |
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| PPROVED: | | R | ECOR | D OF COUNCIL \ | Certificatio Not Requir | n Require | Corporation Counsel d FL APPROVED 9-0 SAGE 2.10.16 |
| PPROVED: COUNCILPERSON GAJEWSKI | | R | ECOR | D OF COUNCIL V | Certificatio Not Requir | n Require | Corporation Counsel d FA APPROVED 9-0 SAGE 2.10.16 DOUNCILPERSON AYE NAY N.V. |
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| COUNCILPERSON GAJEWSKI RAMCHAL GOGGIANO Indicates Vote | AYE | R NAY | ECOR N.V. | COUNCIL \ COUNCILPERSON YUN OSBORNE COLEMAN | Certificatio Not Requir OTE ON FIT AYE NAY | n Require | Corporation Counsel d E APPROVED 9-0 SAGE 2.10.16 COUNCILPERSON AYE NAY N.V. RIVERA VATTERMAN AVARRO, PRES. N.VNot Voting (Abstain |

RESOLUTION FACT SHEET - CONTRACT AWARD

This summary sheet is to be attached to the front of any resolution that is submitted for Council consideration. Incomplete or vague fact sheets will be returned with the resolution.

Full Title of Ordinance/Resolution

RESOLUTION AUTHORIZING AN AWARD OF CONTRACT TO CDW GOVERNMENT, INC. FOR THE ANNUAL MAINTENANCE OF CISCO CATALYST NETWORK SWITCHES UNDER STATE CONTRACT FOR THE DEPARTMENT OF PUBLIC SAFETY.

Initiator

| THILLIPLOI | | |
|---------------------|-------------------|-----------------------------|
| Department/Division | PUBLIC SAFETY | Communications & Technology |
| Name/Title | Robert Baker, Sr. | Director |
| Phone/email | 201-547-5449 | rbakersr@njjcps.org |

Note: Initiator must be available by phone during agenda meeting (Wednesday prior to council meeting @ 4:00 p.m.)

| Resolution Purpose | | | | |
|--------------------------|----------------------|-------------------|------|--|
| Smartnet maintenance for | or all Public Safety | network switches. | | |
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I certify that all the facts presented herein are accurate.

Signature of Department Director

1/29/16 Date

Signature of Purchasing Director

1/29/16 Date



CITY OF JERSEY CITY

394 CENTRAL AVE. 2ND FLOOR JERSEY CITY NJ 07307

PURCHASE ORDER & VOUCHER

PURCHASE ORDER NUMBER
119766

CHECK NO. ______
CHECK DATE _____
VOUCHER NO. _____

REQUISITION # 0173121
BUYER STATECONT

70 - 60

VENDOR INV.#

VENDOR INFORMATION

CDW GOVERNMENT INC ATTN.: VICKY NETZER 200 N MILWAUKEE AVENUE VERNON HILLS IL 60061 DELIVER TO PUBLIC SAFETY COMM. CENTER 73 - 85 BISHOP STREET

JERSEY CITY NJ 07304-

BILL TO PUBLIC SAFETY COMM. CENTER 73 - 85 BISHOP STREET JERSEY CITY NJ 07304

| MAINTENANCE RENEWAL AT 73 BISHOP ST CY 2016 PERIOD: 1/1/1/6 - 12/31/1/6 ANNUAL CONTRACT: \$58,478.33 CONTRACT #: 94819756 CDW-G IS AN AUTHORIZED DEALER/RESELLER OF CISCO SYSTEMS VIA M-7000: DATA COMMUNICATIONS EQUIPMENT: NVP # AR233 (14-19), PA FOR NJ SC A87/20 SC RESO, APPROVED | QUANTITY | ÜNIT | DESCRIPTION | ACCOUNT NUMBER | UNIT PRICE | EXTENDED PRICE |
|---|--|--|---|---|---|---|
| ANNUAL CONTRACT ** 94819756 CDW-G IS AN AUTHORIZED DEALER/RESELLER OF CISCO SYSTEMS VIA M-7000: DATA COMMUNICATIONS EQUIPMENT NVP # AR233 (14-19), PA FOR NJ SC AB7726 SC RESO, APPROVED SC RESO, APPROVED CLAIMANT'S CERTIFICATION AND DECLARATION Is solemity declare and certify under the penalties of the law that the within its carrier in that no business that the articles have been furnished or services rendered as stated therein; that no anication with the above claim; that the amount therein stated is justly due and owing; and that a strong the companies of th | 1.00 | EA | CISCO SMARTNET MAINTENANCE RENEWAL AT 73 BISHOP ST | 01-201-25-271-310 | 58,478.3300 | 58,478.33 |
| CONTRACT #: 94819756 COW-G IS AN AUTHORIZED DEALER/RESELLER OF CISCO SYSTEMS VIA M-7000: DATA COMMUNICATIONS EQUIPMENT NVP # AR233 (14-19), PA FOR NJ SC A87720 SC RESO | | | CY 2016 PERIOD: 1/1/16 - 12/31/16 | | | |
| VIA M-7000: DATA COMMUNICATIONS EQUIPMENT NVP # AR233 (14-19), PA FOR NJ SC A87720 SC RESOAPPROVED TAX EXEMPTION NO. 22-6002013 PO Total 58,478.3 CLAIMANT'S CERTIFICATION AND DECLARATION to solemnly declare and certify under the penallics of the law that the within bill is correct in all is admixed; that a received by any persons within the knowledge of this claimant in nunction with the above dain; that the amount therein stated is justly due and owing; and that a amount charged is a reasonable one. VENDOR SIGN HERE OFFICIAL POSITION DATE APPROVED BY THE PURCHASING AGENT DATE APPROVED BY THE PURCHASING AGENT DATE | | - | CONTRACT #: 94819756 CDW-G IS AN AUTHORIZED DEALER/RESELLER | | | |
| TAX EXEMPTION NO. 22-6002013 CLAIMANT'S CERTIFICATION AND DECLARATION It is solemnly declare and certify under the penalties of the law that the within bill is correct in all its affection, with the articles have been furnished or services rendered as stated therein; that no anus has been given or received by any persons within the knowledge of this claimant in innection with the above claim; that the amount therein stated is justly due and owing; and that e amount charged is a reasonable one. Yendor sign Here OFFIGIAL POSITION DATE APPROVED BY THE PURCHASING AGENT APPROVED BY THE PURCHASING AGENT DATE APPROVED BY ACCOUNTS & CONTROL DATE | | | NVP # AR233 (14-19), PA FOR NJ SC A87720 | | | |
| CLAIMANT'S CERTIFICATION AND DECLARATION do solemnly declare and certify under the penalties of the law that the within bill is correct in all its afficulars; that the articles have been furnished or services rendered as stated therein; that no onus has been given or received by any persons within the knowledge of this claimant in onnection with the above claim; that the amount therein stated is justly due and owing; and that a mount charged is a reasonable one. VENDOR SIGN HERE OFFICIAL POSITION DATE OFFICIAL POSITION OFFICER'S OR EMPLOYEE'S CERTIFICATION Having knowledge of the facts in the course of regular procedures, I certify that the materials and supplies have been received or the services rendered; said certification is based on delivery slips acknowledged by a principal official or employee or other reasonable procedures. TITLE OR POSITION DATE APPROVED BY THE PURCHASING AGENT DATE APPROVED BY ACCOUNTS & CONTROL DATE | | | SC RESO, APPROVED | | . ' | |
| CLAIMANT'S CERTIFICATION AND DECLARATION do solemnly declare and certify under the penalties of the law that the within bill is correct in all its afficulars; that the articles have been furnished or services rendered as stated therein; that no onus has been given or received by any persons within the knowledge of this claimant in onnection with the above claim; that the amount therein stated is justly due and owing; and that a mount charged is a reasonable one. VENDOR SIGN HERE OFFICIAL POSITION DATE OFFICIAL POSITION OFFICER'S OR EMPLOYEE'S CERTIFICATION Having knowledge of the facts in the course of regular procedures, I certify that the materials and supplies have been received or the services rendered; said certification is based on delivery slips acknowledged by a principal official or employee or other reasonable procedures. TITLE OR POSITION DATE APPROVED BY THE PURCHASING AGENT DATE APPROVED BY ACCOUNTS & CONTROL DATE | | | | | | |
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| CLAIMANT'S CERTIFICATION AND DECLARATION do solemnly declare and certify under the penalties of the law that the within bill is correct in all its afficulars; that the articles have been furnished or services rendered as stated therein; that no onus has been given or received by any persons within the knowledge of this claimant in onnection with the above claim; that the amount therein stated is justly due and owing; and that a mount charged is a reasonable one. VENDOR SIGN HERE OFFICIAL POSITION DATE OFFICIAL POSITION OFFICER'S OR EMPLOYEE'S CERTIFICATION Having knowledge of the facts in the course of regular procedures, I certify that the materials and supplies have been received or the services rendered; said certification is based on delivery slips acknowledged by a principal official or employee or other reasonable procedures. TITLE OR POSITION DATE APPROVED BY THE PURCHASING AGENT DATE APPROVED BY ACCOUNTS & CONTROL DATE | | | TAX EXEMPTION NO. 22-6002013 | | PO Total | 58,478.33 |
| APPROVED BY THE PURCHASING AGENT DATE OFFICIAL POSITION DATE APPROVED BY ACCOUNTS & CONTROL DATE | do solemnly dec articulars; that th onus has been g onnection with th | lare and le article given or le above | certify under the penalties of the law that the within bill is correct in all its is have been furnished or services rendered as stated therein; that no received by any persons within the knowledge of this claimant in a claim; that the amount therein stated is justly due and owing; and that reasonable one. | Having knowledge of the facts in the cour materials and supplies have been receive based on delivery slips acknowledged by reasonable procedures. | se of regular procedure ed or the services rende | es, I certify that the ered; said certification is npioyee or other |
| OFFICIAL POSITION DATE APPROVED BY ACCOUNTS & CONTROL DATE | | | VENDOR SIGN HERE | | | |
| APPROVED BY ACCOUNTS & CONTROL DATE | | | <u> </u> | APPROVED BY THE PURCHASING AGENT | | DATE 1 |
| Original Copy. | OFFICIAL I | POSITION | DATE | APPROVED BY ACCOUNTS & CONTROL | | DATE |
| | | | Original Gopy | | | |
| FOR PAYMENT, VENDOR MUST SIGN AT X ON THIS VOUCHER AND RETURN TO THE BILL TO ADDRESS | - | | | | | |

Requisition #

0173121

Vendor CDW GOVERNMENT INC ATTN.: VICKY NETZER 200 N MILWAUKEE AVENUE VERNON HILLS IL 60061 CD088900 **CITY OF JERSEY CITY**

394 CENTRAL AVE. 2ND FLOOR JERSEY CITY NJ 07307

Requisition

Dept. Bill ToPUBLIC SAFETY COMM. CENTER
73 - 85 BISHOP STREET

JERSEY CITY

Assigned PO #

Dept. Ship To PUBLIC SAFETY COMM. CENTER 73 - 85 BISHOP STREET JERSEY CITY NJ 07304

Contact Info PHYLLIS WARREN 016313347.

| Quantity | UOM | Description | Account | Unit Price | Total |
|----------|-----|---|--|------------|-----------|
| 1.00 | EA | CISCO SMARTNET | 0120125271310061 | 58,478.33 | 58,478.33 |
| | MA | INTENANCE RENEWAL | AT 73 BISHOP ST | | ' |
| • | CY | 2016 PERIOD: 1/1/16 - 1 | 2/31/16 | | |
| | | NUAL CONTRACT: \$58,4 | 478.33 | | |
| | CO | NTRACT #: 94819756 | | | |
| | | W-G IS AN AUTHORIZE CISCO SYSTEMS | D DEALER/RESELLER | | |
| • | UF | CIÒCO 2121EM3 | | | |
| | | . M-7000: DATA COMMU P # AR233 (14-19), PA F | NICATIONS EQUIPMENT OR NJ SC A87720 | | |
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| | sc | RESO, APPR | ROVED | | |
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Requisition Total

58,478.33

Req. Date: 01/19/2016

Requested By: PWARREN

Buyer Id:

Approved By:

This Is Not A Purchase Order



New Jersey Division of Revenue

On-Line Business Registration Certificate Service

CERTIFICATE NUMBER 1561883 FOR CDW GOVERNMENT LLC IS VALID.

* Requisition

0173121

Vendor CDW GOVERNMENT INC ATTN.: VICKY NETZER 200 N MILWAUKEE AVENUE VERNON HILLS IL 60061 CD088900

CITY OF JERSEY CITY

Requisition

Dept. Bill To PUBLIC SAFETY COMM. CENTER 73 - 85 BISHOP STREET JERSEY CITY NJ 07304 Dept. Ship To

Assigned PO#

Contact Info

1. Vo

| Quantity | UOM | Description | Account | Unit Price | Total |
|----------|-----|----------------|-------------------|------------|-----------|
| 1.00 | EA | CISCO SMARTNET | 01 201 25 271 310 | 58,478.33 | 58,478.33 |

Cauth deale/writer of
Cisco Systems

via SC/NASPO VP Galvact

M. 2000: Dota Communications of Enprent

NVPFI AR 233 (14-19)

PA: bir NJ SC A8220

Requisition Total

58,478.33

Req. Date: 01/19/2016

Requested By: PWARREN

Approved By:

Buyer ld:

This Is Not A Purchase Order

Rea + 0173121

acceptance of Terms and Conditions of Sales and Services

of Products from Seller or by engaging Seller to perform or ustomer, Customer thereby signifies its agreement with e Transpection, then the terms and sed in such effective written ps, except if there is an effective

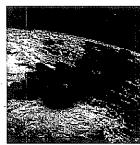
NASPO ValuePoint DataCom New Jersey

HOME SOLUTIONS INDUSTRY SOLUTIONS GOVERNMENT U.S. GOVERNMENT SOLUTIONS AND SERVICES RESOURCES FOR U.S. GOVERNMENT **GOVERNMENT CONTRACTS** AND FUNDING VEHICLES STATE AND LOCAL **GOVERNMENT CONTRACTS** NASPO VALUEPOINT DATACOM **NVP DataCom AK NVP DataCom CA NVP DataCom CT NVP DataCom DC NVP DataCom DE** NVP DataCom FL **NVP DataCom HI NVP DataCom IA NVP DataCom ID NVP DataCom KY NVP DataCom LA NVP DataCom MI NVP DataCom MO NVP DataCom MT NVP DataCom NE NVP DataCom NH NVP DataCom NJ NVP DataCom NV NVP DataCom OR NVP DataCom SD** NVP DataCom UT **NVP DataCom VT**

NVP DataCom WA NVP DataCom WY

NVP #AR233 (14-19) Participating Addendum for NJ #87720

Contract Start Date: 8/29/2014 Contract End Date: 5/31/2019



Minimum Orderina Contract Contract Discounts Instructions Highlights Documents Product Discount: 35% Service Discount: Discount % Discount %

| Cisco SMARTnet | (Government) | (Education) |
|-----------------------------|--------------|-------------|
| 1-Year Contract | 10% | 25% |
| 3-Year Prepaid Contract* | 17% | 28% |
| 5-Year Prepaid Contract* | 21% | 30%. |

Technical/Maintenance Services (Not Under SMARTnet Program) 10% Training/Learning Credits 0% Advanced Services (Non-SOW Based) 0%

Authorized NVP Resellers for the State

The following Claco partners 1) currently qualify under Cisco's established partner selection criteria for the above-referenced Cisco Prime Contract, and 2) have been authorized by the State to participate as Cisco Subcontractors under that agreement:

To verify a Pariner's current Cisco Technical Certifications or Specializations, please refer to the Partner Locator Tool.

A-D | E-L | M-R | S-Z

LEGAL COMPANY NAME & PRIMARY BUSINESS ADDRESS

Aspire Technology Partners, LLC 100 Village Court, Suite 300 Hazlet, NJ 07730 Phone: 732-847-9612 Fax; 732-847-9620 Federal ID #42-1628916

PARTNER CONTACT INFORMATION

REMIT-TO: Liz Ciaglia 100 Village Court, Suite 300 Haziet, NJ 07730 Phone: 732-847-9640

CUSTOMER ORDERS:

Brooke Olander 100 Village Court, Suite 300 Hazlet, NJ 07730 Phone: 732-847-9635 Cust Srvc/ESCALATIONS: Brooke Olander Phone: 732-847-9635

Related Links

- Partner Locator
- NASPO ValuePoint Website

Cisco U.S. Global Price Lists

Adohe® Reader®

Get Adobe Reader

Contact Us

Partners: Contract Application Requests 🖾

Full Contact List

Marketing

- Data Center and Virtualization Overview
- Unified Computing System Solution Overview

| LEGAL COMPANY NAME & PRIMARY BUSINESS ADDRÉSS | PARTNER CONTACT . INFORMATION |
|---|---|
| CDW Government LLC * | REMIT-TO: |
| 230 N. Milwaukee Ave, | CDW |
| Vernon Hills, IL 60061 Phane: 847-465-6000 | 75 Remittanœ Dr. Suite 1515 |
| Toll Free: 800-808-4239 | Chicago, IL 60675-1515 |
| Fax; 847-968-0978 | |
| Federal ID #38-3679518 | CUSTOMER ORDERS: Kevin Cucuel |
| *Authorized Sourcefire Reseller | 230 N. Milwaukee Ave. |
| | Vernon Hills, IL 60061 |
| | Phone: 203-851-7012 Cust Srvc/ESCALATIONS: |
| | Kevin Cucuel |
| | Phone: 203-851-7012 |
| Computer Design & Integration, LLC. | REMIT-TO: |
| 696 Route 46 West | Carla Caccioli |
| Teterboro, NJ 07608 | 696 Route 46 West |
| Phone: 201-931-1420 | Teterbore, NJ 07608 |
| Fax: 201-931-0101 Federal ID #13-3823827 | Phone: 201-426-9278 |
| Logoration in a constant | CUSTOMER ORDERS: |
| | Brad Curtis |
| | 696 Route 46 West |
| | Teterboro, NJ 07608 |
| | Phone: 201-426-9214 Cust Srvc/ESCALATIONS: |
| | Brad urtis |
| | Phone: 201-426-9214< |
| Continental Resources, Inc. | REMIT-TO: |
| 175 Middlesex Tumpike | Carol Cavaller |
| Bedford, MA 01730 | 175 Middlesex Tumpike |
| Phone: 800-937-4688 | Bedford, MA 01730 |
| Toll Free: 800-937-4688 Fax: 781-687-6273 | Phone; 781-533-0355 |
| Federal ID #04-2297141 | CUSTOMER ORDERS: |
| [ddold()D (lo + LLo) [] (| Jim DiGlovanni |
| • | 175 Middlesex Tumpike |
| | Bedford, MA 01730 |
| | Phone: 781-533-0313 Cust Srvc/ESCALATIONS: |
| | Jim DiGiovanni |
| | Phone: 781-533-0313 |
| Core BTS, inc. | REMIT-TO: |
| 750 Route 202, Suite 210 | Marivic Padgett |
| Bridgewater, NJ 08807 | P.O.Box 7744119, 4410 Solutions |
| Phone: 908-566-0906 | Center |
| Fax: 908-566-0901 | Chicago, IL 60677 |
| Federal ID #20-3873764 | CUSTOMER ORDERS: |
| *. | Cyndi Frederick |
| | 750 Route 202, Suite 210 |
| | Bridgewater, NJ 08807 |
| | Phone: 908-566-0923 |
| , | Cust Srvc/ESCALATIONS: Michele Kramer |
| | Phone: 905-566-0906 |
| Dimension Data North America, Inc. | REMIT-TO: |
| 499 Thomall Street 3rd Floor | Sinead Golding |
| Edison, NJ 08837 | Credit Specialist |
| Phone: 732-452-5237 | 11006 Rushmore Drive Ste, 300 |
| Fax: 732-452-5202 | Suite 1010" Charlotte, NC 28277 |
| Federal ID #13-2554344 | |
| Federal ID #13-2554344 | CHISTOMED ODDEDS: |
| Federal ID ≇13-2554344 | CUSTOMER ORDERS: Vincent Piscioffa |
| Federal ID ≇13-2554344 | CUSTOMER ORDERS: Vincent Pisciotta 499 Thornall Street 3rd Floor |
| Federal ID ≇ 13-2554344 | Vincent Pisciotta |
| Federal ID ≇ 13-2554344 | Vincent Pisclotta 499 Thornall Street 3rd Floor Edison, NJ 08837 Phone: 732-452-5238 |
| Federal ID ≇ 13-2554344 | Vincent Pisciotta 499 Thornall Street 3rd Floor Edison, NJ 08837 |



State of New Jersey

CHRIS CHRISTIE

Governor

KIM GUADAGNO Lt. Governor DEPARTMENT OF THE TREASURY
DIVISION OF PURCHASE AND PROPERTY
PROCUREMENT BUREAU
33 WEST STATE STREET
P. O. BOX 230
TRENTON, NEW JERSEY 08625-0230

FORD M. SCUDDER Acting State Treasurer

JIGNASA DESAI-MCCLEARY
Director

M-7000
Data Communications Equipment

Solicitation 15-R-23681

CONTRACTOR LIST

The following contractors have been awarded contracts under M-7000:

| Contractor | Contract Number | Website |
|--------------------|--------------------|--|
| Adtran Inc | 87719 | http://www.adtran.com/web/contentTemplatePage/3731 |
| Aruba Networks | 88133 | http://www.naspovaluepoint.org/#/contract- |
| Inc. | | details/4/contractor/17 |
| Barracuda | 88792 | http://www.naspovaluepoint.org/#/contract- |
| Networks Inc. | | details/4/contractor/18 |
| Brocade | 87718 | http://www.brocade.com/sales/sled/wsca-naspo.page |
| Communications | | · |
| Cisco Systems Inc. | 87720 | http://www.cisco.com/web/strategy/government/wsca2014/ |
| | | <u>newjersey/index.html</u> |
| Dell Marketing LP | 88796 | http://www.dell.com/learn/us/en/04/sig/wsca-naspo-new- |
| | | for-review?c=us&l=en&s=bsd |
| EMC Corporation | 88793 | http://www.emc.com/emcwsca/data-storage/new- |
| | | jersey/index.htm |
| Extreme Networks | 87722 | http://www.extremenetworks.com/government-contract- |
| | | information/new-jersey/ |
| F5 Networks Inc. | 88536 | http://www.naspovaluepoint.org/#/contract- |
| | | details/4/contractor/26 |
| Fujitsu Network | 87724 | http://www.naspovaluepoint.org/#/contract- |
| Communication | | details/4/contractor/27 |
| Hewlett Packard | 88130 | http://gem.compaq.com/gemstoreHPE/home.asp?jumpid= |
| Enterprise | | va qni41tfr7h |
| Juniper Networks | 87927 | http://www.naspovaluepoint.org/#/contract- |
| Inc. | | details/4/contractor/31 |
| Mitel Business | 87725 | http://www.mitel.com/industries/government- |
| Systems | | communication-solutions |
| Shoretel Inc. | 88132 | http://www.naspovaluepoint.org/#/contract- |
| | | details/4/contractor/34 |

Governor Chris Christie • Lt.Governor Kim Guadagno

| State of New Jersey Department of the Treasury | |
|--|--|
| | |
| — Division of Purchase and Property | |

Search All of NJ V

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Notice of Award Term Contract(s)

M-7000 DATA COMMUNICATIONS EQUIPMENT

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|---------------------------|--|
| Vendor Information | |
| Authorized Dealers | |
| By Vendor | |
| Em all to VICENTE AZARCON | |

Downloadable NOA Documents (Please utilize scroll bar on right side of box if necessary to view all documents)

Download All Documents

- · Contractors List Adobe PDF (36 kb)
- State Contract Manager Adobe PDF (8 kb)
- Method of Operation Adobe PDF (97 kb)
- Amendment #1 Contract Assignment Adobe PDF (18 kb)

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NOAs By Number NOAs By Title Search NOAs

| Index #: | M-7000 |
|--------------------------------|--------------------------------|
| Contract.#: | VARIOUS . |
| Contract Period: | FROM: 09/01/14 TO: 05/31/19 |
| Applicable To: | ALL STATE AGENCIES |
| Cooperative Purchasing: | POLITICAL SUBDIVISIONS* |
| Vendor Name & Address: | SEE VENDOR INFORMATION SECTION |
| For Procurement Bureau Use: | , |
| Solicitation #: | 23681 |
| Bid Open Date: | 00/00/00 |
| CID #: | |
| Commodity Code: | - |
| | - |

| for Jon Many 20 5 1 1 | |
|---|--|
| /endor Name & Address: | BARRACUDA NETWORKS INC |
| | 3175 S W INCHESTER BLVD CAMPBELL, CA 95008 |
| Table 1 Page 19 | |
| Contact Person: | ANDREA CANNON |
| Contact Phone: | 703-743-9068 |
| Order Fax: | 000-000-0000 |
| Contract#: | 88792 |
| Expiration Date: | 05/31/19 |
| rerms: | NONE |
| Delivery: | 30 DAYS ARO |
| Small Business Enterprise: | NO . |
| Minority Business Enterprise: | мо |
| Women Business Enterprise: | NO |
| Cooperative Purchasing *: | YES |
| | TRACT PRICES TO COOPERATIVE PURCHASING |
| WILL VENDOR EXTEND CON | PARTICIPANTS? |
| | |
| Vendor Name & Address: | BROCADE COMMUNICATIONS |
| CHEST HAIRS & AUGICSS | SYSTEMS INC |
| | 130 HOLGER W AY |
| <u>-</u> | SAN JOSE, CA 95134 |
| Contact Person: | TANIA CRAYTHORNE |
| Contact Phone: | 408-333-6226 |
| Order Fax: | 000-000-0000 |
| Contract#: | 87718 |
| Expiration Date: | 05/31/19 |
| Terms: | NONE |
| <u> </u> | |
| Delivery: | 30 DAYS ARO |
| Small Business Enterprise: | NO |
| | |
| Minority Business Enterprise: | мо . |
| Minority Business Enterprise: Women Business Enterprise: | NO, |
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| Women Business Enterprise: Cooperative Purchasing *: | NO YES |
| Women Business Enterprise: Cooperative Purchasing *: * WILL VENDOR EXTEND CON | NO YES TRACT PRICES TO COOPERATIVE PURCHASING PARTICIPANTS? |
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| Women Business Enterprise: Cooperative Purchasing *: * WILL VENDOR EXTEND CON Vendor Name & Address: Contact Person: | NO YES TRACT PRICES TO COOPERATIVE PURCHASING PARTICIPANTS? CISCO SYSTEMS INC 308 HARPER DRIVE 1ST FL MOORESTOW N, NJ 08057 JOE EARLEY |
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| Contact Person: | KATIE OKANE |
|--|--------------------------------------|
| Contact Phone: | 732-868-5904 |
| Dealer/Distributor Name & | w rff LLC |
| Address: | DBA ARGENTIUM SOLUTIONS |
| | 123 E 54TH STREET APT 7A |
| | NEW YORK NY 10022 |
| Contact Person: | BRANT STEVENS |
| Contact Phone: | 212-931-8566 |
| | |
| Dealer/Distributor Name & Address: | ZONES INC 1102 15TH ST SW |
| nadi cooi | AUDURN W A'98001 |
| Contact Person: | JOHN VETTO |
| Contact Phone: | 888-403-0995-x306 |
| | |
| Contract#: 87719 | Title: DATA COMMUNICATIONS EQUIPMENT |
| Dealer/Distributor Name & | EASTERN DATA COMM INC |
| Address: | 44 COMMERCE WAY |
| | HACKENSACK NJ07601 |
| Contact Person: | DAN HARRISON |
| Contact Phone; | 201-457-3311-X137 |
| Dealer/Distributor Name & | ENTEL SYSTEMS INC |
| Address: | 230 W EST PARKW AY |
| | STE 8 |
| | POMPTON PLAINS NJ 07444 |
| Contact Person: | JJM BLACK |
| Contact Phone: | 201-447-2000 |
| | |
| Contract#: 87720 | Title: DATA COMMUNICATIONS EQUIPMENT |
| Dealer/Distributor Name & | ASPIRE TECHNOLOGY PARTNERS |
| Address: | 100 VILLAGE COURT 3FL |
| | HAZLET NJ 07730 |
| Contact Person: | FROST SCHROEDER |
| Contact Phone: | 732-847-9612 |
| Dealer/Distributor Name & | CDW GOVERNMENT LLC |
| Address: | 230 N M IIW AUKEE AVE |
| C. t. t. D. | VERNON HILLS IL 60061-9740 |
| Contact Person: | JOHN MAZELLA |
| Contact Phone: | 866-776-7415 |
| Dealer/Distributor Name & Address: | COMPUTER DESIGN & INTEGRATION LLC |
| Address: | 696 ROUTE 46 W EST |
| | TETERBORO NJ 07608 |
| Contact Person: | DAVE REID |
| Contact Phone: | 201-931-1420 |
| Dealer/Distributor Name & | CONTINENTAL RESOURCES INC |
| Address: | 27 W ORLDS FAIR DR |
| | SOMERSET NJ 08873 |
| Contact Person: | LOU DEMARCO |
| Contact Phone: | 732-748-3630 |
| Dealer/Distributor Name & | CORE BTS INC |
| Address: | 750 ROUTE 202 SOUTH |
| • | SUITE 210 |
| | BRIDGEW ATER NJ 08807 |
| Contact Person: | M ICHELE KRAMER |
| Contact Phone: | 908-310-4415 |
| Dealer/Distributor Name & | DIMENSION DATA NA |
| Address: | 11006 RUSHMORE DRIVE |
| | CHARLOTTE NC 28277 |
| Contact Person: | ARTHUR L TORIS |
| Contact Phone: | 732-966-3826 |
| Dealer/Distributor Name & | DYNTEK |
| Address: | 1120 ROUTE 73/STE 100 |
| ľ | MOUNT LAUREL NJ 08054 |
| Contact Borons | |
| Contact Person: | DEBORA HARTMAN |
| Contact Person: Contact Phone: Dealer/Distributor Name & | 856-834-1139 |



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Resolution of the City of Jersey City, N.J.

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| City Clerk File No | Res. | 16.078 | | | |
| Agenda No. | 10.Q | | | | |
| Approved: | FEB 10 | 2016 | | | |
| TITLE. | | | · | | |



RESOLUTION AUTHORIZING AN AWARD OF CONTRACT TO KOVA CORP. FOR THE ANNUAL MAINTENANCE OF THE AUDIO LOG RECORDING SYSTEM UNDER STATE CONTRACT FOR THE DEPARTMENT OF PUBLIC SAFETY, POLICE DIVISION/COMMUNICATIONS CENTER

COUNCIL OFFERED AND MOVED ADOPTION OF THE FOLLOWING RESOLUTION:

WHEREAS, the Audiolog Recording System logs all voice and audio activity for the Police Communications Center and requires to be properly maintained for continued and seamless operation; and

WHEREAS, N.J.S.A. 40A:11-12 of the Local Public Contracts Law authorizes municipalities to use a State Contract and N.J.A.C. 5:34-7.29 requires City Council authorization for contracts exceeding \$40,000.00; and

WHEREAS, KOVA Corp., 102 East Bay Avenue, Suite J, Manahawkin, New Jersey 08060 is in possession of State Contract A83906, and submitted a proposal in the amount of \$58,280.31 for the annual maintenance of the Audiolog Recording System; and

WHEREAS, funds are available for this contract in the **Operating Account**;

| Account | P.O. # | State Contract | Total |
|-------------------|--------|----------------|-------------|
| 01-201-25-271-310 | 119861 | A83906 | \$58,280.31 |

WHEREAS, the City Purchasing Agent has certified that he considers said proposal to be fair and reasonable;

NOW, THEREFORE, BE IT RESOLVED by the Municipal Council of the City of Jersey City that:

- 1. A contract is awarded to KOVA Corp. for the annual maintenance of the Audiolog Recording System for the Public Safety Communications Center.
- 2. The total contract amount is \$58,280.31.
- 3. The contract is awarded without public bidding pursuant to N.J.S.A 40A:11-12.
- 4. Upon certification by an official or employee of the City authorized to receive the equipment pursuant to the contract, that the same has been received and that the requirements of the contract met, then; payment to the contractor shall be made in accordance with the provisions of the Local Fiscal Affairs Law, N.J.S.A. 40A:5-1 et seq.
- 5. The Mayor or Business Administrator is hereby authorized to execute a contract on behalf of the City of Jersey City.

(Continued to page 2)

| Continuation of Re | esolution | | | Pg. #2 |
|----------------------------|-------------------------------|--|--|--|
| | . <u>Res. 1</u> | 6.078 | | |
| Agenda No. | 10.Q FE | B 10 2016 | | |
| TITLE: | | | | |
| | | | | |
| | | | | TO KOVA CORP. FOR DING SYSTEM UNDER |
| | | | | IC SAFETY, POLICE |
| DIVISI | ON/COMMUNICA | HONS CENTER | | |
| | , , | | | |
| I | . Norma M | MA, Don | na Mauer, Chief Financ of this above resolution | ial Officer, certify that |
| there are | sufficient funds ava | ilable for payment | of this above resolution | ı. |
| • | WHEREAS, funds a | re available for thi | s contract in the <u>Opera</u> t | ting Account; |
| | Account | P.O. # | State Contract | Total |
| | 01-201-25-271-31 | .0 119861 | A83906 | \$58,280.31 |
| | | | | |
| | ** | | | 20.2016 |
| Approv | ed by PeterFolgado | Director of Purch | <u>Jan</u> nasing Dat | <u>uary 29, 2016</u> te |
| | RPPO, QPA | , Director of Purch | <i>-G</i> | |
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| APPROVED: | | | APPROVED AS TO LE | EGAL FORM |
| APPROVED: | - // 1 | | IMMMO | Manahan |
| APPROVED | Búsiness Administr | ator | J 701 00 | prporation Counsel |
| | () | | Certification Required | |
| | | | Not Required | (|
| | | | | APPROVED 9-0 |
| COUNCILPERSON | AYE NAY N.V. | <u>D OF COUNCIL V</u> COUNCILPERSON | OTE ON FINAL PASSA AYE NAY N.V. CO | GE 2.10.16 UNCILPERSON AYE NAY N.V. |
| GAJEWSK! | | YUN | | ERA / III |
| RAMCHAL | V, | OSBORNE | | TTERMAN |
| BOGGIANO ✓ Indicates Vote | | COLEMAN | LA\ | /ARRO, PRES. N.VNot Voting (Abstain) |
| | | | | |
| Adopted at a me | eting of the Municip | al Council of the | City of Jersey City N.J | |
| Ald | | | | (It Dune |
| Rolando | R. Lavarro, Jr., President of | Council | Ro | bert Byrne, City Clerk |

RESOLUTION FACT SHEET - NON-CONTRACTUAL

This summary sheet is to be attached to the front of any resolution that is submitted for Council consideration. Incomplete or vague fact sheets will be returned with the resolution.

Full Title of Ordinance/Resolution

RESOLUTION AUTHORIZING AN AWARD OF CONTRACT TO KOVA CORP. FOR THE ANNUAL MAINTENANCE OF THE AUDIO LOG RECORDING SYSTEM UNDER STATE CONTRACT FOR THE DEPARTMENT OF PUBLIC SAFETY, POLICE DIVISION/COMMUNICATIONS CENTER

Initiator

| THIRTHMAN | | |
|---------------------|------------------|-----------------------------|
| Department/Division | Public Safety | Communications & Technology |
| Name/Title | Robert Baker, Sr | Director |
| Phone/email | 201-547-5449 | rbakersr@njjcps.org |

Note: Initiator must be available by phone during agenda meeting (Wednesday prior to council meeting @ 4:00 p.m.)

Maintenance of Radio and telephone recording equipment for Public Safety. This system is required by Attorney General Guidelines.

I certify that all the facts presented herein are accurate.

Signature of Department Director

إسانة - - - -

Date

Signature of Purchasing Director

//29/16



1.00 EA

CITY OF JERSEY CITY

394 CENTRAL AVE. 2ND FLOOR JERSEY CITY NJ 07307

PURCHASE ORDER & VOUCHER

PURCHASE ORDER NUMBER
119861

SPIED MARKET VIEW TO PUBLISH AND MEDICALS.
SPIED MARKET VIEW TO PUBLISH AND MEDICALS.

| CHECK NO. | | | |
|--------------|-------|---|---------------------------------------|
| CHECK DATE | | | |
| VOUCHER NO. | : | - | <u> </u> |
| VENDOR INV.# | | | · · · · · · · · · · · · · · · · · · · |

REQUISITION # 0173119
BUYER STATECONT

58,280.31

01/29/2016 KO265640MV

VÉNDOR INFORMATIÓN

KOVA, CORP. 102 EAST BAY AVENUE SUITE J MANAHAWKIN NJ 08060

QUANTITY | UNIT | DESCRIPTION L

CONTRACT RENEWAL

DELIVER TO PUBLIC SAFETY COMM. CENTER 73 - 85 BISHOP STREET

JERSEY CITY NJ 07304

01-201-25-271-310 58,280.3100

BILL TO PUBLIC SAFETY COMM. CENTER 73 - 85 BISHOP STREET JERSEY CITY NJ 07304

ACCOUNT NUMBER: UNIT PRICE EXTENDED PRICE

| | MAINTENANCE AGREEMENT W/24X7 SUPPORT & EXTENDED WARRANTY ON ALL PARTS OF AUDIOLOG RECORDING SYSTEM | | | , |
|--|---|--|--------------------------------|--|
| | CY 2016: 1/1/16 - 12/31/16 | | | , |
| | AGREEMENT #16-0101A, ADDENDUM B | | | |
| | T-0109: 9-1-1- TELECOM EQUIPMENT INCLUDES: CALL ANSWERING, LOGGING & INSTANT PLAYBACK RECORDERS, COMPUTER AIDED DISP (CAD) SYSTEMS & SOFTWARE, TRAINING SIMULATORS & TRAINING SOFTWARE | | | |
| | SC A83906 | | | |
| İ | LINE 00018 COMM CODE: 726-13-085630 | | : | |
| | SC RESO APPROVED | | | |
| | | | | |
| | | | | |
| | TAX EXEMPTION NO. 22-6002013 | | PO Total | 58,280.31 |
| o solemnly declare rticulars; that the a nus has been given nnection with the a | T'S CERTIFICATION AND DECLARATION and certify under the penalties of the law that the within bill is correct in all its ricles have been furnished or services rendered as stated therein; that no n or received by any persons within the knowledge of this claimant in bove claim; that the amount therein stated is justly due and owing; and that s a reasonable one. | OFFICER'S OR EMP Having knowledge of the facts in the coun materials and supplies have been receive based on delivery slips acknowledged by reasonable procedures. | se of regular procedures, I co | rtify that the aid certification is |
| /\ | VENDOR SIGN HERE | | | |
| | · | APPROVED BY THE PURCHASING AGENT | | DATE |
| OFFICIAL POS | ITION DATE | APPROVED BY ACCOUNTS & CONTROL | • | DATE |
| | Original Copy | | | |
| <u> </u> | PAYMENT, VENDOR MUST SIGN AT X ON THIS V | | | |

Requisition

0173119

Vendor KOVA, CORP. 102 EAST BAY AVENUE SUITE J MANAHAWKIN NJ 08060 KO265640MV

CITY OF JERSEY CITY

Requisition

Dept. Bill To PUBLIC SAFETY COMM. CENTER 73 - 85 BISHOP STREET JERSEY CITY NJ 07304

| Assigned | PO | # | |
|----------|----|---|---|
| | | | _ |

Dept. Ship To

Contact Info PHYLLIS WARREN 0201631347

Unit Price Total Description Account Quantity UOM 58,280.31 58,280.31 0120125271310 1.00 EΑ CONTRACT RENEWAL

> MAINTENANCE AGREEMENT W/24X7 SUPPORT & EXTENDED WARRANTY ON ALL PARTS OF AUDIOLOG RECORDING SYSTEM

CY 2016: 1/1/16 - 12/31/16

AGREEMENT #16-0101A, ADDENDUM B

T-0109: 9-1-1- TELECOM EQUIPMENT INCLUDES: CALL ANSWERING, LOGGING & INSTANT PLAYBACK RECORDERS, COMPUTER AIDED DISP (CAD) SYSTEMS & SOFTWARE, TRAINING SIMULATORS & TRAINING SOFTWARE

SC A83906

LINE 00018, COMM CODE: 726-13-085630

SC RESO_____, APPROVED_

Requisition Total

58,280.31

Reg. Date: 01/19/2016

Requested By: PWARREN

Buyer ld:

This Is Not A Purchase Order

Approved By:



New Jersey Division of Revenue

On-Line Business Registration Certificate Service

CERTIFICATE NUMBER 0104158 FOR KOVA, CORP. IS <u>VALID</u>.



102 East Bay Ave • Manahawkin, NJ 08050 800,204,5200 • Fax 800.879,0720 www.koyacorp.com

October 27, 2015

John E. Tkaczyk Senior Systems Administrator Jersey City Police Department 8 Erie Street Jersey City, NJ 07302

Re: 2016 State Contract Pricing for Continued Support of Audiolog Recording System

Dear Mr. Tkaczyk,

Our records indicate that the maintenance plan on your Audiolog recording system, upgraded February 18, 2015 to the v.5 platform, is scheduled to renew on 01/01/2016. Please be advised that due to your upgrade, your 24x7 discounted coverage rate off NJ State Contract has increased on a pro-rated basis for the upcoming 2016 annual service period, 01/01/2016-12/31/2016, from \$51,113.28 to \$58,280.31.

Revised 2016 Contract Cost: \$58,280.31 (01/01/2016-12/31/2016) Itemized Breakdown. See Enclosed Contract ID#16-0101A, ADDENDUM B. All items are provided with guaranteed replacement on a 24x7 basis. Due to February 18, 2015 upgrade, cost reflects pro-rated service increase of \$7,167.03, added to base service cost of \$51,113.28, making 2016 revised, pro-rated, Contract Cost, \$58,280.31.

Below is the specific information for processing of a purchase order off State Contract:

NJ Contract: #83906

NJ State Contract Term Contract: #T-0109

NJ State Contract Commodity Code: #726-13-085630

NJ State Contract Line Item Description: "9-1-1 TELECOMMUNICATIONS EQUIPMENT INCLUDES: CALL ANSWERING, LOGGING & INSTANT PLAYBACK RECORDERS, COMPUTER AIDED DISPATCH (CAD)

SYSTEMS & SOFTWARE, TRAINING SIMULATORS & TRAINING SOFTWARE

Valid Thru: 04/30/2018

For your processing purposes, I have included the 2016 contract and service invoice. If you have any questions, please call me at 609-529-8608, and I will be happy to assist you.

Sincerely;
Melissa McCormack
Customer Advocate
609-529-8608 (mobile)
mmccormack@kovacorp.com

Enclosures (2): 2016 Contract ID#16-0101A; 2016 Service Invoice

HOVA, CORP.

MAINTENANCE AND SERVICE AGREEMENT ID#16-0101A

hereas, <u>Jersey City Police Department</u>, hereinafter referred to as <u>Jersey City</u> or "the customer", doing business at <u>8 Erie Street</u>, <u>Jersey City</u>, <u>New Jersey 07302</u> hereinafter referred to as the business location, desires to obtain service to maintain previously purchased Audiolog recorder(s) in good working order; and

hereas, KOVA, Corp, hereinafter referred to as KOVA, having a place of business at 102 East Bay Avenue, Suite J, Manahawkin, New Jersey 08050, is a manufacturer authorized Platinum level distributor and service provider for the Mercom, Inc. Audiolog recorders;

herefore, KOVA and <u>Jersey City Police Department</u> agree that KOVA will provide <u>Jersey City</u> with service subject to the "Terms and Conditions" listed on reverse side of this page. <u>Jersey City</u> agrees to pay KOVA the sum of <u>\$58,280.31 due on or before 01/01/15</u>, for such services. The initial term of this agreement shall be effective from <u>01/01/2016</u> through <u>12/31/2016</u>.

This service agreement covers all calls placed to KOVA Corp.'s toll free hotline 24 hours a day, 7 days a week, provided that the customer abides by the guidelines set forth in "Addendum A", hereinafter referred to as "System Administration Policy for Audiolog and MIQ Systems".

Furthermore, this service agreement specifically covers the equipment as listed in Addendum B of this Agreement at the Customer's business location.

cceptance of this agreement, as indicated by the undersigned, acknowledges and agrees to all terms and conditions as articulated in this agreement. Notices, pursuant to this agreement, will be sent to the undersigned.

| For <u>Jersey City Police Department</u> : | For KOVA: |
|--|---|
| Ву: | Ву: |
| Printed Name | Printed Name |
| Date | ^{Date} 102 East Bay Avenue, Suite J |
| Address City/State/Zip | Manahawkin, New Jersey 08050 (609) 597-1498 |
| Tologhene | |

Intelligent Recording Solutions

TERMS AND CONDITIONS CONTRACT ID#16-0101A

- 1. TERM: The initial term of this Agreement shall be for one year. This Agreement shall be renewed automatically at the end of each renewal term unless terminated by either party by prior written notice to the other at least 30 days prior to the end of the initial term or any renewal term. KOVA shall have the right, from time to time, to revise the rates for service being charged there under by providing the customer with written notice at least sixty days (60) prior to the expiration of the term then in effect. Such revised rates shall then apply to the services to be provided in the next renewal term.
- 2. FACILITY LOCATION: The services provided hereunder shall be provided exclusively through the following customer's location specified on reverse side.
- 3. SERVICES INCLUDED. The following services are included for items listed elsewhere in this agreement: a) All software enhancement updates, which would improve the recorder (site specific) functionality (as determined by KOVA and Verint), generally made available without additional charge by (KOVA) to other licensees of the Licensed Products who are parties to a Maintenance and Support Services Agreement: and b) Permanent program fixes as applicable; and c) System and User Documentation update service for the original set of manuals; and d) Use of the KOVA Support/Help Facility for technical and operational assistance during the hours of service as defined elsewhere in this agreement. KOVA will provide Microsoft Operating System Service Packs and Microsoft SQL Service Packs once certified by Verint Systems, Inc.
- 4. PREVENTIVE MAINTENANCE: KOVA will inspect the customer's equipment (as listed elsewhere in this agreement) and make such repairs, adjustments and replacements of components as may be necessary to maintain the equipment in good working order in accordance with the manufacturer's specifications. All work performed by KOVA will be performed in accordance with KOVA'S standard practice in effect at such time and will be rendered when repairs are necessary. KOVA will (upon the customer's approval), install any software updates that are generally made available and provided by the manufacturer at no charge to the end user, that will ensure or improve recording performance as applicable to each recorder, without any charge to the customer.
- 5. STANDARD REPAIR SERVICE: Kova will respond to requests for service twenty-four hours a day, through calls placed to (877) 700-KOVA (5682). KOVA will respond to a request for service within four hours. The response for a service request may be done electronically or via physical visit to the customer's site. KOVA shall provide following response times based upon the severity level reported by the Customer as follows:

Severity level 1 -Response time next business day

Severity level 2 - Response time within 24 hours

Severity level 3 - Response time within 8 hours

Severity level 4 - Response time within 4 hours

Severity level 1: An equipment condition or malfunction not critical to the using agency and services can effectively continue until repairs are completed. Severity level 2: An equipment failure or malfunction that is not currently impairing the using agency's ability to provide service. However, if additional failures

or malfunctions occur, prior to repair, the County will be operating at a reduced capacity.

Severity level 3: An equipment failure or malfunction that prohibits the Customer's ability to provide acceptable service with the Customer's Primary System. or the Customer's service is limited to a reduced capacity. Reduced capacity exists when twenty-five percent (25%) or more of the Primary system is out of service.

Severity level 4. An equipment failure or malfunction that significantly impairs the Customer's ability to properly process calls. This severity level exists when a using agency's facility is impaired to the extent that it cannot do business.

The customer agrees to furnish a POTS (plain old telephone service) line for each recorder in use. Analog DID lines provided through customer's PBX are not acceptable. In lieu of dial in access, the Customer may provide VPN access or other remote connectivity via means they can control, such as a GoToMyPC account. KOVA would provide the account for GoToMyPC connectivity. The customer also agrees to have the necessary software and modem attached to the recorder. Further the customer agrees to allow the service technician access to the recorder, without delay, temporary access to the facility (via full time escort or access control card) and temporary parking (within walking distance). The customer will receive priority handling of all requests for service. Service shall include all parts and labor necessary to repair the items covered by this agreement and shall be provided without additional charge to the customer unless such repair was work necessary due to work performed by others or unless due to: improper use or tampering with the equipment, or any damage caused by mechanical or electrical abuse, such as physical damage, intentional damage, lightning or other acts of God, or damage caused by environmental conditions outside the normal operating parameters described in the product specifications, or connection to an inappropriate power source, or viruses, or damage caused by any attempted repairs by unauthorized personnel, or normal wear items (i.e. UPS batteries, etc.). KOVA shall also have no responsibility to perform repairs with respect to, the installation, service and maintenance of motor generators, batteries or other power supply devices nor with respect to effects upon the equipment produced by or emanating neither from such power supplies nor for the actual removable media.

6. ADDITIONAL EQUIPMENT: Subject to the agreement of KOVA and payment of a prorated annual fee for the remaining term of the agreement, the customer

may add additional equipment to the scope of this agreement.

7. REPAIR SERVICE OUTSIDE THE SCOPE OF AGREEMENT: Upon the request of the customer. KOVA will perform additional services such as relocating the equipment. The customer will be billed for such services, any service performed outside of this service agreement, or otherwise for services not covered by the agreement, at KOVA's then prevailing rates. Work required after hours (9am to 5pm) or weekends will have an additional premium of 50%, holidays will have a 100% additional premium.

8. FEES: The Fees for the initial term are listed elsewhere in this agreement and are for a one-year term. Payment of fees shall be made annually prior to the initial term and for each renewal term on or before the commencement of each renewal term. The customer shall pay all invoices under this Agreement within thirty-days (30) of receipt of the invoice. All amounts mentioned in this Agreement are in U.S. Dollars. Any amount payable pursuant to this Agreement and not paid when due shall thereafter be delinquent and shall bear a late payment charge at the rate of one and one-half percent (I-1/2 %), or the maximum legal rate if less, for each month or portion thereof until paid. If any amount is not paid when due, the customer is responsible for all collection costs, including reasonable attorney's fees. If the customer disputes, in good faith, any items on an invoice, the customer shall promptly notify KOVA of the dispute with specific information regarding the reason for the dispute and the customer shall timely pay all undisputed items on such invoice. The customer shall promptly attempt to resolve any such dispute and no late payment charge shall apply to the disputed amount pending resolution of the dispute.

9. SERVICES NOT INCLUDED: This Agreement provides for enhancements and support to the then current Licensed Products base system made pursuant to KOVA Maintenance and Support Services. Not included under this Agreement is any support for or caused by changes in the Licensed Products base system which have been made outside KOVA's Annual Maintenance and Support Services, whether these changes were made by THE CUSTOMER or KOVA. Therefore, should THE CUSTOMER request KOVA to investigate and/or correct any system error and said error is determined by KOVA to not be caused by the software comprising the Licensed Product base system, KOVA will bill and THE CUSTOMER will pay for such services to KOVA, at then prevailing rates. KOVA is not responsible for implementing any Microsoft update, other than those updates specified in Verint certified Microsoft Service Packs.

10. MODIFICATIONS MADE BY THE CUSTOMER: The customer shall inform KOVA in writing of any modification in the applicable Licensed Products made by others than KOVA. KOVA shall not be responsible for maintaining such modified portions of the Licensed Products or for maintaining the Licensed Products to the

extent affected by such modification.

11. INCORPORATION OF LICENSE TERMS: All changes, additions, enhancements and updates in the Audiolog Licensed Products or Documentation provided hereunder shall remain proprietary to KOVA and shall be received by the customer for its use pursuant to all of the restrictions and other terms and conditions of the License Agreement, including, but not limited to, use limitations, the exclusion and limitation of warranties, limitation of liability and undertakings of confidentiality and non-disclosure, all of which are incorporated herein by this reference.

12. TERMINATION: In the event of termination of the License Agreement, this Agreement shall terminate on the same date. Neither party shall be in default by reason of any failure in performance of this Agreement in accordance with its terms (other than the required payment of money) if such failure arises out of causes beyond the control and without the fault or negligence of such party. Such causes may include, but are not restricted to, acts of God or of a public enemy, acts of the government in either its sovereign or contractual capacity, fires, floods, epidemics, quarantine restrictions, strikes, freight embargoes and unusually severe weather, but in every case the failure to perform must be beyond the reasonable control and without fault or negligence by the party failing to perform. Either KOVA or THE CUSTOMER may terminate this Agreement upon thirty (30) days written notice in the event the other violates any material provision of this Agreement; provided, however, if the defaulting party cures such violation within the 30 day notice period, the notice of termination shall be withdrawn. Termination by either party shall be in addition to any other legal or equitable remedies available to such party.

TERMS AND CONDITIONS CONTRACT ID#16-0101A (continued)

13. GENERAL: The customer agrees that notwithstanding the form in which any legal or equitable action may be brought, the liability of KOVA, if any, arising out of or in any way related to its performance of the services provided herein shall be limited to general money damages in an amount not to exceed the total amount paid for such services. Neither party shall be liable to the other for loss of profits, special, consequential or exemplary damages, even if such party has been advised of the possibility of such damages, except for a violation of paragraph 14 "Employment". If KOVA provides maintenance training, the customer and the respective employees will sign and abide by KOVA's non-compete agreement (if applicable, addendum C). Titles and paragraph headings are for convenient references and are not apart of this Agreement. This Agreement contains the entire agreement between the parties with respect to the subject matter hereof and supersedes all prior agreements, negotiations, representations and proposals, written or oral, relating to this subject matter hereof. No waiver of any breach of any provision of this Agreement shall constitute a waiver of any prior, concurrent or subsequent breach of the same or any other provisions hereof and no waiver shall be effective unless made in writing. In the event that any provisions of this Agreement shall continue in full force and effect; provided, however, that either party may terminate this Agreement if any material provision of this Agreement is deemed to be illegal or otherwise non-enforceable by giving thirty (30) days written notice to the other party within thirty (30) days after such determination, except for a violation of paragraph 14 "Employment", which shall continue in force for the term specified. The customer agrees that all equipment provided by KOVA will be used in a manner consistent with local, state, and federal laws and regulations, and will indemnify and hold harmless KOVA from any litigation arising out of the equipment misuse.

14. EMPLOYMENT: During the term of this agreement, and for a twelve (12) month period thereafter, KOVA and THE CUSTOMER each agrees that it will not solicit for employment directly or indirectly any employee of the other who is or has been engaged in the development, maintenance, implementation of marketing

of the Equipment, without written consent of the other, which consent shall not be unreasonably withheld.

15. ASSIGNMENT: Either party without the written consent of the other, which consent shall not be unreasonably withheld, may not assign this agreement.

16. NOTICES: All notices which either party hereto is required to give the other party shall be mailed, postage prepaid, by registered or certified mail. Notices shall be mailed to the respective party at the address listed on the face of this agreement.

17. GOVERNING LAW: The laws of the state of New Jersey shall govern this agreement and any issue arising there from.

ADDENDUM A

System Administration Policy for Audiolog and MIQ Systems

The policy/rules articulated below are necessary for the continuing proper operation of the Audiolog systems. Any deviation without permission from KOVA will cause billable time for system troubleshooting and restoration.

- Security, Domain, Shares, Computer or User policies should not be pushed and/or assigned to any Audiolog, MIQ, MIR or Veri-Scribe Server or user account.
- The Windows Computer name is vital to the functionality of both the server and client software. It should not be changed without KOVA's service.
- Any local user accounts may not be altered. This includes, but is not limited to, the password, account disabling, user rights or user name.
- Absolutely no Service Packs/Updates for Windows or SQL should be applied except by trained KOVA technicians.
- No Security patches should be applied without contacting KOVA first. This includes, but is not limited to, Microsoft Windows Security Patches, Internet Explorer Security Patches, AntiVirus Updates.
- KOVA provides and installs AntiVirus software for each machine and is specifically configured for use with KOVA products. The customer must not alter the settings of the AntiVirus software or update it without contacting KOVA first.
- KOVA does allow for integration into corporate AntiVirus control using products such as products from Symantec, McAfee or TrendMicro. However, there are strict guidelines that must be followed for this integration and KOVA must be involved in the setup and installation.
- Only software installed by KOVA technicians should exist on any Audiolog, MIQ, MIR or Veri-Scribe Server. Most software is untested to work with our products and may cause unforeseen problems with machine or recording reliability. If the customer requires a product installed on the Audiolog, the software must be presented to KOVA for evaluation and study.
- Any change to any related subsystem (i.e., Computer Telephony Interface –CTI, SMDR feed, PBX, etc) that provides data and/or audio to the recording systems, must be noticed to KOVA (within reasonable time) before any change is done.
- Customers are expected to maintain integration tables with add, move, and deletes.
 Additionally, if archiving to DVD is enabled, customers must reasonably change the DVDs as required. Customers are also expected to periodically (as necessary) clean dust filter and DVD drives with DVD cleaning disk on a monthly basis.

ADDENDUM B List of Components Covered

| | EQUALITATION (TARAMETER) | G GROOM | |
|---|-----------------------------|--|-----|
| KOVA-RECORDER-BASE-GOLD | NJ State Contract Item Code | and the second s | Qty |
| NOTE: Responsible for recording the followi 14 – 911 Police trunks 6 – 911 Fire trunks 30 – Current Positron Console Audio 12 – Training Position Console Audio 10 - Open Positions Console Audio 8 – Non-Trunked radio (SPENI & 2, Hudsz 2 – 1 PRI Circuits from Positron VIPER | | | 1 |
| KOVA-ANA-UNIV-24 | | | 3 |
| KOVA-ANA-UNIV-8 | | | 1 |
| KOVA-CAS-UPLOAD | ` | | 1 |
| KOVA-MLOGON | | | 1 |
| CTILink-SMDR-NENA-CadSpill-Custom | | | 1 |

| NOTOROWATERING OF A CONTROL OF | |
|---|-----|
| NJ State Contract Item Code | Qty |
| KOVA-RECORDER-BASE-TITANIUM | 1 |
| Note: This System is responsible for de-trunking/recording all radio traffic off Motorola 7.x system | |
| KOVA-ANA-UNIV-16 | 1 |
| CTILink-Mot-SmartZone-ATIA-Std | 1 |
| MOTOROLA-7.X-VoIP-TLR-INTERFACE | 2 |

| ANAMOD PAUSED RECORDER | |
|---|------|
| NJ State Contract Hem Code KOVA-RECORDER-BASE-PLATINUM Note: This system is responsible for recording the following: | Qiy. |
| 30 – Avaya Phones at Positron Console positions 12 – Avaya Phones at other positions in call center 12 – Avaya Phones at Positron Training consoles 1 – Avaya Phone at Training Supervisor deak 10 – Remote District phones 10 – TRU phones 4 – CTIS phones | 1 |
| CTILink-Avaya-Definity-TSAPI | 1 |
| KOYA-CH-RECORD-SW | 80 |

| DRIGATE CONTRADATION SHIPS STORMER SERVED WELLOUNTER ASSURANCES OF WARD | |
|---|-----|
| NJ State Contract Item Code | Qıy |
| KOVA-CAS-BASE-GOLD | 1 |
| KOVA-DVD-DUAL-DRIVE | 1 |
| NAS-UPLOAD | 1 |
| AMC-CLIENT | 1 1 |
| ALMCP4CL/TTD-Site | 1 |
| ALIR-SITE | 1 |
| KOVA-REMOTE-MAINTENANCE | 1 |
| KTQ-Concurrent-1 | . 1 |

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| KOVA-CAS-BASE-SW-ONLY | 1 |

| | NJ | State Contract Item | Соце | | | 1000 | Qly |
|---------------|----|---------------------|------|------|---|------|---------|
| KOVA-170-3300 | | | | | • | | 22 |
| KOVA-170-3322 | | | | | | | . 5 |
| KOVA-170-3204 | , | , | | | | | 1 |
| KOVA-100-3253 | | | | | | • | 3 |



102 East Bay Avenue, Suite J Manahawkin, NJ 08050 (PLEASE UPDATE YOUR RECORDS)

invoice

| DATE | INVOICE# |
|------------|----------|
| 10/23/2015 | 160002 |

BILL TO

Jersey City Police Department 1 Journal Sq. Plaza 4th Floor Jersey City, NJ 07306

SHIP TO

JCPD/Support Services Computer Unit 73-85 Bishop Street Jersey City, NJ 07304

P.O. NUMBER

For Customer Use

TERMS

| and the stranger company of the stranger of th | Due by 1/1/2016 | - Ingranded and a second | For Customer U | AMOUNT |
|--|--|--|----------------|----------|
| QTY | DESCRIPTION | | | |
| 1 | Service for Audiolog Recorder and software as sold and inservice is provided on a 24 hour basis with 4 hour initial recontract ID# 83906 (T-0109). | stalled by KOVA, Corp. sponse as per NJ State | . 58,280.31 | 58,280.3 |
| | This Contract covers the following dates: | | | |
| | 01/01/2016-12/31/2016 | | | |
| | As per NJ State Contract #83906 (T-0109) NJ Sales Tax 7% | | 7.00% | 0.0 |
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| | ries related to this invoice to Melissa McCormack 609 | 508 4 400 505 | Total | · |

MANDATORY EQUAL EMPLOYMENT OPPORTUNITY LANGUAGE N.J.S.A. 10:5-31 and N.J.A.C. 17:27 (continued)

use of any recruitment agency which engages in direct or indirect discriminatory practices. The contractor or subcontractor agrees to revise any of its testing procedures, if necessary, to assure that all personnel testing conforms with the principles of job-related testing, as established by the statutes and court decisions of the State of New Jersey and as established by applicable Federal law and applicable Federal court decisions.

In conforming with the applicable employment goals, the contractor or subcontractor agrees to review all procedures relating to transfer, upgrading, downgrading and layoff to ensure that all such actions are taken without regard to age, creed, color, national origin, ancestry, marital status, affectional or sexual orientation or sex, consistent with the statutes and court decisions of the State of New Jersey, and applicable Federal law and applicable Federal court decisions. The contractor and its subcontractors shall furnish such reports or other documents to the Division of Contract Compliance & EEO as may be requested by the Division from time to time in order to carry out the purposes of these regulations, and public agencies shall furnish such information as may be requested by the Division of Contract Compliance & EEO for conducting a compliance investigation pursuant to Subchapter 10 of the Administrative Code at N.J.A.C. 17:27.

The undersigned vendor certifies that he/she received, read, and is aware of the commitment to comply with:

N.J.S.A. 10:5-31 and N.J.A.C. 17:27
MANDATORY EQUAL EMPLOYMENT OPPORTUNITY LANGUAGE
Goods, Professional Services and General Service Contracts
(Mandatory Affirmative Action Language)

The undersigned vendor further agrees to furnish the required forms of evidence and understands that his/her bid shall be rejected as non-responsive if said contractor fails to comply with the requirements of N.J.S.A. 10:5-31 and N.J.A.C. 17:27.

| Representative's Name/Title (Print): Chris Sliva, President | | • |
|---|---|---|
| Representative's Signature: | | |
| Name of Company: KOVA, Corp. | | • |
| Tel. No.: 609-597-1498 x 136 Date: 12/18/2015 | • | |

APPENDIX A AMERICANS WITH DISABILITIES ACT OF 1990 Equal Opportunity for Individuals with Disability

| | | | | L. |
|----|---|---|--|----------|
| | The contractor and the City | of Jersey City | (hereafter "owner") do hereby agree that i | HO |
| | provisions of Title II of the Amer | rionus With Disabilities | Act of 1990 (the "Act") (42 U.S.C. 8121 01 | ot |
| | nan A midali anabilita dinariminati | lan an the haute of diesh | oility by public entities in all services, program | 19, |
| | sequi which promote assuments | and on the plane of the and | hop and the value and required the architect | Ď |
| | and activities provided or made a | intitudia od bitono enin | ties, and the rules and regulations promulgate | 60 |
| | pursuant there unto, are made a par | t of this comment. In pro- | viding any sid, benefit, or service on liehalf of the | 114 |
| | owner pursuant to this contract, the | s contractor agrees that th | he performance shall be in strict compliance wi | Į (I |
| | the Act. In the event that the conti | raotor. Its agonts, scrvat | nis, employees, of subcontractors violate of a | ΓB |
| | allowed to have violated the Act furt | ing the performance of the | his contract, the contractor shall defend the own | ٥ť |
| | lu auri antian au admiralatoritila nyan | anna promerium anila | suant to this Act. The contractor shall indermiff | Ÿ. |
| | in mily notion of nonnaguants bron | county continuous pure | this light very action and are to the and all sill | Ø. |
| 1 | blotoct' sug stao nalmices mo omic | er, its agonts, sorvants, a | ind employees from and against any and all sult | ~ |
| (| olaims, losses, demands, or damage | s, of whatever kind or n | nture arising out of or claimed to arise out of th | to |
| į | alleged violation. The contractor si | iall, at its own expense, | appear, defend, and pay any and all-outgosic | Ж |
| 1 | a size of the busyers had an easily as lace | und other expenses arisin | ng from such action or administrative proceedin | g |
| , | in increased in consucotion there will | alaman ila bae vaa aT. | lints brought putsuant to the owner's grievanc | 23 |
| ٠. | of the angles of the section of the | ngaces susanni gus ga pa | of the owner which is rendered pursuant to sail | đ |
| ľ | Modernite' me contractor agrees ro | ablue by any decision of | The manufacture of the second of description of the second | À |
| Ê | Lievance procedure. It any action c | or administrative process | ding results in an award of damages against th | |
| Ó | rwner, or if the owner incuts bny 👀 | chense to cure $oldsymbol{\sigma}$ Alolatic | on of the ADA which has been brought pursuan | İL |
| ŀ | o its grievance procedure, the cont | rector shall saftsfy and c | discharge the same at its own expense. | |
| | | | | |

The owner shall, as soon as practicable after a claim has been made against it, give written notice thereof to the contractor along with full and complete particulars of the claim, If any action or administrative proceeding is brought against the owner or any of its agents, servants, and employees, the owner shall expeditiously forward or have forwarded to the contractor every demand, complaint, notice, summons, plending, or other process received by the owner or its representatives.

It is expressly agreed and understood that any approval by the owner of the services provided by the contractor pursuant to this contract will not relieve the contractor of the obligation to comply with the Act and to defend, indemnity, project, and save harmless the owner pursuant to this paragraph.

It is further agreed and understood that the owner assumes no obligation to Indemnify or save harmless the contractor, its agents, servants, employees and subcontractors for any claim which may arise out of their performance of this Agreement. Furthermore, the contractor expressly understands and agrees that the provisions of this indemnification clause shall in no way limit the contractor's obligations assumed in this Agreement, nor shall they be construed to relieve the contractor from any liability, nor preclude the owner from taking any other actions available to it under any other provisions of the Agreement or otherwise at law,

| Representative's Name/Title Print) Chis | Silva |
|---|--|
| Representativo's Signaturo | |
| Vame of Company: KOVA, Corp. | The state of the s |
| rel. No.1_ 609-597-1498 x136 | Date: 12/18/2015 |

Minority/Woman Business Enterprise (MWBE) Questionnaire for Bidders

Jersey City Ordinance C-829 establishes a goal of awarding 20% of the dollar amount of total city procurement to minority and woman owned business enterprises.

To assist us in monitoring our achievement of this goal, please indicate below whether your company is or is not a minority owned and/or woman owned business; and return this form with your bid proposal.

| Business Name: | KOVA, Corp. | | | |
|-------------------------|--|--------------------------------------|--|--|
| Address : | 102 East Bay Ave Suite J Manahawkin NJ 08050 | | | |
| Telephone No.: | 609-597-1498 | | | |
| Contact Name : _ | Chris Silva | | | |
| Please check applicable | • | A St with the YYZam on Oversal | | |
| × Minority Owne | ed Business (MBE) | Minority& Woman Owned Business(MWBE) | | |
| Woman Owned | l business (WBE) | Neither | | |
| Definitions | | · . | | |

Minority Business Enterprise

Minority Business Enterprise means a business which is a sole proprietorship, partnership or corporation at least 51% of which is owned and controlled by persons who are African American, Hispanic, Asian American, American Indian or Alaskan native, defined as follows:

African American: a person having origins in any of the black racial groups of Africa

Hispanic: a person of Mexican, Puerto Rican, Central or South American or other non-Buropean Spanish culture or origin regardless of race.

Asian: a person having origins in any of the original peoples of the Far East, South East Asia, Indian subcontinent, Hawaii or the Pacific Islands.

American Indian or Alaskan Native: a person having origins in any of the original peoples of North America and who maintains cultural identification through tribal affiliation or community recognition.

Woman Business Enterprise

Woman Business Enterprise means a business which is a sole proprietorship, partnership or corporation at least 51% of which is owned and controlled by a woman or women.

MINORITY/WOMAN BUSINESS ENTERPRISE (MWBE)

Questionnaire for Bidders

Jersey City Ordinance C-829 establishes a goal of awarding 20% of the dollar amount of total city procurement to minority and woman owned business enterprises.

To assist us in monitoring our achievement of this goal, please indicate below whether your company is or is not a minority owned and/or woman owned business, and return this form with your bid proposal.

| Business Name: KOVA, Corp. |
|---|
| Address: 102 East Bay Ave, Suite J Manahawkin NJ 08050 |
| Telephone No.: . 609-597-1498 x 136 |
| Contact Name: Chris Silva |
| Please check applicable category: |
| X Minority Owned (Hispanic) Minority & Woman Owned |
| Woman Owned Neither |
| Definition of Minority Business Enterprise Minority Business Enterprise means a business which is a sole proprietorship, partnership or corporation at least 51% of which is owned and controlled by persons who are African American, Hispanic, Asian American, American Indian or Alaskan native, defined as follows: |
| African American: a person having origins in any of the black racial groups of Africa |
| Hispanic: a person of Mexican, Puerto Rican, Central or South American or other non-Europear Spanish culture or origin regardless of race. |
| Asian: a person having origins in any of the original peoples of the Far Bast, South East Asia, |

Indian subcontinent, Hawaii or the Pacific Islands.

American Indian or Alaskan Native: a person having origins in any of the original peoples of North America and who maintains cultural identification through tribal affiliation or community recognition.

Woman Business Enterprise .

Woman Business Enterprise means a business which is a sole proprietorship, partnership or corporation at least 51% of which is owned and controlled by a woman or women.

DIVISION OF PURCHASING COPY

BUSINESS ENTITY DISCLOSURE CERTIFICATION

FOR NON-FAIR AND OPEN CONTRACTS
Required Pursuant To N.J.S.A. 19:44A-20.8

CITY OF JERSEY CITY

| Part I - Vendor Affirmation | |
|--|--|
| The undersioned being authorized and knowledgeable of | the circumstances, does hereby certify that the <name of<="" td=""></name> |
| business entity > has not made and will not make any reporta | ble contributions pursuant to N.J.S.A. 19:44A-1 et seq. that, |
| pursuant to P.L. 2004, c. 19 would bar the award of this co | ontract in the one year period preceding (date of award scheduled |
| for approval of the contract by the governing body) to any of the following | llowing named candidate committee, joint candidates |
| committee; or political party committee representing the el | lected officials of the < name of entity of elected officials > as |
| defined pursuant to N.J.S.A. 19:44A-3(p), (q) and (r). | |
| Election Fund for Steven Fulop (2013) | Councilperson Frank Gajewski |
| Team Fulop | Councilperson Khemraj "Chico" Ramchal |
| Team Fulop Runoff | Councilperson Richard Boggiano |
| Lavarro for Council | Councilperson Michael Yun |
| Councilperson Joyce E. watterman | Councilperson Candice Osborne |
| Councilperson Daniel Rivera | Councilperson Diane Coleman |
| issued and outstanding stock of the undersigned. Check the box that represents the type of business e Partnership Corporation Sole Pro | oprietorship Subchapter S Corporation |
| Limited Partnership Limited Liability Corporation Name of Stock or Shareholder | Limited Liability Partnership Home Address |
| | |
| Christopher S. Silva | 2670 McCormick Ave Sweetwater NJ 08037 8 White Oak Lane, Tuckerton NJ 08087 |
| Christopher A, Silva | 8 Willie Oak Laile, Tucketton No 08087 |
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| Part 3 – Signature and Attestation: The undersigned is fully aware that If I have misrepresented | in whole or part this affirmation and certification, I and/or |
| he business entity will be liable for any penalty permitted u | nder law. |
| igned: Title: Pre | |
| Print Name: Chris Silva Date: 12/1 | 18/2015 |
| | |
| Subscribed and sworn before me this 18th day of December , 2 015 | COTShort House |
| My Commission expires: 10/27/2016 | Alisha M Knauer, Notary Public |
| - | (Print name & title of affiant) (Corporate Seal) |

STOCKHOLDER DISCLOSURE CERTIFICATION

| lyame of Business: Nova corp. | |
|---|--|
| I certify that the list below contains the nar 10% or more of the issued and outstanding OR | nes and home addresses of all stockholders holding stock of the undersigned. |
| I certify that no one stockholder owns 10% undersigned. | or more of the issued and outstanding stock of the |
| Check the box that represents the type of business | organization: |
| Partnership Corporation Limited Partnership Limited Liability Subchapter S Corporation | Sole Proprietorship Corporation Limited Liability Partnership |
| Sign and notarize the form below, and, if necess Stockholders: | ary, complete the stockholder list below. |
| Name: Christopher S. Silva | Name: Christopher A. Silva |
| Home Address: 2670 McCormick Ave Sweetwater NJ 08037 | Home Address: 8 White Oak Lane Tuckerton NJ 08087 |
| Name: | Name: |
| Home Address: | Home Address: |
| · | |
| Name: | Name: |
| Home Address; | Home Address: |
| Subscribed and sworn before me this 18th day of December, 2015 | |
| (Notary Public) | (Affight) Chris Silva, President |
| Alisha M Knauer, Notary Public My Commission expires: 10/27/16 | (Print name & title of affiant) |
| | (Corporate Seal) |

CERTIFICATION OF COMPLIANCE WITH THE CITY OF JERSEY CITY CONTRACTOR PAY-TO-PLAY REFORM ORDINANCE 08-128 ADOPTED ON SEPTEMBER 3, 2008

PARTI-Vendor Affirmation

| KOVA, Corp. | knowledgenois of the ofropins langue, | goes noteph countity the |
|--|--|--|
| contributions in the **one-year period | (name of business entity) has not | |
| awarus contract) that would be desmed | to be violations of Scotlan One of st. | (date City Connol |
| And white Lab. 10-Little 1/810UM CHINE | NGB DK-17X (allanhad karain) nad that | |
| A CAS AMBRANTS TRUMBLE COLUMN AND THE STREET | TRIP WAS IRON OF THE ANNOYAL KOVA CO | irn ' |
| frame or onsitions onlike Mill Hot Make | any reportable contributions in viola | tion of Ordinance 08. |
| 128. | | The water water was a second of the second o |
| • | • | • |
| PART II - Signature and Attestation: | | |
| *1 mer w. orfinguing and Mitehillicht; | , | • |
| The undersigned is fully aware that if I'l | harra mioranyanantat In sedical | ATLEN IN ANY IN THE TWO |
| certification, I and/or the business entity | . Will ha ilahia for one nanaitsekassati | the government sing |
| A 21 | , or more tox any bequite bettill | est miner max. |
| Name of Business Butity: KOYA, Corp. | The state of the s | |
| | • |) |
| Signed . | Tille: President | The second secon |
| Print Name Chris Silva | Date: '12/18/2015' | · · · · · · · · · · · · · · · · · · · |
| LIMIT MANUE. OHIS OHAS | Date: 12/16/2015 | |
| Subscribed and sworn before me | OP DVATA | na, n |
| nis 18th day of December 2015 | (Affigur) | |
| Ay Commission expires: | Alişha M Knauer, Notary Public | ٠ , |
| - ' | (Print name & tille of efficat) | (Comomio Seal) |

^{***}Pursuant to Section 2 of Ordinance 08-128, no contributions or solicitation of contributions made prior to the effective date Ordinance 08-128 (September 23, 2008) shall be deemed to be a violation of the Ordinance.

AMETRIMATIVE ACTION COMPLIANCE NOTICE
N.I.S.A. 1015-31 and N.J.A.C. 17:27
GOODS AND SERVICES CONTRACTS
(INCLUDING PROFESSIONAL SERVICES)
This form is a summery of the successful bidder's requirement to comply with the requirements of N.J.S.A. 10:5-31 and N.J.A.C. 17:27.

The successful bidder shall submit to the public agency, after notification of award but prior to execution of this contract, one of the following three documents as forms of evidence:

(a) A photocopy of a valid letter that the contractor is operating under an existing rederally approved or sanctioned affirmative action program (good for one year from the date of the lotter);

OR '

(b) A pholosopy of a Certificate of Employes Information Report approval, Issued in accordance with N.J.A.C. 17:27-4:

OR

(c) A photocopy of an Employee Information Report (Form AA302) provided by the Division and distributed to the public agency to be completed by the contractor in accordance with N.J.A.C. 17:27-4.

The successful vendor may obtain the Affirmative Action Employees Information Report (AA302) from the contracting unit during normal business bours.

The successful vendor(s) must submit the copies of the AA302 Report to the Division of Contract Compliance and Equal Employment Opportunity in Public Contracts (Division). The Public Agency copy is submitted to the public agency, and the vendor copy is retained by the vendor.

The undersigned vendor certifies that he/she is aware of the commitment to comply with the requirements of No. 18. A. 10:5-31 and N.I.A.C. 17:27 and agrees to formish the required forms of ovidences:

The undersigned vendor further understands that his/her bid shall be rejected as non-responsive if said contractor fails to comply with the requirements of N.J.S.A. 10:S-31 and N.I.A.C. 17:27,

COMPANY: KOVA COID

DATB: 12/18/2015

PRINT
NAME: Chris Silva
AFFIRMATIVE ACTION COMPLIANCE (SAMPLE DOCUMENTS).

PUBLIC DISCLOSURE INFORMATION

Chapter 33 of the Public Laws of 1977 provides that no Corporation or Partnership shall be awarded any State, City, Municipal or Schools District contracts for the performance of any work or the furnishing of any materials or supplies, unless prior to the receipt of the bld or accompanying the bid of said corporation or partnership there is submitted a public disclosure information statement. The statement shall set forth the names and addresses of all stockholders in the corporation or partnership who own ten percent (10%) or more of its stock of any class, or of all individual partners in the partnership who own a ten percent (10%) or greater interest therein.

STOCKHOLDERS:

| Name | Address | % owned |
|--|--|---------|
| Christopher,S. Silva | 2670 McCormick Ave Sweetwater NJ 08037 | 51% |
| | | |
| Christopher A. Silva | 8 White Oak Lane, Tuckerton NJ 08087 | 49% |
| | | |
| • | | · |
| . 00 | | |
| IGNATURÉ: | | |
| TLE: 'Chris Sliva, Preside | not . | · - |
| , | | |
| JBSCRIBED AND SWORN T EFORE ME THIS DAY | O 18th Day of December OF 20 15 | |

(TYPE OR PRINT NAME OF AFFIANT UNDER SIGNATURIF

NOTARY PUBLIC OF State of New Jersey
MY COMMISSION EXPIRES: 2016

(NOTE: THIS FORM MUST BE COMPLETED, NOTARIZED AND RETURNED WITH THIS PROPOSAL).

'NON COLLUSION AFFIDAVIT STATE OF NEW JERSEY CITY OF JERSEY CITY 5'

| I certify that I am President |
|--|
| of the firm of KOVA, Corp |
| the hidder making the proposal for the above named project, and that I executed the said proposal with full authority so to do; that said bidder has not, directly or indirectly entered into any agreement, participated in any collusion, or otherwise taken any action in restraint of free, competitive bidding in connection with the above named project; and that all statements contained in said proposal and in this affidavit are true and correct, and made with full knowledge that the City of Jersey City relies upon the truth of the statements contained in said proposal and in the statements contained in this affidavit in awarding the contract for the said project. |
| I further warrant that no person or selling agency has been employed to solicit or secure such contract upon an agreement or understanding for a commission, percentage, brokerage or contingent fee, except bona fide employees or bona fide established commercial or selling agencies maintained by (N.J.S.A.52) 34-95) (Signature of respondent) Chris Silva, President |
| SUBSCRIBED AND SWORN TO BEFORE ME THIS DAY December 18TH / OF 2015. |
| (TYPE OR PRINT NAME OF AFFIANT UNDER SIGNATURE) |
| NOTARY PUBLIC OF State of New Jersey MY COMMISSION EXPIRES: 2016 |
| NOTE: THIS FORM MUST BE COMPLETED, NOTARIZED AND RETURNED WITH, I'MIS PROPOSAL). |
| |

MANDATORY EQUAL EMPLOYMENT OPPORTUNITY LANGUAGE N.J.S.A. 10:5-31 and N.J.A.C. 17:27 (contaned)

use of any reornitment agency which engages in direct or indirect disorminatory practices. The contractor or subcontractor agrees to revise any of its testing procedures, if necessary, to assure that all personnel testing conforms with the principles of job-related testing, as established by the statutes and court decisions of the State of New Jersey and as established by applicable Federal law and applicable Federal law and applicable Federal law and applicable Federal sections.

In conforming with the applicable employment goals, the contractor or subcontractor agrees to review all procedures relating to transfer, upgrading, downgrading and layoff to ensure that all such actions are taken without regard to age, creed, color, national origin, ancestry, marital status, affectional or sexual orientation or sex, consistent with the statutes and court decisions of the State of New Jersey, and applicable Federal law and applicable Federal court decisions. The contractor and its subcontractors shall furnish such reports or other documents to the Division of Contract Compliance & BBO as may be requested by the Division from time to time in order to carry out the purposes of these regulations, and public agencies shall furnish such information as may be requested by the Division of Contract Compliance & BBO for conducting a compliance investigation pursuant to Subchapter 10 of the Administrative Code at N.J.A.C. 17:27.

The undersigned youder certifies that he/she received, read, and is aware of the commitment to comply with:

N.J.S.A. 10:5-31 and N.J.A.C. 17:27
MANDATORY EQUAL EMPLOYMENT OPPORTUNITY LANGUAGE
Goods, Professional Services and General Service Contracts
(Mandalory Affirmative Action Language)

The undersigned vendor further agrees to farnish the required forms of evidence and understands that his/her hid shall be rejected as non-responsive if said contractor falls to comply with the requirements of N.J.S.A. 10:5-31 and N.J.A.C. 17:27.

| Ropresentative's Name/Title (Print) his Silva, President | | , | |
|--|---|-------------|----------------------------|
| Representative's Signatures | • | | , a.b.a.a.m. |
| Name of Companys KOVA COM | , | | <u>.</u> |
| Tel. No.: 609-597-1498 Date: 12/18/15 | | | , |

CERTIFICATION OF COMPLIANCE WITH THE CITY OF JERSEY CITY CONTRACTOR PAY-TO-PLAY REFORM ORDINANCE 08-128 ADOPTED ON SEPTEMBER 3, 2008

PART I - Vendor Affirmation

| ine undersigned, being authorized and kn | owledgeable of the circumstance | s, does hereby certify that |
|--|---------------------------------------|--------------------------------|
| KOVA Corp | (name of business entity) has r | ot made any reportable |
| contributions in the **one-year period pro | eceding January 16, 2016 | (date City Council |
| awards contract) that would be deemed to | he violetions of Section One of | the City of Tarrey City |
| Contractor Pay-to-Play Reform Ordinana | 00 100 (-45-1-41 | the City of Jersey City's |
| Contractor Pay-to-Play Reform Ordinance | e 06-128 (attached hereto) and th | iat would bar the award |
| of this contract. I further certify that durin | ig the term of the contract KOVA | Corp. |
| (name of business entity) will not make ar | my reportable contributions in vic | plation of Ordinance 08- |
| 128. | • | |
| | | • |
| | • | |
| PART II - Signature and Attestation: | | • |
| | | |
| The undersigned is fully aware that if I ha | Ve micrepresented in whole one | art this affirmation's |
| certification, I and/or the business entity, v | will be liable for onverse literature | arr mas armmanou and |
| | and on Habie for any benany ben | nitted under law. |
| Name of Business Butty: KOVA Corp. | • • • | • |
| Traine of Business Bility. | | <u> </u> |
| | | • |
| Signed | Title: President | ` |
| • | • | , |
| Print Name: Chris Silva | Date: 12/18/2015 | |
| • | | |
| Subscribed and swom before me | COURTY ATT | $\Delta \Delta (1) \Delta (1)$ |
| this 18th day of December , 2 015 | (Affiant) | |
| My Commission expires: 10/27/16 | Alisha M Knauer, Notary Public | |
| | | · ' |
| • • | (Print name & title of affiar | it) (Corporate Seal) |

^{**}Pursuant to Section 2 of Ordinance 08-128, no contributions or solicitation of contributions made prior to the effective date Ordinance 08-128 (September 23, 2008) shall be deemed to be a violation of the Ordinance.

AFFIRMATIVE ACTION COMPLIANCE NOTICE
N.J.S.A. 10:5-31 and N.J.A.C.-17:27
GOODS AND SERVICES CONTRACTS
(INCLUDING PROFESSIONAL SERVICES)

This form is a summary of the successful bidder's requirement to comply with the requirements of N.J.S.A. 10:5-31 and N.J.A.C. 17:27.

The successful bidder shall submit to the public agency, after notification of award but prior to execution of this contract, one of the following three documents as forms of evidence:

(a) A photocopy of a valid letter that the contractor is operating under an existing Federally approved or senctioned affirmative action program (good for one year from the date of the letter);

OR

(b) A photocopy of a Certificate of Employee Information Report approval, issued in accordance with N.J.A.C. 17:27-4;

OR

(c) A photocopy of an Employee Information Report (Form AA302) provided by the Division and distributed to the public agency to be completed by the contractor in accordance with N.J.A.C. 17:27-4.

The successful vendor may obtain the Affirmative Action Employee Information Report (AA302) from the contracting unit during normal business hours.

The successful vendor(s) must submit the copies of the AA302 Report to the Division of Contract Compliance and Equal Employment Opportunity in Public Contracts (Division). The Public Agency copy is submitted to the public agency, and the vendor copy is retained by the vendor.

The undersigned vendor certifies that he/she is aware of the commitment to comply with the requirements of N:J.S.A. 10:5-31 and N.J.A.C. 17:27 and agrees to furnish the required forms of evidence:

The undersigned vendor further understands that his/her bid shall be rejected as non-responsive if said contractor fails to comply with the requirements of N.J.S.A. 10:5-31 and N.J.A.C. 17:27.

| COMPANY:_ | KOVA Corp | | <u> </u> | | <u> </u> | |
|------------------------|---------------|--------|------------|-----------|---------------|-------|
| SIGNATURE: | (A) | 1 | <u>, .</u> | DATI | E:_12/18/2015 | • |
| PRINT NAME: Chris S | | • | _ TITLE: | President | | |
| TO A MIGHER A | TE ACTION COL | MPLLAN | CE (SAM | PLEDOCUI | MENTS). | |

CERTIFICATE OF EMPLOYEE INFORMATION REPORT

RENEWAL This is to certify that the contractor lists be compassible that the Booloves information Report pursuant to NULAC, 17:27 I Teek sed and the State Treasure has approved saids epoil. This approval will certain in effection the period of 15 /DEC 2009 to 15 DEC 2016

KCVA CORP

102 FAST BAY AVENUE, SUIVE A

State Treasuren

Certificate Number 620163



Registration Date: 04/12/2014 Expiration Date: 04/11/2016

State of New Jersey

Department of Labor and Workforce Development Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Responsible Representative(s):

Christopher S. Silva, President Christoper A. Silva, Vice-President Ova Colp. 4

Responsible Representative(s):

Harold J. Wirths, Commissioner

Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.

Taxpayer Identification# 223-564-190/000

Dear Business Representative

Congratulations! You are now registered with the New Jersey Division of Revenue

Use the Taxpayer Identification Number listed above on all correspondence with the Divisions of Revenue and Taxation, as well as with the Department of Labor (if the business is subject to unemployment withholdings). Your tax returns and payments will be filed under this number, and you will be able to access information about your account by referencing it.

Additionally, please note that State law requires all contractors and subcontractors with Public agencies to provide proof of their registration with the Division of Revenue. The law also amended Section 92 of the Casino Control Act, which deals with the casino service industry.

We have attached a Proof of Registration Certificate for your use. To comply with the law, if you are currently under contract or entering into a contract with a State agency, you must provide a copy of the certificate to the contracting agency.

If you have any questions or require more information, feel free to call our Registration Hotline at (609)292-1730.

I wish you continued success in your business endeavors.

Sincerely,

James J. Fruscione

Director

New Jersey Division of Revenue

STATE OF NEW JERSEY
BUSINESS REGISTRATION CERTIFICATE

DEPARTMENT OF TREASURY/ DIVISION OF REVENUE ,PO BOX[252-公元] () /TRENTON NV OBB40 0252

TAXPAYER NAME

KOVA, CORP.

ADDRESS:

102 EAST BAY AVENUE STE J MANAHAWKIN NJ 08050

EFFECTIVE DATE

08/16/99

TRADE NAME:

SÉQUENCE NUMBER:

0104158

ISSUANCE DATE:

06/10/09

()rrector

New Jersey Division of Revenue

This Ceruficate is NOT, as signable or transferable. It must be conspicuously displayed all above address must be conspicuously displayed and address must be conspicuously displayed all above address must be conspicuously displayed and address must be conspicuously displayed and address must be conspicuously displayed and address must be conspicuously displayed and address must be conspicuously displayed and address must be conspicuously disp

Form (Rev. December 2014)

(Rev. December 2014) Department of the Treasury Internal Revenue Service

Request for Taxpayer Identification Number and Certification

Give Form to the requester. Do not send to the IRS.

| - | 1 Name (as shown on your income tax return). Name is required on this line; do | not leave this line blank. | | | | | | | | | | | |
|--|--|--|---------------------------|------------------|---------------------|-------------|------------------|------------------|--|--------|----------------|--|--|
| | KOVA, Corp. | | | | | | - | | | | | | |
| 2 | 2 Business name/disregarded entity name, if different from above | | | | | | | | | | | | |
| je 5 | | | | | | | | | | | | | |
| page | 3 Check appropriate box for federal tax classification; check only one of the follo | owing seven boxes: | | | 4 E | xem | ptions | (code | s appl | y on | ly to | | |
| 5 | Individual/sole proprietor or C Corporation S Corporation | Trust/estate certain entities, not individuals; see instructions on page 3): | | | | | | | | | | | |
| ens | single-member LLC Exempt pages code (if any) | | | | | | | | | | | | |
| ફ | Limited liability company. Enter the tax classification (C=C corporation, S=S | | | | | • | | | | onti | na . | | |
| Note. For a single-member LLC that is disregarded, do not check LLC; check the appropriate box in the line above for | | | | | | | | | Exemption from FATCA reporting code (if any) | | | | |
| E 2 | | | | | | | | | | de the | U.S.) | | |
| 5 Address (number, street, and apt. or suite no.) Requester's name and address (optional) | | | | | | | | | | | | | |
| be | 102 East Bay Avenue Suite J | | | | | | | | | | ٠ | | |
| See 5 | 6 City, state, and ZIP code | | | | | | | | | | | | |
| ഗ് | Manahawkin NJ 08050 | | | | | | | | | | | | |
| | 7 List account number(s) here (optional) | | | • | | | | | | | | | |
| | | | | | | | | | | | | | |
| Par | | ****** | | | | | | | | | | | |
| Enter | your TIN in the appropriate box. The TIN provided must match the name | given on line 1 to av | | ocial s | ecurity | nui | mber | | | | | | |
| | p withholding. For individuals, this is generally your social security numbers at alien, sole proprietor, or disregarded entity, see the Part I instructions | | | | | _ | | _ | | | | | |
| | is, it is your employer identification number (EIN). If you do not have a nu | | | | | L | | J L | | | | | |
| TIN o | n page 3. | | O | | | | | | | | _ | | |
| | If the account is in more than one name, see the instructions for line 1 a | ınd the chart on page | 4 for | mploy | er iden | tific | ation r | umb | :r | | 4 | | |
| guide | lines on whose number to enter, | | | 2 2 | 3 | 3 1 | 5 6 | 4 | 1 9 | ا ر | , | | |
| | | | | | L_ | ` | | <u>.</u> . | | | | | |
| Par | | | | | | | | | | | | | |
| | penalties of perjury, I certify that: | | | | | | | | | | | | |
| 1. Th | e number shown on this form is my correct taxpayer identification numb | er (or I am waiting for | a number | to be | issued | i to | me); a | and | | | | | |
| Se | m not subject to backup withholding because: (a) I am exempt from bac rvice (IRS) that I am subject to backup withholding as a result of a failure longer subject to backup withholding; and | kup withholding, or (be to report all interest |) I have no or dividen | ot bee ds, or | n notifi (c) the | ed I IRS | by the Shas i | Inter notifie | nal Re ed me | tha | nue it I am | | |
| 0 15 | m a U.S. citizen or other U.S. person (defined below); and | | | | | | | | | | | | |
| | e FATCA code(s) entered on this form (if any) indicating that I am exemple | from EATCA reportin | a le corre | ct | | | | | | | | | |
| | ration instructions. You must cross out item 2 above if you have beer | | | | ently ei | ıbie | et to l | nack | ın witl | hho | ldina | | |
| hecat | ise you have failed to report all interest and dividends on your tax return | . For real estate trans | actions, it | em 2 c | loes n | ot a | pply, i | For m | ortga | ge | | | |
| intere | st naid, acquisition or abandonment of secured property, cancellation of | f debt, contributions t | o an indiv | idual n | etirem | ent : | arrang | jemei | ıt (IR/ | \), a | ınd | | |
| | ally, payments other than interest and dividends, you are not required to | sign the certification | , but you r | must p | rovide | you | ur cor | ect I | IN. Se | ee ti | ne | | |
| | | | | | r | | | | | | | | |
| Sign | | ים | ate ⊳ | 10 | 110 | 1 | 15 | | | | | | |
| | U.S. person? | P. | | 10 | 110 | + | _ر، | | | | | | |
| | neral Instructions | Form 1098 (home mortgage interest), 1098-E (student loan interest), 1098-T (tuition) | | | | | | | | | -र | | |
| Section references are to the Internal Revenue Code unless otherwise noted. Form 1099-C (canceled debt) | | | | | | | | | | | | | |
| | e developments. Information about developments affecting Form W-9 (such slation enacted after we release it) is at www.irs.gov/fw9 . | Form 1099-A (acquis | | | | | - | | | | | | |
| Use Form W-9 only if you are a U.S. person (including a resident alien), Purpose of Form Use Form W-9 only if you are a U.S. person (including a resident alien), provide your correct TIN. | | | | | | | ı), to | 1 | | | | | |
| An individual or entity (Form W-9 requester) who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) | | | | | | oe si | ubject | | | | | | |
| which | may be your social security number (SSN), individual taxpayer identification | By signing the filled- | out form, ye | ou: | | | | | | | | | |
| | er (ITIN), adoption taxpayer identification number (ATIN), or employer | 1. Certify that the TII | √ you are gl | lving ls | correct | (or | you are | wait) | ng for | e nu | mber | | |
| you, o | Identification number (EIN), to report on an information return the amount paid to to be issued), | | | | | | | | | | | | |
| | s include, but are not limited to, the following: | 2. Claim examption t | • | | - | | - | | vamn | t na | IF agu | | |
| | 1 1099-INT (Interest earned or paid) | Claim exemption tapplicable, you are als | o certifying | that as | a U.Š. | pers | son, yo | ur allo | cable: | shar | | | |
| | n 1099-DIV (dividends, including those from stocks or mutual funds) | any partnership incom- withholding tax on fore | | | | | | | | | and | | |
| | n 1099-MISC (various types of income, prizes, awards, or gross proceeds) n 1099-B (stock or mutual fund sales and certain other transactions by | 4. Certify that FATCA | | | | | - | | | | | | |
| broke | s) | exempt from the FATC | A reporting | , is con | ect. Se | e W | hat is i | -ATC | repor | ting | ? оп | | |
| | 1 1099-S (proceeds from real estate transactions) | page 2 for further infor | mation. | | | | | | | | | | |
| Forn | 1 1099-K (merchant card and third party network transactions) | | | | | | | | | | | | |

C. 271 POLITICAL CONTRIBUTION DISCLOSURE FORM

Required Pursuant To N.J.S.A. 19:44A-20.26

This form or its permitted facsimile must be submitted to the local unit no later than 10 days prior to the award of the contract.

| Part I – Vendor Information Vendor Name: KOVA Corp. | | | | |
|--|--|--------------------|------------------------------------|-----------------|
| Address: 102 East Bay Ave, Suit | e I | | | , 1 |
| City: Manahawkin | State: NJ | Zip: 08050 | | |
| e undersigned being authorize impliance with the provisions of the provisions of the provisions of the provisions of the provisions of the provisions of the provisions of the provision of the p | Chris Silva Printed Name sclosure Suant to N.J.S.A. 19:44A-20 | d as represented b | President Title re must include a | ccompanying thi |
| ommittees of the governmen | nt entities listed on the form | provided by the | e local unit. | imission to the |
| Check here if disclosure is p | or entities listed on the form | n provided by the | e local unit. | |
| Check here if disclosure is p | nt entities listed on the form provided in electronic form. Recipie | n provided by the | e local unit. | Dollar Amou |
| Check here if disclosure is p | or entities listed on the form | n provided by the | e local unit. | |
| Contributor Name | nt entities listed on the form provided in electronic form. Recipie | n provided by the | e local unit. | Dollar Amou |
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| Contributor Name | nt entities listed on the form provided in electronic form. Recipie | n provided by the | e local unit. | Dollar Amou |
| Check here if disclosure is p | nt entities listed on the form provided in electronic form. Recipie | n provided by the | e local unit. | Dollar Amou |

Resolution of the City of Jersey City, N.J.

| City Clerk File No | Res. 16.079 | |
|--------------------|--------------|--|
| Agenda No | 10.R | |
| Approved: | FEB 1 0 2016 | |

TITLE:



RESOLUTION AUTHORIZING AN AWARD OF CONTRACT TO SAMUELS, INC. T/A BUY WISE AUTO PARTS FOR THE PURCHASE & DELIVERY OF NON-OEM LIGHT AUTO PARTS AND ACCESSORIES FOR THE DEPARTMENT OF PUBLIC WORKS, AUTOMOTIVE DIVISION

COUNCIL OFFERED AND MOVED ADOPTION OF THE FOLLOWING RESOLUTION:

WHEREAS, automotive parts and accessories for the City of Jersey City's ("City") non-OEM fleet are needed; and

WHEREAS, N.J.S.A. 40A:11-12 of the Local Public Contracts Law authorizes municipalities to use a State Contract and N.J.A.C. 5:34-7.29 requires City Council authorization for contracts exceeding \$40,000.00; and

WHEREAS, Samuels, Inc. T/A Buy Wise Auto Parts, 2091 Springfield Avenue, Vauxhall, New Jersey 07088 is in possession of State Contract A85992, and will provide all non-OEM categories for auto parts and accessories; and

WHEREAS, funds are available for this contract in the **Operating Account**;

| Acct # | P.O. # | State Contract | Total Contract | Temp Enc |
|-------------------|--------|----------------|-----------------------|-------------|
| 01-201-26-315-210 | 119795 | A85992 | \$200,000.00 | \$20,000.00 |

WHEREAS, the City Purchasing Agent has certified that he considers said proposal to be fair and reasonable:

NOW, THEREFORE, BE IT RESOLVED by the Municipal Council of the City of Jersey City that:

- A contract is awarded to Samuels, Inc. T/A Buy Wise Auto Parts for the purchase and delivery of non-OEM categories for auto parts and accessories.
- The total contract amount is \$200,000.00.
- 3. The contract is awarded without public bidding pursuant to N.J.S.A 40A:11-12.
- 4. The term of the contract shall be for (12) twelve months effective on January 1, 2016 through December 31, 2016.
- 5. Upon certification by an official or employee of the City authorized to administer the contract, that the services have been provided and the requirements of the contract met, then payment to the contractor shall be made in accordance with the provisions of the Local Fiscal Affairs Law, N.J.S.A. 40A:5-1 et seq.;
- 6. The Mayor or Business Administrator is hereby authorized to execute a contract on behalf of the City of Jersey City.
- Pursuant to N.J.A.C. 5:30-5.5(a), the continuation of the contract after the expenditure of funds encumbered in the 2016 fiscal year temporary budget shall be subject to the availability and appropriation of sufficient funds in the 2016 fiscal year permanent budget.

(Continued to page 2)

| Continuation of Re | esolution | | | | Pg.#2 |
|--------------------|---|---------------------------------|----------------|---|-----------------------|
| | | es. 16.079 | | - | |
| genda No | 10. | R FEB 1 0 201 | 6 | | |
| ITLE: | | | | | |
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| RESOLI | UTION AUTH | ORIZING AN A | WARD OF (| CONTRACT TO SAI | MUELS, INC. T/A |
| | | | | & DELIVERY OF N | |
| | OTIVE DIVI | | OK THE D | EPARTMENT OF F | UBLIC WORKS, |
| | | | | | |
| | Λ. |) | | | |
| T. | Klonia | Mari | Donna Mauei | Chief Financial Offi | cer certify that |
| there are | sufficient funds | available for payr | ment of this a | , Chief Financial Offi- bove resolution. | ooi, cominy unde |
| | | | | | |
| . V | VHEREAS, fur | ids are available fo | r this contrac | t in the Operating Ac | <u>count</u> . |
| | .cet # | | Contract | Total Contract | Temp Enc |
| 01-201 | -26-315-210 | 119 7 95 A | 185992 | \$200,000.00 | \$20,000.00 |
| | | | 1 | | |
| | | | | | |
| Approve | | gado, Director of P | h-mala = -! | January 27 | , 2016 |
| | RPPØ, Q | | urchasing | Date | |
| | | | | | |
| PF/pv | | | | | |
| 1/27/16 | | • | | | |
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| PPROVED: | X | | | MUX MO | raball |
| | Businèss Adı | ministrator | | Corporation | Counsel |
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| OUNCILPERSON | | ORD OF COUNC V. COUNCILPERSO | | FINAL PASSAGE 2 | 10.16 |
| BAJEWSKI | / NAI N | YUN | ATE N | RIVERA | RSON AYE NAY N.V. |
| RAMCHAL | <u> </u> | OSBORNE | 1/ | WATTERMAN | |
| OGGIANO | | COLEMAN | | LAVARRO, PI | RES. |
| Indicates Vote | | | | | N.VNot Voting (Abstai |
| dopted at a mee | etipg.of the Mu | nicipal Council of | the City of 14 | ersev City N.J | |
| المرادة |) I I I I I I I I I I I I I I I I I I I | 5.124. 00411011 01 | and Only Or de | , (Co, City N.u. | B |
| | | | _ | (flit | * Ogni |
| Rolando R. | Lavarro, Jr., Preside | ent of Council | | Robert Byrne | , City Clerk |

RESOLUTION FACT SHEET - CONTRACT AWARD

This summary sheet is to be attached to the front of any resolution that is submitted for Council consideration. Incomplete or yague fact sheets will be returned with the resolution.

Full Title of Ordinance/Resolution

RESOLUTION AUTHORIZING AN AWARD OF CONTRACT TO SAMUELS, INC. T/A BUY WISE AUTO PARTS FOR THE PURCHASE & DELIVERY OF NON-OEM LIGHT AUTO PARTS AND ACCESSORIES FOR THE DEPARTMENT OF PUBLIC WORKS, AUTOMOTIVE DIVISION.

Project Manager

| Department/Division | DPW | Automotive Maintenance |
|---------------------|--------------|------------------------|
| Name/Title | Hector Orliz | Asst. DPW Director |
| Phone/email | 201-547-4422 | Ortizh@jenj.org |
| | | |

Note: Project Manager must be available by phone during agenda meeting (Wednesday prior to council meeting @ 4:00 p.m.)

Contract Purpose

- There exists a need for various light automotive parts.
- ❖ To service the City' fleet of about 1,000 vehicles.
- For about 350 different parts such as AC Compressors, air filters, belts, alternators, brake caliper, brake pad, brake rotator, condenser, cooling fan, fuel injectors, headlight bulbs, etc.
- State Contract vendor

| Cost (I | dentify | all | sources | and | amounts) |
|---------|---------|-----|---------|-----|----------|
|---------|---------|-----|---------|-----|----------|

01-201-26-315-210 (Operating Account) Contract Amount =\$200,000.00 Temporary Encumbrancy =\$20,000.00

Contract term (include all proposed renewals)

This contract is only valid through 12/31/16. It is a state contract.

| Type of award | State Contract | | |
|--|---|--------------------|--|
| If "Other Excep | tion", enter type | | |
| Additional Info | rmation | | |
| # State C | ontract # 8599 2 | | |
| I certify that all the designature of De | the facts presented here Days and partment Director for | rein are acturate; | |
| Signature of Pu | rchasing Director | Date | |

T-2761: NON-OEM AUTO PARTS & ACCESSORIES FOR LIGHT DUTY VEHICLES REGION 3 - HUDSON COUNTY

STATE CONTRACT VENDORS REGION 3 ONLY

DISCOUNT COMPARISON

| • | | | | | | • | | | | | | | |
|----------------------------------|-------------|------------|-----------------------------------|----------------------|---------------------|--------------|----------------------------------|---------|---------|------------------|---------------------|----------|--------------|
| ASSOC AUTO PARTS LINDEN, NJ | CAT 1 | CAT 2 | CAT 3 | CAT 4 | CAT 5 | CAT 6 | CAT 7 | CAT 8 | CAT 9 | CAT 10 | CAT 11 | CAT 12 | CAT13 |
| CATEGORY TYPE | Accessories | Additives | Brakes | Chasssis | Cooling | Driveline | Electrical | Engines | Exhaust | Fuel System | Rebuilt | Trans | Winshields |
| DISCOUNT | 61%, 62.5% | 20.5%, 38% | 36%, 59.5% | 70% | 61%, 69% | NA | 1%, 80% | 62% | NA | NA | 28% | 61% | 81% |
| | | | | | | | | | | | | | |
| AUTOMOTIVE BRAKE | CAT 1 | CAT 2 | CAT 3 | CAT 4 | CAT 5 | CAT 6 | CAT 7 | CAT 8 | CAT 9 | CAT 10 | CAT 11 | CAT 12 | CAT13 |
| HACKENSACK, NJ | | | | | . | | | | | | | _ | |
| CATEGORY TYPE | Accessories | Additives | Brakes | Chasssis | Cooling | Driveline | Electrical | Engines | Exhaust | Fuel System | Rebuilt | Trans | Winshields |
| DISCOUNT | 58% | NA | 25%, 60% | NA | NA | NA | NA | NA | NA | NA | NA | NA | NA |
| FRED BEANS PARTS | CAT 1 | CAT 2 | CAT 3 | CAT 4 | CAT 5 | CAT 6 | CAT 7 | CAT 8 | CAT 9 | CAT 10 | CAT 11 | CAT 12 | CAT13 |
| DOYLESTOWN, PA | 2 | | 5.1. 5 | J | 5.1.7 | 0, 1, 0 | | 0/110 | 0,110 | G, (1, 10 | 0,711 | 0, 11 ,2 | 0.1 |
| CATEGORY TYPE | Accessories | Additives | Brakes | Chasssis | Cooling | Driveline | Electrical | Engines | Exhaust | Fuel System | Rebuilt | Trans | Winshields |
| DISCOUNT | NA | NA | Rebuilt only | NA | NA Ű | NA | NA | NA | NA | NA | 10%, 21% | NA | NA |
| | | | 50.20% | | | | | | | | | | |
| | | | | | 247.5 | | | | | | | | |
| FREEHOLD FORD FREEHOLD, NJ | CAT 1 | CAT 2 | CAT 3 | CAT 4 | CAT 5 | CAT 6 | CAT 7 | CAT 8 | CAT 9 | CAT 10 | CAT 11 | CAT 12 | CAT13 |
| CATEGORY TYPE | Accessories | Additives | Brakes | Chasssis | Cooling | Driveline | Electrical | Engines | Exhaust | Fuei System | Rebuilt | Trans | Winshields |
| DISCOUNT | NA NA | NA NA | NA NA | NA NA | 50.20% | NA | NA NA | 50,20% | NA | NA | 25.20% | 50.20% | 45.20% |
| DISCOUNT | 160 | IVA | NO | IN/A | 30.2070 | N/A | 19/5 | 30.2076 | 1804 | באנו | 25.2070 | 30.2076 | 43.2070 |
| HOWARD WILSON | CAT 1 | CAT 2 | CAT 3 | CAT 4 | CAT 5 | CAT 6 | CAT 7 | CAT 8 | CAT 9 | CAT 10 | CAT 11 | CAT 12 | CAT13 |
| HALEDON, NJ | ****** | | | | | | | | | | | | |
| CATEGORY TYPE | Accessories | Additives | Brakes | Chasssis | Cooling | Driveline | Electrical | Engines | Exhaust | Fuel System | Rebuilt | Trans | Winshields |
| DISCOUNT | NA | NA | 50% | NA | 53% | NA | NA | NA | NA | NÁ | NA | NA | NA |
| | | | | | | | | | | | | | |
| PML INC. | CAT 1 | CAT 2 | CAT 3 | CAT 4 | CAT 5 | CAT 6 | CAT 7 | CAT 8 | CAT 9 | CAT 10 | CAT 11 | CAT 12 | CAT13 |
| EAST HANOVER, NJ | | | 5 (| - · | | . | | | | - 10 1 | B 1 44 | _ | |
| CATEGORY TYPE | Accessories | Additives | Brakes | Chasssis | Cooling | Driveline | Electrical | Engines | Exhaust | Fuel System | Rebuilt | Trans | Winshields |
| DISCOUNT | NA | 55% | 55%, 60% | NA | 57% | 55%, 62% | 45%, 48%, 50%, 55% | NA | NA | 50% | NA | NA | 67% |
| QUALITY AUTO | CAT 1 | CAT 2 | CAT 3 | CAT 4 | CAT 5 | CAT 6 | CAT 7 | CAT 8 | CAT 9 | CAT 10 | CAT 11 | CAT 12 | CAT13 |
| SUMMIT. NJ | OAI ! | OAT 2 | 0/1: 0 | Orti III | Orti O | OATO | O/11 / | OALD | 0/110 | OAT 10 | OM II | OAT 12 | OATTO |
| CATEGORY TYPE | Accessories | Additives | Brakes | Chasssis | Cooling | Driveline | Electrical | Engines | Exhaust | Fuel System | Rebuilt | Trans | Winshields |
| DISCOUNT | NA | NA | 35% | NA | 67% | NA | NA | NA | 62% | NA | NA. | NA | NA |
| _, | | | • | | | | | | | | | | |
| ROUTE 23 AUTO MALL | CAT 1 | CAT 2 | CAT 3 | CAT 4 | CAT 5 | CAT 6 | CAT 7 | CAT 8 | CAT 9 | CAT 10 | CAT 11 | CAT 12 | CAT13 |
| BUTLER, NJ | | | | | | | | | | | | | |
| CATEGORY TYPE | Accessories | Additives | Brakes | Chasssis | Cooling | Driveline | Electrical | Engines | Exhaust | Fuel System | Rebuilt | Trans | Winshields |
| DISCOUNT | NA | NA | 47.50% | 47.50% | 55.50% | 47.50% | 47.50% | 22.50% | NA | 55.50% | NA | NA | NA |
| | | | 0.00 | 0.7 | | 017.0 | 0477 | 04=- | | 04240 | 04.714 | O. T. (| 04540 |
| SAMUELS INC/BUYWISE | CAT 1 | CAT 2 | CAT 3 | CAT 4 | CAT 5 | CAT 6 | CAT 7 | CAT 8 | CAT 9 | CAT 10 | CAT 11 | CAT 12 | CAT13 |
| JERSEY CITY, NJ CATEGORY TYPE | Accessories | Additives | Brakes | Chasssis | Cooling | Driveline | Electrical | Engines | Exhaust | Fuel System | Rebuilt | Trans | Winshields |
| DISCOUNT | 65%, 66% | 30% | 33%, 35%, 50%, 58%, 66% | 50%, 62%, 66% | 56%, 57%, 63% | | 15%, 50%, 51%, 63%, 65% | 62% | 62% | 15%, 51%, 59% | 50%, 51%, 57% | 62% | 51%, 63% |
| PIGOODIA | 00/0, 00/0 | JU /0 | JJ 70, JJ 70, JU 70, JU 70, BU 70 | 30 /0, U.E /0, UU /0 | 30 70, 31 70, 33 70 | OL /8, UU /8 | 10/0, 30 /0, 31 /0, 03 /0, 03 /0 | V2 /0 | UL /8 | 10/0, 01/0, 00/0 | 30 /0, 31 /0, 31 /0 | UZ /6 | J1 /0, UJ /0 |

^{1.} SAMUELS INC/BUYWISE OFFERED DISCOUNTS ON ALL CATEGORIES FOR HUDSON COUNTY REGION 3

^{2.} JERSEY CITY LOCATION



CITY OF JERSEY CITY

394 CENTRAL AVE. 2ND FLOOR

CHECK NO.

CHECK DATE

JERSEY CITY NJ 07307 **PURCHASE ORDER & VOUCHER** PURCHASE ORDER NUMBER 119795

REQUISITION # 0173224 BUYER STATECONT

VÖUĆHER NO. VENDOR INV.# ■ VENDOR NO P

01/27/2016

BU898900

VENDOR INFORMATION

SAMUELS, INC. T/A BUY WISE AUTO PARTS 2091 SPRINGFIELD AVENUE VAUXHALL NJ 07088

DELIVER TO AUTOMOTIVE . 13-15 LINDEN AVENUE EAST 2ND FLOOR JERSEY CITY NJ 07305

BILL TO AUTOMOTIVE 13-15 LINDEN AVENUE EAST 2ND FLOOR JERSEY CITY NJ 07305

| QUANTITY | UNIT | DESCRIPTION (1987) | ACCOUNT NUMBER 1 | PRICE | EXTENDED PRICE |
|---|---|--|--|--|---|
| 1.00 | SC | ENCUMBRANCY FOR: | 01-201-26-315-210 | 20,000.0000 | 20,000.00 |
| | | T2761: NON-OEM AUTOMOTIVE PARTS & ACCESSOI FOR LIGHT DUTY VEHICLES | RIES | | |
| | | SC A85992, REGION 3 HUDSON COUNTY | Francisco Control Cont | | |
| | | CATEGORIES 1 - 13 | | | |
| | | CONTRACT AMOUNT: \$200,000.00 TEMP. ENCUMBRANCE: \$20,000.00 | | | |
| | | المسلم الحالية المسلم المائي الحاليات المسلم المائي المسلم المائي المسلم المائي المسلم المائي المسلم المائي ال المسلم | | | |
| - | | SC RESO, APPROVED | | | - |
| | | PARTIAL PAYMENT VOUCHERS | | | , |
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| | • | | | | |
| | - | TAX EXEMPTION NO. 22-6002013 | | PO Total | 20,000.00 |
| CLAIMA | ANT'S | CERTIFICATION AND DECLARATION | OFFICER'S OR EMPI | OYEE'S CER | TIFICATION |
| l do soiemnly de particulars; that t bonus has been | clare and the article given or the above | d certify under the penaltles of the law that the within bill is correct in all its as have been furnished or services rendered as stated therein; that no received by any persons within the knowledge of this claimant in a claim; that the amount therein stated is justly due and owing; and that | Having knowledge of the facts in the cour materials and supplies have been receive based on delivery slips acknowledged by reasonable procedures. | se of regular procedures, d or the services rendere | I certify that the ad; said certification is loyee or other |
| X | | | TITLE OR POSITION | , | DATE |
| • | | VENDOR SIGN HERE | | | |
| å | | | APPROVED BY THE PURCHASING AGENT | | DATE |
| OFFICIAL | POSITION | N DATE | APPROVED BY ACCOUNTS & CONTROL | * | DATE |
| | 75 A | Original Gopy | | | |
| | | | | | |



CITY OF JERSEY CITY DEPARTMENT OF PUBLIC WORKS

13-15 LINDEN AVENUE EAST, 2ND FLOOR | JERSEY CITY, NJ 07305 P: 201 547 4400 | F: 201 547 4803



MARK REDFIELD

MEMORANDUM

Date:

January 29, 2016

To:

Rolando R. Lavarro, Jr; Council President and Members of the Municipal

Council

From:

Silendra Baijnauth, Fiscal Officer

Subject:

2016 Budget Memo (State Contract for Automotive light auto parts)

There exists a need for Automotive light auto parts. Samuels Inc; possesses state contract (A85992). The total of this contract will not exceed \$200,000.00. The Department of Public Works used this vendor in previous years and would like to continue because the vendor has been providing and supplying these parts in a timely fashion.

As the year progresses, and if the City needs more than \$20,000.00 worth of light automotive parts, additional funds are then encumbered through a change order under the authority of the contract award resolution.

CONTRACT FUNDING (2016)

- Expenditure is drawn down from Automotive Maintenance operating account, 01-201-26-315-210.
- Contract is utilizing object # 210.
- Line object 210 is budgeted for \$660,000.00 in CY 2016 (various contracts).
- ❖ As of today (01/29/16), \$71,500.00 is encumbered in object 210.
- Temporary budget amount for 210 is \$172,392.00, ending balance is \$100,892.00.
- ❖ DPW spent about \$195,000.00 in 2015 for automotive light parts.

Should you have any questions/concerns or require further details regarding this matter, please do not hesitate to contact my office.

Thank you for your cooperation.

| Governor Chris Christie • Lt.Governor Kim Guadagno |
|---|
| Search All of NJ 🗸 |
| NJ Home Services A to Z Departments/Agencies FAQE |
| |

State of New Jersey Department of the Treasury

— Dr. iston of Purchase and Property —

TERM CONTRACT SEARCH BY TNUMBER

Click Here to search more Term Contracts

| T-Number | Title | Vendor | Contract # |
|----------------------|--|-------------|------------|
| 72761 14-x- 22600 | NON-DEM AUTOMOTIVE PARTS & ACCESSORIES LIGHT DUTY VEHICLES | SAMUELS INC | 85992 |
| | <u> </u> | | TOP |



Contact Un (Privary Horse | Legal Statement | Americans Statement ()

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Purchase & Property: Morine | News | Discobers | Fiscobently Acked Questions | Contact Dim Traceum; Home | Services | Heople | Businesses | Dispartmental/Agencies | Forms | Contact Us (Extracelled Home | Services A to 7 | Departmental/Agencies | FAQs Copyright & State of New Jeffer, 1986-0007 The size of manifement by the Division of Karenus and Enterprise Services.

| and the second s | |
|--|--|
| Vendor Name & Address: | SAMUELS INC T/A BUY WISE AUTO PARTS 2087-2091 SPRINGFIELD AVE VAUXHALL, NJ 070BB |
| Contact Persons | ROBERTS SAMUELS |
| Contact Phone: | 908-688-5933 |
| Order Fax: | 908-688-5901 |
| Contract® | 85992 |
| Expiration Date: | 02/25/17 |
| Termsi | 2% 10 NET 30 |
| Delivery: | SPECIFIED ELSEWHERE |
| Small Business Enterprise: | NO |
| Minority Business Enterprise: | NO |
| Women Business Enterprise: | NO |
| Cooperative Purchasing *: | YES |
| * WILL VENDOR EXTEND | CONTRACT PRICES TO COOPERATIVE PURCHASING PARTICIPANTS? |



New Jersey Division of Revenue

On-Line Business Registration Certificate Service

CERTIFICATE NUMBER 0934319 FOR SAMUELS, INC. IS <u>VALID</u>.

Method of Operation

T-2761 - Non-OEM Automotive Parts and Accessories for Light Duty Vehicles

Purpose & Intent

The purpose of this contract is to provide State Agencies and Cooperative Purchasing Partners with a procurement mechanism to purchase Non-OEM automotive parts for light duty vehicles, Class 4 or lower, 15,000 lb. GVWR or less. Parts and other items covered under the following term contracts are specifically excluded and may not be purchased under T-2761:

- T-2085 Automotive Parts for Heavy Duty Vehicles Class 5 or Higher, Over 15,000 lb.
 GVWR http://www.state.nj.us/treasury/purchase/noa/contracts/t2085_09-x-39895.shtml
- T-2188 Parts and Repairs for Road Maintenance Equipment http://www.state.nj.us/treasury/purchase/noa/contracts/t2188_14-x-23107.shtml
- T-2760 OEM Automotive Parts and Accessories for Light Duty Vehicles http://www.state.nj.us/treasury/purchase/noa/contracts/t2760 11-x-21682.shtml
- M-8000 Tires, Tubes and Services http://www.state.nj.us/treasury/purchase/noa/contracts/m8000 13-r-22770.shtml
- T-0097 Automotive Lubricants: Engine/Gear Oils, Greases, ATF & Hydraulic Oil http://www.state.nj.us/treasury/purchase/noa/contracts/t0097 12-x-21974.shtml
- T-0963 Antifreeze and Windshield Washer Fluid http://www.state.nj.us/treasury/purchase/noa/contracts/t0963 12-x-21532.shtml
- T-0084 Automotive Glass http://www.state.nj.us/treasury/purchase/noa/contracts/t0084_11-x-21591.shtml

This contract replaces the previous non-OEM automotive parts contract G-8022, which expired on February 25, 2014.

Awards

The non-OEM brands awarded represents the needs of the lead State agencies, based upon their decades of experience and expertise in Fleet Management.

This contract provides up to three contractors, primary, secondary and tertiary, for 49 brands of automotive parts: 25 which were specified by using agencies in the brand selection process, and 24 which were offered by bidders as additional brands. The awards cover 13 categories of parts for each of nine regions and offer a variety of brands within each category. These are convenience contracts offering the best pricing for each brand in each category. Using agencies must conduct a brand selection process for each purchase transaction to ensure they purchase the brands that best meet their needs, price and other factors considered.

Method of Operation

Brand Selection and Ordering Process

Contract users must purchase from the contractor whose price, contract terms and conditions are most advantageous to their agency, price and other factors considered. To ensure this, contract users must carry out a contract/brand selection process prior to issuing a purchase order. The attached "At a Glance" spreadsheet provides a useful starting point: The Contractor Grid tab shows all award information by region, category and brand; the Contact Info tab, all primary contact information for each contractor.

Agencies shall initiate a contract purchase by preparing clear and unambiguous project requirements, based solely upon their needs. Using the contractor grid, the contract user can easily identify the brands and contractors that may potentially meet their needs for each project. Then:

- Using its project requirements, current catalog/price list (which contractors are required to provide at your request) and the contract discount shown on the grid, the contract user may itself determine the final purchase price for each potential contractor.
- Alternatively, the contract user may request written quotations by sending its project requirements to each (or each primary, but see exception below) such contractor under the category which can potentially meet the agency's need.
- Finally, all awarded contractors are required to provide using agencies with a method of receiving quotations and placing orders on-line if they have such a method available, and most do. DPP is currently compiling and will shortly make available further information regarding on-line ordering.

Contract users must place their light duty vehicle parts orders with the contractor offering the lowest price that best meets its program requirements. Contract users are thus generally expected to follow the contract award order (primary, secondary and tertiary) but there are three important exceptions:

- Where one or more contractors has based their price on a jobber, wholesale or other non-retail price list, the primary, secondary and tertiary awards were based upon a representative market basket, but the agency may find that for their particular needs, the order may differ, i.e. the secondary contractor which priced against a jobber price may be more cost-effective than the primary which priced against manufacturer's suggested retail. Non-retail price lists are identified and highlighted on the At a Glance contractor grid for this reason. In these cases, using agencies are advised to compare prices from both contractors.
- The primary and secondary, or the secondary and tertiary contractors may have submitted the same discount against suggested retail. In this case, the Division used contract experience as a tie breaker to determine award order, but each agency may consider other relevant factors such as delivery time in placing their orders. These cases are also highlighted on the At a Glance grid.
- If the primary contractor cannot meet the contract delivery terms, the using agency may purchase from the secondary contractor. If the secondary also cannot meet delivery terms, the agency may purchase from the tertiary contractor. In each case, the using agency must file Form PB-36 (http://www.state.nj.us/treasury/purchase/forms.shtml) with the Division's Contract Compliance and Audit Unit (CCAU) to document contractor's failure to meet contract terms.

For ease, efficiency and expediency in a contract selection process, contract users are advised to adopt a regular electronic communication channel, in addition to keeping the latest catalog/price list ready for each contracted brand. Contract users should compile a group of e-mail addresses of all contractors for their region so that a request for quotation can be "broadcast" e-mailed to all contractors. Contract users and contractors should password-protect their electronic correspondence, to ensure the integrity of the procurement process.

Contract Audits

Contract users must document all phases of their contract selection process for each purchase. All documentation must be preserved for five years form the date of last payment under this contract and presented to auditors upon request. Additionally, at the time of ordering, contract users should ensure that contractors provide the manufacturer's contact name, phone number and e-mail address with their price quotations and/or invoices, for list price verification. Contract users are advised to randomly verify a small percentage of list prices with the manufacturers. Discrepancies should be reported to CCAU using Form PB-36 (http://www.state.nj.us/treasurv/purchase/forms.shtml).

CCAU may conduct an audit of any contract user's purchase transactions and documentation at any time during or after the contract term. When audited, contract users will be required to produce the above documentation and to demonstrate that their project establishment and quotation processes are free from any bias or inclination against or in favor of any contractor.

- CATEGORY 7 ELECTRICAL SYSTEM: Includes alternators, batteries, cables, coil packs, flashers, and switches, fuses, generators, ignition cables, lights and bulbs (excluding police and emergency lights), noise suppressors, points, radios, regulators, rotors, spark plugs, starters, terminals and wiring.
- CATEGORY 8 ENGINES: Includes air filters and oil filters
- CATEGORY 9 EXHAUST SYSTEM: Includes catalytic converters, clamps, mufflers and tailpipes
- **CATEGORY 10 FUEL SYSTEM:** Includes carburetors, flexible and rigid fuel lines, fuel injection parts and fuel pumps.
- CATEGORY 11 REBUILT/REMANUFACTURED PARTS: Includes alternators, starters, engines, transmissions and differentials. (Note: No core charges/core deposits/core trade-in allowances shall be applied. All cores must be ready for pickup/return within five (5) business days of delivery of rebuilt/remanufactured parts.)
- CATEGORY 12 TRANSMISSIONS: Includes transmission filters.
- CATEGORY 13 WINDSHIELD WIPER AND WASHER: Includes wiper arms, blades and refills.

Delivery (Excluding Weekends and Holidays)

Regular/Stocked/Frequently Used Parts:

Parts ordered before 9:00 am are to be delivered by 12:00 noon
Parts ordered between 9:00 am and 12:00 noon are to be delivered by 3:00 pm
Parts ordered after 12:00 noon are to be delivered by the next business day 12:00 noon

Non-Regular/Non-Stocked/infrequently Used/Specialty Parts:

Parts are to be delivered within 24 hours from the time the order is placed.

Regularly stocked/frequently used parts are to be delivered within 24 hours after receipt of order. Non-regularly stocked, infrequently used and specialty parts are to be delivered within two days from the time the order is placed.

Price List/Catalog Pricing

The prices set forth within the manufacturer's preprinted price lists and/or catalogs will govern until the manufacturer issues a revised price list. Any reference to price escalation clauses, FOB shipping point limitation, minimum orders, order threshold charges, service charges and shipping charges contained in the price lists, catalogs, and/or literature, are not part of this contract.

Within each specific category, each contractor must provide all parts offered by the manufacturer of each brand for which they hold a contract.

Excluding any price list revisions, all contract terms, conditions, specifications and pricing, including the contract discount, shall remain in effect for the term of the contract and any extension thereof.

Contractors must provide a copy of the manufacturer's price list in effect to using agencies upon request.

The attached "At a Glance" contractor grid provides critical information for this process in (we hope) a user friendly format. It is strongly recommended that each using agency download and/or print the three-page section of this document that covers their region for use as a guide in the brand selection process. Although the Contract information cannot be edited, contact information can, so that users can make notes or update it with the appropriate contacts for your particular region. In particular, this would be a convenient place to compile email distribution lists for the contractors in your region from which you expect to routinely solicit quotes. To build a custom list, you can copy email addresses or entire lines from the main vendor list and paste them to a custom list below. The addresses may then be cut and pasted from that list to Outlook in blocks.

Regions

For this contract, the State has been divided into nine (9) regions, with separate contractors awarded for each. Contractors are required to service all State agencies and all cooperative purchasing participants (if the contractor agreed to extend to cooperative purchasing members) in each region they serve in accordance with the delivery schedule specified below. These regions are defined as follows.

Region 1:

For State Agencies:

| Department of Transportation | Department of Transportation | Division of State Police |
|------------------------------|------------------------------|--------------------------|
| Routes 15 & 94 | Routes 206 & I-80 | Route 206 |
| Lafayette, NJ | Netcong, NJ | Augusta, NJ |
| | • | |

For Cooperative Purchasing Members: Morris, Sussex and Warren counties

Region 2:

For State Agencies:

| Department of Transportation Routes 17 & I-80 and Gregg St. Lodi, NJ | Essex Street | Division of State Police 250 Minisink Garage Totowa, NJ 07512 |
|--|----------------|---|
| | Lodi, NJ 07644 | |

For Cooperative Purchasing Members: Bergen and Passaic counties

Region 3:

For State Agencies:

| Department of Transportation | Central Motor Pool - Northern |
|------------------------------|-------------------------------|
| Routes 1, 9 and 21 | State Prison |
| Newark, NJ | Frontage Road |

Newark, NJ 07114

For Cooperative Purchasing Members: Essex, Hudson and Union counties

Region 4:

For State Agencies:

| Department of Transportation Routes 202 & 206 Bedminster, NJ | Division of State Police Route 206 Bedminster, NJ 07921 | Department of Transportation 90 Crows Mill Road Keasbey, NJ |
|--|---|---|
| Central Motor Pool - Hunterdon Developmental Center | | |
| Pittstown Road (Rt. 513) Clinton, NJ 08808 | | - |

For Cooperative Purchasing Members: Hunterdon, Middlesex and Somerset counties

Region 5:

For State Agencies:

| Department of Transportation | Department of Transportation |
|------------------------------|------------------------------|
| Rt. 9 & Daniels Way | Route 9 & Honey Locust Drive |
| Freehold, NJ | Lakewood, NJ |
| · | |

For Cooperative Purchasing Members: Monmouth and Ocean counties

Region 6:

For State Agencies:

| Department of Transportation - Fernwood 999 Parkway Ave. Trenton, NJ 08625 | Division of State Police Route 29, River Road West Trenton, NJ 08628 | Division of State Police 1400 Negron Drive Hamilton, NJ 08691 |
|---|--|---|
| Central Motor Pool 605 South Broad Street Trenton, NJ 08625-0233 | Central Motor Pool 161 Eggerts Crossing Road Lawrenceville, NJ 08648 | Central Motor Pool - Trenton Psychiatric Facility Sullivan Way Quonset Hut (Bldg. 50) Trenton, NJ 08625 |

For Cooperative Purchasing Members: Mercer County

Region 7:

For State Agencies:

Department of Transportation Rt. 70 at NJ Turnpike Cherry Hill, NJ

For Cooperative Purchasing Members: Burlington, Camden and Gloucester counties

Region 8:

For State Agencies:

| Department of Transportation 1959 South Delsea Drive Vineland, NJ | Division of State Police Highway 77 & Landis Rd. Bridgeton, NJ 08302 | Central Motor Pool - Bayside State Prison Route 47 Leesburg, NJ 08327 |
|---|--|--|
| | | |

For Cooperative Purchasing Members: Cumberland and Salem counties

Region 9:

For State Agencies:

| Department of Transportation | Division of State Police | Central Motor Pool |
|---|--------------------------|-----------------------------|
| Routes 50 & 322 | Highway 54 | 253D North White Horse Pike |
| Mays Landing, NJ | Buena Vista, NJ 08310 | (Rt. 30) |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | · | Hammonton, NJ 08037 |

For Cooperative Purchasing Members: Atlantic and Cape May counties

Product Categories

The following list of parts included within each product category is representative, not exhaustive. Contractors who hold a contract for a particular brand within a category are authorized to (in fact, must) offer all parts of that brand within that category. Note however that they may not hold the contract for that particular brand of parts within a different category

CATEGORY 1 – ACCESSORIES: Includes alarms, horns, gauges and mirrors.

CATEGORY 2 - ADDITIVES, AUTO CARE PRODUCTS AND PAINT: Includes aerosols and cans, cement, degreasers, polishes, radiator flush, sealing compounds and tire repair kits.

CATEGORY 3 – BRAKES, WHEELS, BEARINGS AND SEALS: Includes calipers and cylinders, drums, lines and hoses, pads, rotors, seals, shoes, springs, wheels and wheel bearings.

CATEGORY 4 – CHASSIS, STEERING AND SUSPENSION: Includes ball joints, bushings, grease fittings, idler arms, power steering pumps, shocks, springs, struts and tie rods.

CATEGORY 5 – COOLING SYSTEM: Includes air conditioners, belts/hoses, heaters, radiators, thermostats and water pumps.

CATEGORY 6 - DRIVELINE: Includes axles, differential parts, drive shafts and U-joints

Resolution of the City of Jersey City, N.J.

| City Clerk File No | Res. 16.080 | | VERSE |
|--------------------|------------------------|--------------------|--|
| Agenda No. | 10.S | TANAINI | CONTRACT DE LA CONTRA |
| Approved: | WIHU | RAWN | E MARIAN E |
| TITLE: | • | • | |
| RESOLUTI | ON AUTHORIZING A CONTR | ACT WITH CIVICLIVE | ORORATE SEP |

RESOLUTION AUTHORIZING A CONTRACT WITH CIVICLIVE (D/B/A RELIANCE COMMUNICATIONS) FOR WEBSITE DESIGN AND MAINTENANCE SERVICES

COUNCIL OFFERED AND MOVED ADOPTION OF THE FOLLOWING RESOLUTION

WHEREAS, the City of Jersey City ("City") has a need for a complete redesign to its official website; and

WHEREAS, the City has a need to acquire these services pursuant to the competitive contracting provisions of N.J.S.A. 40A:11-4.1 et seq; and

WHEREAS, the Municipal Council approved Resolution 15-524 on July 15, 2015, authorizing the use of competitive contracting for this purpose; and

WHEREAS, a Request for Proposals (RFP) was issued by the Department of Administration on August 3, 2015; and

WHEREAS, on September 17, 2015, the City received 14 proposals in response to its RFP; and

WHEREAS, the evaluation committee appointed by the Business Administrator judged the proposal submitted by CivicLive d/b/a Reliance Communications, located at 718 University Ave, Suite 200, Los Gatos, CA, 95032 as best meeting the City's needs; and

WHEREAS, the committee has prepared and attached an evaluation report as required by N.J.S.A. 40A:11-4.1 et seq; and

WHEREAS, CivicLive has agreed to provide and deliver products and services in the manner specified by the Department of Administration; and

WHEREAS, the City Purchasing Agent has certified that he considers said proposal to be fair and reasonable; and

WHEREAS, the award of contract is contingent upon sufficient funds being appropriated in the FY2016 temporary and permanent budgets in the following account:

Department/Division

WITHDRAWN

Acct NO. 16-04-215-55-961-991

\$30,000.00

WHEREAS, the remaining contract funds will be made available in the FY 2016 temporary and permanent budgets;

NOW, **THEREFORE**, **BE IT RESOLVED**, by the Municipal Council of the City of Jersey City that the said proposal of the aforementioned CivicLive be accepted and that a contract be awarded to said company in the above amount, and the City's Purchasing Agent is directed to have such a contract drawn up and executed; and be it further

| | | | | | • | | | | | | | |
|----------|----------------------------|-----------------|------------------|----------|--|------------------|-----------------|--|---------------------------------------|----------------|----------------|--------|
| Continua | tion of Res | olution | · | | | | | | | Pg. # | | 2_ |
| | | | | | Res. 16.080 | | | | | | | |
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| TITLE: | | | | • | WITHD | R | AV | VN | | | | |
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| tl tl | ne material ne contract | pursu met, t | ant to hen; j | the co | fication by an officiontact, that the same nt to the contractor w, N.J.S.A 40A:5-1 | has b shall b | een re e mad | ceived le in ac | and that the requirecordance with the | ement | sof | |
| | | | | | awarded pursuant t nd be it further | o the | compe | titive o | contracting provision | ons of | | |
| | | | | | t available for the co | ontrac | t in the | FY20 | 016 temporary and | perma | nent | |
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| APPROV | ED: | Bu | usiness | Administ | rator | | | | Corporation Counsel | | | |
| | / | Ζ, | | | | Certi | fication | ı Requi | • | | | |
| | | | | | | | Require | | □ Approve | D | | |
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| GAJEWSK | | AYE | NAY | N.V. | COUNCILPERSON YUN | AYE | NAY | N.V. | COUNCILPERSON RIVERA | AYE | NAY | N.V. |
| RAMCHAL | | | | | OSBORNE | | | | WATTERMAN | - | - | |
| BOGGIAN | | | | | COLEMAN | | | | LAVARRO, PRES. | | | |
| | | | | —— | 1 | | | | , | | l | لببسبا |

| RECORD OF COUNCIL VOTE ON FINAL PASSAGE 2.10.16 | | | | | | | | | | | |
|---|-----|-----|------|---------------|-----|-----|------|----------------|--------|----------|---------|
| COUNCILPERSON | AYE | NAY | N.V. | COUNCILPERSON | AYE | NAY | N.V. | COUNCILPERSON | AYE | NAY | N.V. |
| GAJEWSKI | | | | YUN | | | | RIVERA | | | |
| RAMCHAL | | | | OSBORNE | | | | WATTERMAN | | | |
| BOGGIANO | | | | COLEMAN | | | | LAVARRO, PRES. | | | |
| ✓ Indicates Vote | | 1 | | 1 | | | | | V.VNot | Voting (| Abstair |

Adopted at a meeting of the Municipal Council of the City of Jersey City

RESOLUTION FACT SHEET - CONTRACT AWARD

This summary sheet is to be attached to the front of any resolution that is submitted for Council consideration. Incomplete or vague fact sheets will be returned with the resolution.

Full Title of Ordinance/Resolution

| RESOLUTION AUTH | ORIZING A CO | NTRACT WITH | CIVICLIVE | (D/B/A RELIANCE |
|-----------------|--------------|-------------|-----------|-----------------|
| COMMUNICATIONS | | | | |

Project Manager

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|---|----------------|----------------------------------|
| Department/Division | Administration | Information Technology |
| Name/Title | John Mercer | Assistant Business Administrator |
| Phone/email | 201-547-4417 | jmercer@jcnj.org |

Note: Project Manager must be available by phone during agenda meeting (Wednesday prior to council meeting @ 4:00 p.m.)

Contract Purpose

The City's official website (jerseycitynj.gov) has not undergone a significant redesign or since 2007 and is in need of substantial upgrades in order to better fulfill its mission of informing the public about municipal operations, events, and agencies.

The City issued a Request for Proposals in August 2015 and received an unprecedented 14 responses on September 17, 2015.

Attached is the evaluation committee's report, recommending an award to CivicLive for the redesign and maintenance of the website.

| Cost (Identify all sources and amounts) | Contract term (include all proposed renewals | | | |
|---|--|--|--|--|
| \$150,000 for redesign and 1 st year's support. \$26,000/year support and maintenance thereafter | 5 years maximum | | | |
| Type of award Competitive Contracting | | | | |
| If "Other Exception", enter type | | | | |
| Additional Information | | | | |
| · | | | | |
| | | | | |
| | | | | |
| I certify that all the facts presented herein are | accurate. | | | |
| Signature of Department Director | Date / | | | |



City of Jersey City, NJ

Department of Administration

Evaluation of Website Redesign and Maintenance Proposals

February 3, 2016

Executive Summary

On September 17, 2015, the City received fourteen proposals in response to its RFP for an emergency alert (or more appropriately mass notification) system. The final rankings of the proposals appear below:

| Vendor | Amin | Mercer | Platt |
|---------------------------|------|--------|-------|
| AmericanEagle | 3 | 1 | 4 |
| Azad-Tech | 10 | 11 | 10 |
| C2 Group | 5 | 6 | 6 |
| CivicLive | 1 | 2 | 1 |
| CivicPlus | 6 | 9 | 3 |
| Delaware | 14 | 10 | 14 |
| DLS | 12 | 13 | 13 |
| Flanagan Productions | 13 | 14 | 12 |
| Jesse James Creative | 11 | 4 | 11 |
| Lform | 7 | 4 | 8 |
| Strategis | 9 | 8 | 7 |
| Virtual Towns and Schools | 3 | 6 | 5 |
| Vision Internet | 1 | 3 | 2 |
| Weltz Group | 8 | 11 | 9 |

The proposals were evaluated according to criteria established by the Department of Administration.

The proposal submitted by CivicLive was ranked highest by the greatest number of evaluators. The cost of the proposal over 5 years (2 years + 3 possible 1 year renewals) will be \$254,000 (\$150,000 in year 1, \$26,000/yr in years 2-5).

In accordance with the statutes for competitive contracting (N.J.S.A. 40A:11 - 4.1 et seq), it is recommended that a contract be awarded to CivicLive to provide website redesign and maintenance services to the City.

Background

Competitive contracting (N.J.S.A. 40A:11- 4.1 et seq) was employed to solicit proposals that would attract the best qualified solutions. On September 17, 2015 the City received fourteen responses to the original Request for Proposals and the initial evaluation process was started.

The RFP as issued on August 3, 2015 is contained in Appendix A.

Introduction/Scope of Services

The City of Jersey City solicited proposals website redesign and maintenance services for the official City website, jerseycitynj.gov.

The scope of services, as detailed in the RFP consists of the following:

Website design

The successful Vendor will be responsible for producing attractive and informative web pages, featuring logical and intuitive navigation. The initial release of the revised site will consist of approximately 80 pages, utilizing City-provided text and data.

Internal design standards and style sheets

Vendor will be responsible for working with City staff to develop web page standards which will define layout, formatting, and styles for all City-authored web pages. In addition, Vendor will create style sheets (CSS) and templates for use by City personnel in the creation and maintenance of web pages.

Usability testing

Vendor will be responsible for developing a usability testing plan, administering the plan, analyzing the results, and using the results to improve and refine the site design and functionality.

Content management system

Respondents are required to recommend a content management system and fully explain the reasons for its recommendation.

Website maintenance

During the transition to the new design, the City may rely on the selected Vendor to provide website maintenance services, and to create new templates as needed. It is anticipated that this could continue following the finalization and release of the redesigned site.

Open data and database integration

A number of proposed website features may require integration with one or more of the City's existing databases, including but not limited to GIS and property tax records. In addition, the City is pursuing a "digital dashboard" program to publicize the Mayor's mandates to hold government accountable to its citizens. Proposals which demonstrate expertise in working with these types of application will be more favorably reviewed.

Search engine

Respondents are required to recommend a search engine and discuss the merits of their choice.

Mobile Platform

Most users have at least one mobile device (smartphone, tablet, etc). The City requires a mobile version of its website to provide access to essential municipal information and services. Respondents should provide evidence of successful mobile applications developed and discuss how they would design and implement such an application for Jersey City.

User Support

Respondent should provide details on all facets of user support, including but not limited to:

- CMS upgrades/patches
- Help desk
- Support response time
- Online resources
- User training

Custom Application Development

Prospective Vendors should demonstrate experience in the development and support of custom web applications.

Evaluation Criteria

As indicated above, competitive contracting was used in order to produce an RFP which would provide the City with exactly (or nearly exactly) the services required. In addition, given the expected complexity of the responses, a consistent format including required elements was developed to ensure that an "apples to apples" comparison of proposals could be conducted.

There were twelve broad criteria by which proposals were evaluated. Each criterion bore a certain weight, and the extent to which the criterion is met or exceeded was determined by the committee. The written response was worth 150 points as indicated below, from the RFP.

a. Required Format (15 points)

The committee will determine the extent to which the proposal includes the required sections (Title page, Table of contents, etc). One (1) point will be awarded for each section.

b. Webpage design (10 points)

The committee will evaluate the submitted design:

- Color palette (2 points)
- Layout/Visual Flow (2 points)
- Use of graphics/photos (2 points)
- Typography (2 points)
- Use of Animation (2 points)

c. Usability testing (15 points)

Respondents should demonstrate experience with usability testing and provide a detailed plan of how they will conduct such testing during the design of the City's website.

d. CMS Recommendation (15 points)

Respondents should provide evidence of experience working with and designing with the recommended CMS. Proposals which document experience with performing CMS upgrades and development/maintenance of custom web apps will be viewed more favorably. Respondents should demonstrate experience in design, implementation, and user training. Proposals from certified partners will be evaluated more favorably.

e. Application Development/Integration (10 points)

Respondents should provide evidence of experience with application development and integration.

f. Mobile platform (10 points)

Respondents should provide evidence of experience with mobile platform development.

g. Prior experience/References (10 points)

Respondents are required to provide complete lists of existing and previous clients. Lists should include at a minimum: Municipality (or Company), Services provided, Contact name, Contact title, Contact phone number and/or e-mail address, Initial implementation date, URL of client websites.

h. Cost (30 points)

The winning proposal will not necessarily be that with the lowest cost, but that which provides the greatest value to the city. Proposals which provide detailed breakdowns on the cost components will be viewed more favorably as they will help demonstrate a responsible spending of the taxpayers' money.

- Detailed cost breakdown provided (15 points)
- Cost appropriate to scope of project (15 points)

i. Project Plan and Timeline (10 points)

It is not the City's desire to engage in an unnecessarily extended process. Consultants should be assured that the City team members will give their respective projects top priority over all other existing efforts.

As a result, proposals featuring aggressive but realistic time frames for completion will be viewed more favorably. The City requires an initial deliverable within 6 months from the start of the project.

j. Personnel assigned (10 points)

Through this project, Jersey City will be reinforcing its reputation as a world class city, and is therefore entitled to expect world class credentials and experience from the Vendors which it employs for high profile efforts. Resumes of Vendor personnel will be scrutinized to ensure this requirement is met. Proposals which provide detailed accounts of team members' applicable experience and their anticipated roles in this project will be viewed more favorably.

k. User Support (10 points)

Respondents should provide details of the levels of support which will be available to users.

I. Commitment to diversity (5 points)

Support of, and utilization of Minority and Women Owned Business Enterprises (MBE/WBE) consistent with the City of Jersey City policies, should be described.

Written response evaluation

For each of the above written response criteria, the committee determined the extent to which the requirements were fulfilled. This was scored from 0 to 2, as follows:

- 0 No requirements met
- 1 Some or most requirements met
- 2 All requirements met or exceeded

Each criterion was weighted by the extent to which the requirements are met and the resultant scores totaled, with 300 being the highest possible score.

Oral Presentation/Demo Guidelines

Based on the results of the written evaluations, up to 5 Vendors (at the discretion of the evaluation committee) with the highest scores were then invited to make an oral presentation/demonstration to the evaluation committee. The oral presentations were worth a total of 10 points:

- Demonstration of CMS (5 points)
- Committee Q&A (5 points)

Oral presentations were evaluated using the same (0, 1, 2) scoring as used for written presentations.

Evaluation Committee

The evaluation committee consisted of 3 employees with experience in Information Technology, Social Media, and Community Engagement, in order to provide a well-rounded assessment of the prospective vendors' abilities. The members of the committee included:

- John Mercer, Assistant Business Administrator
- Brian Platt, Director, Innovation Team
- Shreya Amin, Data Processing Systems Programmer, Innovation Team

Appendix B contains each committee member's Certification of Non-Conflict of Interest, as required by the competitive contracting statutes.

Proposals received

A total of fourteen proposals were received in response to the City's RFP. They are listed alphabetically below with the proposed costs over the 3 year contract period:

| Vendor | Yr 1 | Yr2 | Yr3 | Yr4 | Yr 5 | Total |
|---------------------------|-------------------|----------|----------|----------|----------|-------------|
| AmericanEagle | \$130,000 | \$4,000 | \$4,000 | \$4,000 | \$4,000 | \$142,000 |
| Azad-Tech | \$12,000 | None 1 | | | | |
| C2 Group | \$178,790 | \$30,000 | \$30,000 | \$30,000 | \$30,000 | \$298,790 |
| CivicLive | \$150,000 | \$26,000 | \$26,000 | \$26,000 | \$26,000 | \$254,000 |
| CivicPlus | \$103,263 | \$13,000 | \$13,000 | \$13,000 | \$13,000 | \$155,263 |
| Delaware | \$122,646 | \$79,000 | \$79,000 | \$79,000 | \$79,000 | \$438,646 |
| DLS | None ² | | | | | |
| Flanagan Productions | \$31,460 | \$31,460 | \$31,460 | \$31,460 | \$31,460 | \$157,300 |
| Jesse James Creative | \$116,000 | None 1 | | | | |
| Lform | \$75,000 | \$6,000 | \$6,000 | \$6,000 | \$6,000 | \$99,000 |
| Strategis | \$12,000 | None 1 | | | | 3.544.666.1 |
| Virtual Towns and Schools | \$48,500 | \$5,000 | \$5,000 | \$5,000 | \$5,000 | \$68,500 |
| Vision Internet | \$85,605 | \$10,000 | \$10,000 | \$10,000 | \$10,000 | \$125,605 |
| Weltz Group | \$118,297 | \$35,000 | \$35,000 | \$35,000 | \$35,000 | \$258,297 |

- 1 Did not provide ongoing maintenance costs
- 2 Only provided hourly rates

Evaluation Process

The evaluation process consisted of the following steps:

- Initial independent review of proposals
- Committee meeting to discuss preliminary impressions and to address technical questions
- Brief presentation by top three vendors
- Final independent review of proposals and submission of evaluation matrix

Summary of Proposals

There were 14 proposals submitted.

AmericanEagle proposed a first year cost of \$130,000 and year 2-5 pricing of \$4,000/year for a total 5 year cost of \$142,000. AmericanEagle provided hosted sample pages and proposed meeting all of the City's requirements. The CMS recommended was Sitefinity.

Azad-Tech proposed a first year cost of \$12,000 but no year 2-5 pricing. Azad-Tech provided hosted sample pages and proposed meeting all of the City's requirements. Azad-Tech recommended a custom built CMS.

C2 Group proposed a first year cost of \$178,790 and year 2-5 pricing of \$30,000/year for a total 5 year cost of \$298,790. C2 Group did not provide hosted sample pages, but did provide print versions of prior work. C2 Groups proposed meeting all of the City's requirements. The CMS recommended was EpiServer.

CivicLive proposed a first year cost of \$150,000 and year 2-5 pricing of \$26,000/year for a total 5 year cost of \$254,000. CivicLive did not provide hosted sample pages, but did provide print versions of prior work. CivicLive proposed meeting all of the City's requirements. The CMS recommended was SitePublish

CivicPlus proposed a first year cost of \$103,263 and year 2-5 pricing of \$13,000/year for a total 5 year cost of \$155,263. CivicPlus did provide hosted sample pages and proposed meeting all of the City's requirements. The CMS recommended was GCMS.

Delaware proposed a first year cost of \$122,646 and year 2-5 pricing of \$79,000/year for a total 5 year cost of \$438,646. Delaware did provide hosted sample pages and proposed meeting all of the City's requirements. The CMS recommended was Liferay.

DLS did not provide any annual or total pricing, but only hourly rates for specific roles. DLS Delaware did provide hosted sample pages and proposed meeting all of the City's requirements. The CMS recommended was Wordpress.

Flanagan Productions proposed pricing of \$31,460/year for a total 5 year cost of \$157,300. Flanagan did not provide sample hosted pages but did provide print versions of prior work. Flanagan did not propose meeting the City's requirements but instead proposed a "service bureau" approach in which all maintenance would be performed by the firm instead of by City staff. Flanagan did not recommend a CMS.

Jesse James Creative proposed a first year cost of \$116,000 but did not provide pricing for years 2-5. Jesse James Creative did provide hosted sample pages and proposed meeting all of the City's requirements. The CMS recommended was OrgCentral.

Lform proposed a first year cost of \$75,000 and year 2-5 pricing of \$6,000/year for a total 5 year cost of \$99,000. Lform did not provide hosted sample pages but provided print samples, Lform proposed meeting all of the City's requirements. The CMS recommended was Wordpress.

Strategis proposed a first year cost of \$12,000 but did not provide pricing for years 2-5. Strategis did provide hosted sample pages and proposed meeting all of the City's requirements. The CMS recommended was Wordpress.

Virtual Towns and Schools proposed a first year cost of \$48,500 and year 2-5 pricing of \$5,000/year for a total 5 year cost of \$68,500. Virtual Towns and Schools did not provide hosted sample pages but provided print samples, Virtual Towns and Schools proposed meeting all of the City's requirements. The CMS recommended was Post & Go.

Vision Internet proposed a first year cost of \$85,605 and year 2-5 pricing of \$10,000/year for a total 5 year cost of \$125,605. Vision Internet did not provide hosted sample pages but provided print samples, Vision Internet proposed meeting all of the City's requirements. The CMS recommended was visionCMS.

Weltz Group proposed a first year cost of \$118,297 and year 2-5 pricing of \$35,000/year for a total 5 year cost of \$258,297. Weltz Group did provide hosted sample pages and proposed meeting all of the City's requirements. The CMS recommended was Acquia.

Evaluation results

The rankings and total scores (out of 320) received by the proposals appear below:

| Vendor | Amin | Mercer | Platt |
|---------------------------|--------|---------|--------|
| AmericanEagle | 226/3 | 260/1 | 261/4 |
| Azad-Tech | 188/10 | 150/11 | 176/10 |
| C2 Group | 226/5 | 200/6 | 247/69 |
| CivicLive | 266/1 | . 253/2 | 301/1 |
| CivicPlus | 221/6 | 191/9 | 263/3 |
| Delaware | 30/14 | 160/10 | 109/14 |
| DLS | 151/12 | 120/13 | 144/13 |
| Flanagan Productions | 102/13 | 98/14 | 165/12 |
| Jesse James Creative | 158/11 | 203/4 | 168/11 |
| Lform | 211/7 | 203/4 | 243/8 |
| Strategis | 202/9 | 195/8 | 246/7 |
| Virtual Towns and Schools | 236/3 | 200/6 | 249/5 |
| Vision Internet | 266/1 | 220/3 | 265/2 |
| Weltz Group | 205/8 | 150/11 | 181/9 |

CivicLive was ranked first by the majority of reviewers.

The detailed evaluation spreadsheets prepared by each reviewer appear in Appendix C.

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RESOLUTION FACT SHEET - CONTRACT AWARD

This summary sheet is to be attached to the front of any resolution that is submitted for Council consideration. Incomplete or vague fact sheets will be returned with the resolution.

| Full | Title | of O | rdinance | Resolution |
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| Project Manager | | | | | |
| Department/Division | | | Information Te | chnology | |
| Name/Title | Allan Guglielmi | | IT Director | | |
| Phone/email | 201-547-4274 | | aguglielmi@jcr | | 2 4 00 |
| Note: Project Manag | er must be available by phone du | ring agenda n | neeting (Wednesday pr | for to council meeting | g @ 4:00 p.m.) |
| Contract Purpose | | | | | |
| Additional monies a | re necessary for this contrac | et to pay for | cell phones, tablet | ts and service rear | ired by City |
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| Signature of Departi | nent Director | Date | | | |
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CITY OF JERSEY CITY

394 CENTRAL AVE. 2ND FLOOR JERSEY CITY NJ 07307

PURCHASE ORDER & VOUCHER

PURCHASE ORDER NUMBER
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VENDOR INFORMATION

VERIZON WIRELESS 2401 MALL DRIVE

NORTH CHARLESTON SC 29406

DELIVER TO INFORMATION TECHNOLOGY 1 JOURNAL SQUARE PLAZA, 3RD FL

JERSEY CITY NJ 07306

BILL TO INFORMATION TECHNOLOGY 1 JOURNAL SQUARE PLAZA, 3RD FL JERSEY CITY NJ 07306

QUANTITY CUNITY TERMS ACCOUNT NUMBER LUNIT PRICE EXTENDED PRICE 20,000.00 01-201-31-435-616 20.000.0000 1.00 NA WIRELESS DEVICES WIRELESS DEVICES AND SERVICE CELL PHONES, TABLETS, BROADBAND CARDS YEARLY: \$96,000.00, MONTHLY: \$8,000.00 INITIAL ENCUMBRANCE \$20,000 2015 TERM: 1/1/15 - 12/31/15 T-216A: WIRELESS DEVICES & SERVICES SC A82583 SC RESO 15 . 1 33 , APPROVED A PARTIAL PAYMENT VOUCHERS mendieso: \$ 120,K __ 40680 41682 20,000.00 PO Total 22-6002013 TAX EXEMPTION NO. OFFICER'S OR EMPLOYEE'S CERTIFICATION CLAIMANT'S CERTIFICATION AND DECLARATION Having knowledge of the facts in the course of regular procedures, I certify that the do solemnly declare and certify under the penalties of the law that the within bill is correct in all its materials and supplies have been received or the services rendered; said certification is particulars; that the articles have been furnished or services rendered as stated therein; that no based on delivery slips acknowledged by a principal official or employee or other conus has been given or received by any persons within the knowledge of this claimant in connection with the above claim; that the amount therein stated is justly due and owing; and that reasonable procedures. he amount charged is a reasonable one. DATE TITLE OR POSITION VENDOR SIGN HERE DATE APPROVED BY THE PURC HABING AGENT DATE OFFICIAL POSITION APPROVED BY ACCOUNTS & CONTROL Original Copy

FOR PAYMENT, VENDOR MUST SIGN AT X ON THIS VOUCHER AND RETURN TO THE BILL TO ADDRESS

Resolution of the City of Jersey City, N.J.

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RESOLUTION AUTHORIZING THE AWARD OF CONTRACT TO VERIZON WIRELESS FOR WIRELESS DEVICES AND SERVICES UNDER STATE CONTRACT FOR THE DEPARTMENT OF ADMINISTRATION/INFORMATION TECHNOLOGY DIVISION

COUNCIL OFFERED AND MOVED ADOPTION OF THE FOLLOWING RESOLUTION:

WHEREAS, there exists a need for Wireless Devices and Services for the Department of Administration/information Technology; and

WHEREAS, N.J.S.A. 40A:11-12 of the Local Public Contracts Law authorizes municipalities to use a State Contract and N.J.A.C. 5:34-7.29 requires City Council authorization for contracts exceeding \$36,000.00; and

WHEREAS, Verizon Wireless, 2401 Mall Drive, North Charleston, South Carolina 29406 being in possession of State Contract A82583, will provide Wireless Devices and Services in the total amount of Ninety Six Thousand Dollars (\$96,000.00); and

WHEREAS, funds in the amount of \$20,000.00 are available in the calendar year 2015 temporary budget for this expenditure in accordance with requirements of the Local Budget Law, N.J.S.A. 40A:4-1 et seq., in account No. 01-201-31-435-616; and

WHEREAS, these funds are available for this expenditure in the account shown below

Department of Administration/Information Technology Operating Account

 Acct No.
 P.O #
 State Contract
 Total Contract
 Encumbrance

 01-201-31-435-616
 116101
 A82583
 \$96,000.00
 \$20,000.00

WHEREAS, the City Purchasing Agent has certified that he considers said proposal to be fair and reasonable.

NOW, THEREFORE, BE IT RESOLVED by the Municipal Council of the City of Jersey City that:

- A contract in the amount of \$96,000.00 for Wireless Devices and Services is awarded to Verizon Wireless for the Division of Information Technology.
- The contract shall be effective as of January 1, 2015 through December 31, 2015.
- 3. The contract is awarded without public bidding pursuant to N.I.S.A 40A:11-12.
- 4. Upon certification by an official or employee of the City authorized to receive the equipment/services pursuant to the contract, that the same has been received and that the requirements of the contract met, then; payment to the contractor shall be made in accordance with the provisions of the Local Fiscal Affairs Law, N.J.S.A. 40A:5-1 et seq.
- Pursuant to N.J.A.C. 5:30-5.5(a), the continuation of the contract after the expenditure of funds encumbered in the 2015 fiscal year temporary budget shall be subject to the availability and appropriation of sufficient funds in the 2015 fiscal year permanent budget.
- The Mayor or Business Administrator is hereby authorized to execute a contract on behalf
 of the City of Jersey City.

(Continued on page 2)

| | Continuation of Re | esolution | | | <u> </u> | | | Pg.# | 2 |
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| | BOGGIANO | 1/ | 0 | COLEMAN | TYT | | LAVARRO, PF | | (Ahatala) |
| | ✓ Indicates Vote | | | | $\overline{}$ | | | N.VNot Voting | (LANZERI) |
| | Adopted at a me | ejing of the | Municipal | Council of the | Cityotu | ersey Gity | N.X | 1 | • |
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| | Rolanko R | , Levarro, Jr., P | resident of Ço | unoil | , | - | Robert Byrne, | City Clark · L | 1 1 |

Resolution of the City of Jersey City, N.J.

| City Clerk File No | Res. 16.082 | JERSE |
|--------------------|--------------|-------|
| Agenda No | 10.U | |
| Approved: | FEB 1 0 2016 | |
| TITLE: | | |

RESOLUTION AMENDING A PROFESSIONAL SERVICES AGREEMENT TO THE FIRM OF BRACH EICHLER LLC TO REPRESENT POLICE OFFICERS THOMAS JOHNSTON AND CLYDE BANKS IN THE MATTER OF <u>FRANCIS DEFAZIO AND SHAZIA DEFAZIO V. CITY OF JERSEY CITY, ET AL.</u>

COUNCIL

offered and moved adoption

PORATE

of the following resolution:

WHEREAS, Police Officers Thomas Johnston and Clyde Banks have been named in a complaint filed in the Superior Court of Law under Docket No. HUD-L-4633-13 by Francis DeFazio and Shazia DeFazio alleging violation of their civil rights as well as a hostile work environment; and

WHEREAS, the Municipal Council adopted Resolution No. 14-213 authorizing an Agreement with the firm of Brach Eichler LLC; and

WHEREAS, the firm of Brach Eichler LLC is qualified to perform these services and will provide these services at the rate of \$125 per hour, including expenses, for a total amount not to exceed \$50,000; and

WEREAS, N.J.S.A. 19:44A-20.4 et seq. (the Pay-to-Play Law) took effect on January 1, 2006; and

WHEREAS, the City is acquiring these services directly and openly as a statutorily permitted contract pursuant to the provision of N.J.S.A. 109:44A-20.5 (Pay-to-Play Law); and

WHEREAS, the law firm of Brach Eichler LLC has completed and submitted a Business Entity Disclosure Certification which certifies that he has not made any reportable contributions to the political or candidate committees listed in the Business Entity Disclosure Certification in the previous one year, and that the contract will prohibit Brach Eichler LLC from making any reportable contributions during the term of the contract; and

WHEREAS, Brach Eichler LLC has submitted a Chapter 271 Political Contribution Disclosure Certification at least 10 days prior to the award of this contract; and

WHEREAS, in addition Brach Eichler has signed the Pay-to-Play Certification required by the adoption Ordinance 08-128; and

WHEREAS, funds are available for the cost of these services in Account No.: 15-15-298-56-000-856; and

NOW, THEREFORE, BE IT RESOLVED by the Municipal Council of the City of Jersey City that:

- 1. The contract with Brach Eichler LLC is hereby amended to increase the Contract by an additional \$50,000 for a total amount of \$200,000.00.
- 2. This contract shall be subject to the condition that the vendor provides satisfactory evidence of compliance with the Affirmative Action Amendments to the Law Against Discrimination, N.J.S.A. 10:5-31 et seq.

| | lesolution _ . Res. | 16.082 | | | | Pg.# |
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| RESOLUTIO | N FACT SHEET | - CONTRACT | AWARD |
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This summary sheet is to be attached to the front of any resolution that is submitted for Council consideration. Incomplete or vague fact sheets will be returned with the resolution.

Full Title of Ordinance/Resolution

Signature of Department Director

| RESOLUTION | AME | NDING | A P | ROFESS | SIONAL | SERV | ICES | AGR | EEMENT | WITH | BRACH |
|--------------|-------|--------|------|---------|---------|-------|--------------|-----|---------|---------|---------------|
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| BANKS IN TH | E MAT | TER OF | FRA | NCIS DI | EFAZIO | AND S | <u>HAZIA</u> | DEF | AZIO V. | CITY OF | JERSEY |
| CITY, ET AL. | | | | | | | | | | | |

Project Manager

| Department/Division | Law | Law |
|---------------------|----------------|---------------------|
| Name/Title | Jeremy Farrell | Corporation Counsel |
| Phone/email | 201-547-4667 | JFarrell@jcnj.org |

Note: Project Manager must be available by phone during agenda meeting (Wednesday prior to council meeting @ 4:00 p.m.)

A complaint was filed by Franics DeFazio against the City of Jersey City, Jersey City Police Department, former Police Chief Thomas Comey, Police Officer Thomas Cowan, Police Officer Thomas Johnson, Police Officer Clyde Banks and Police Officer Hugh Donohue in the Superior Court of New Jersey alleging hostile work environment, violation of his first amendment rights and emotional distress. It is necessary to hire outside counsel to represent Police Officers Thomas Johnson and Clyde Banks. An additional \$50,000 is required for the pending trial and to bring this matter to conclusion.

| Cost (Identify a | ll sources and amounts) | Contract term (include all proposed renewals |
|--------------------------------------|--|--|
| Insurance Fund (856- No addition | Commission. 16-14-298-56-000- al funds. | One Year |
| Type of award | Fair/Open | |
| If "Other Excep | tion", enter type | |
| Additional Info | rmation | |
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Date

Resolution of the City of Jersey City, N.J.

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| City Clerk Fil | e No. <u>Res. 16.083</u> | | | | FIERSE |
| Agenda No. | 10.V | | | | LET ROSPER |
| Approved: | FEB 1 0 2016 | | | | E MARLE E |
| TITLE: | | | | | |
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RESOLUTION AUTHORIZING AN AGREEMENT BETWEEN THE CITY OF JERSEY CITY AND DEARBORN NATIONAL LIFE INSURANCE COMPANY TO PROVIDE LIFE INSURANCE FOR MANAGEMENT EMPLOYEES AS AN EXTRAORDINARY UNSPECIFIABLE SERVICE

COUNCIL RESOLUTION:

OFFERED AND MOVED ADOPTION OF THE FOLLOWING

CORATES

WHEREAS, the City of Jersey City must provide Life Insurance pursuant to City Ordinance C-104 to all management employees; and

WHEREAS, the contract with Dearborn National Life Insurance Company expired December 31, 2015 and it is necessary to continue to provide life insurance for management employees; and

WHEREAS, the City of Jersey City made two (2) attempts in formal soliciting and received no responses; and

WHEREAS, Dearborn National is a life insurance provider; and

WHEREAS, the City of Jersey City desires to enter into an agreement, with Dearborn National Life Insurance Company for a period of one year commencing January 1, 2016 and expiring December 31, 2016; and

WHEREAS, the City of Jersey City may enter into a contract for life insurance pursuant to N.J.S.A. 40A:11-5(1)(m) as an Extraordinary Unspecifiable Service ("EUS"); and

WHEREAS, Robert Kakoleski, the City Business Administrator, has certified that this meets the statutes and regulations governing the award of said contract; and

WHEREAS, the total amount of the one (1) year contract is ONE HUNDRED THIRTY TWO THOUSAND (\$132,000.00) DOLLARS; and

WHEREAS, during the term of this contract the City Purchasing Agent is authorized to issue change orders, not to exceed twenty (20%) to cover cost increases resulting from the hiring of new City management employees, or from increased salaries of existing City management employees; and

WHEREAS, the award of a contract for insurance is not subject to the State Pay to Play Law, N.J.S.A. 19:44A-20.4 et. seq., and

WHEREAS, Dearborn National Life Insurance Company has submitted its Certification of Compliance with the City's Contractor Pay-To-Play Reform Ordinance 08-128 adopted September 3, 2008; and

WHEREAS, funds in the amount of THIRTY THREE THOUSAND (\$33,000.00) DOLLARS are available in the 2016 calendar year temporary budget in account number 01-201-23-220-809; and

WHEREAS, the continuation of this agreement is contingent upon the availability and appropriation of sufficient funds in the 2016 calendar year permanent budget.

NOW, THEREFORE, BE IT RESOLVED, by the Municipal Council of the City of Jersey City that:

 Subject to such modification as may be deemed necessary or appropriate by Corporation Counsel, the Mayor or Business Administrator is authorized to execute the attached agreement with Dearborn National Life Insurance Company to provide life insurance for management employees for a term of 12 months beginning January 1, 2016 and expiring on December 31, 2016.

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| Continuation of Res | solution | | | ···· | | | Pg.# | 2 |
| City Clerk File No. | | Res. 1 | 6. 083 | | | | | |
| Agenda No | 1 | o.v F | EB 10 2016 | | | | • | |
| TITLE: | CITY INSU MAN | OF JI IRANCE AGEME | N AUTHORIZIN ERSEY CITY / COMPANY TO NT EMPLOYI BLE SERVICE | AND DEAF D PROVIDE | RBORN E LIFE | I NATIONAL INSURANCE | LIFE FOR | |
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| | 6. | circulat | of this resolution s ion in the City of J the adoption of th | ersey City as | require | | | |
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| BOGGIANO | V | | COLEMAN | VP | | LAVARRO, PRES. | N V Mat Vata | og (Abatala) |
| ✓ Indicates Vote | | | | | | | N.VNot Votir | ig (Ansigili) |
| Adopted at a mee | ting of t | the Munic | cipal Council of th | e City of Jer | sey City | y N.J. | R | |

Rolando R. Lavarro, Jr., President of Council

Robert Byrne, City Clerk

EXTRAORDINARY UNSPECIFIABLE SERVICE CERTIFICATION

DATE: February 10, 2016

TO: Municipal Council

FROM: Robert Kakoleski, Business Administrator

RE: Contract to provide life insurance for Management Employees

This is to request your approval of a resolution authorizing a contract to be executed as follows:

Firm: Dearborn Life Insurance Company

Cost: \$132,000.00

Period: January 1, 2016 TO December 31, 2016

Purpose: To provide a life insurance policy for Management

employees of the City of Jersey City

This is to request an award of a contract without the receipt of formal bids as an Extraordinary, Unspecifiable Service [N.J.S.A. 40A:11-5(1)(a)(ii) and N.J.A.C. 5:34-2.3(b)]. I do hereby certify to the following:

1. Provide a clear description of the nature of the work to be done.

Dearborn will provide a life insurance policy for all management employees.

2. Describe in detail why the contract meets the provisions of the statute and rules:

The contract is for providing life insurance coverage for City management employees. N.J.S.A. 40A:11-5(m) states that contracts for insurance may be awarded in accordance with the regulations applicable to extraordinary, unspecifiable service contracts.

3. The service is of such a specialized and qualitative nature that the performance of the service cannot be reasonably described by written specifications because:

The services provided change on a daily basis with deletions and additions of employees.

4. Describe the informal solicitation of quotations:

The City twice placed a Request for Proposals (RFP) on Bidsync during the months of October and November with no qualified responses.

5. I have reviewed the rules of the Division of Local Department Services as contained in N.J.A.C. 5:34-2.1 et. seq. and certify that the proposed contact may be considered as an extraordinary, unspecifiable service in accordance with the requirements thereof.

Respectfully submitted,

Robert Kakoleski

Business Administrator

RESOLUTION FACT SHEET - CONTRACT AWARD This summary sheet is to be attached to the front of any resolution that is submitted for Council consideration. Incomplete or vague fact sheets will be returned with the resolution. Full Title of Ordinance/Resolution RESOLUTION AUTHORIZING AN AGREEMENT BETWEEN THE CITY OF JERSEY CITY AND DEARBORN NATIONAL LIFE INSURANCE COMPANY TO PROVIDE LIFE INSURANCE FOR MANAGEMENT EMPLOYEES AS AN EXTRAORDINARY UNSPECIFIABLE SERVICES Project Manager Department/Division | HUMAN RESOURCES **HEALTH BENEFITS** SUPERVISING ADMINSTRATIVE ANALYST MICHALINE YURCIK Name/Title Myurcik@jcnj.org 547-5515 Phone/email Note: Project Manager must be available by phone during agenda meeting (Wednesday prior to council meeting @ 4:00 p.m.) Contract Purpose

| To provide life insurance for management employees. The City desires to renew the contract for an additional year | | | | |
|---|--------------------|----------------------|----------------|---|
| based on the original resolu | ition 12-786 at th | ne same premium rate |). | |
| • | LIFE | AD&D | APPROXIMATE | |
| <u>COMPANY</u> | <u>RATE</u> | RATE | YEARLY PREMIUM | |
| Dearborn | \$.194 | . \$.02 | \$132,000.00 | |
| National Life | | | | |
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Cost (Identify all sources and amounts)

Contract term (include all proposed renewals)

Account: 01-201-23-220-809
\$132,000.00 - one year

Contract term (include all proposed renewals)

One year (January 1, 2016 - December 31, 2016)

Type of award

EUS

If "Other Exception", enter type

Additional Information

| Lertify that all the facts presented herein a | re accurate. |
|---|--------------|
| Many Lam | 1/20/10 |
| Signature of Department Director | Date |

Requisition #

0173004

VendorDEARBORN NAT'L LIFE INSURANCE
1020 31ST STREET
DOWNERS GROVE IL 60515

AMOUNT TO BE ENCUMBERED: \$33,000.00

DE137200

CITY OF JERSEY CITY

Assigned PO#

Requisition

Dept. Bill To HEALTH BENEFITS CITY HALL 280 GROVE ST. ROOM 107 JERSEY CITY NJ 07302 Dept. Ship To

Contact Info Michaline Yurcik 0000000547

| Quantity | UOM | Description | Account | Unit Price | Total |
|----------|-----|-------------------------|--|------------|-----------|
| 1.00 | 1 | MGT LIFE INSURANCE | 0120123220809 | 33,000.00 | 33,000.00 |
| | CO | | E MANAGEMENT EMPLOYEES EAR FROM JANUARY 1, 2016 | | |
| | то | TAL CONTRACT AMOUNT: \$ | 132,000.00 | | |

Requisition Total

33,000.00

Reg. Date: 01/12/2016

Requested By: MICHALNE

Buyer Id:

Approved By:_

This Is Not A Purchase Order



January 8, 2016

CITY OF JERSEY CITY ATTN: MICHALINE YURCIK 280 GROVE STREET JERSEY CITY NJ 07302

Subject: Renewal Analysis REVISED

Group Policy Number: F018631 Anniversary Date: January 1, 2016

Dear Policyholder:

Dearborn National would like to thank you for allowing us the opportunity to provide you and your employees with Group insurance products.

We have reviewed the current demographics of your group insurance programs. As a result, it will be necessary to change the rates of your benefit program which will be effective on the anniversary date. Rates will be guaranteed until December 31, 2016.

| Products | Current Rates | Renewal Rates |
|----------|---------------------|---------------------|
| Life | \$0.162 per \$1,000 | \$0.194 per \$1,000 |
| AD&D | \$0.02 per \$1,000 | \$0.02 per \$1,000 |

If you have any questions pertaining to your renewal, or would like more information including the availability of other products as well as a quote for additional benefit programs, please contact your local Dearborn National sales office or insurance broker.

We value our relationship with you and look forward to providing quality service to you in the future. Sincerely,

Underwriting Department In Force Team

Cc ACRISURE LLC
PO BOX 1788
GRAND RAPIDS MI 49501

(REVISED 4/13)

EXHIBIT A MANDATORY EQUAL EMPLOYMENT OPPORTUNITY LANGUAGE N.J.S.A. 10:5-31 et seq. (P.L. 1975, C. 127) N.J.A.C. 17:27

GOODS, PROFESSIONAL SERVICE AND GENERAL SERVICE CONTRACTS

During the performance of this contract, the contractor agrees as follows:

The contractor or subcontractor, where applicable, will not discriminate against any employee or applicant for employment because of age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex. Except with respect to affectional or sexual orientation and gender identity or expression, the contractor will ensure that equal employment opportunity is afforded to such applicants in recruitment and employment, and that employees are treated during employment, without regard to their age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex. Such equal employment opportunity shall include, but not be limited to the following: employment, upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided by the Public Agency Compliance Officer setting forth provisions of this nondiscrimination clause.

The contractor or subcontractor, where applicable will, in all solicitations or advertisements for employees placed by or on behalf of the contractor, state that all qualified applicants will receive consideration for employment without regard to age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex.

The contractor or subcontractor will send to each labor union, with which it has a collective bargaining agreement, a notice, to be provided by the agency contracting officer, advising the labor union of the contractor's commitments under this chapter and shall post copies of the notice in conspicuous places available to employees and applicants for employment.

The contractor or subcontractor, where applicable, agrees to comply with any regulations promulgated by the Treasurer pursuant to N.J.S.A. 10:5-31 et seq., as amended and supplemented from time to time and the Americans with Disabilities Act.

The contractor or subcontractor agrees to make good faith efforts to meet targeted county employmentgoals established in accordance with N.J.A.C. 17:27-5.2.

EXHIBIT A (Continuation)

The contractor or subcontractor agrees to inform in writing its appropriate recruitment agencies including, but not limited to, employment agencies, placement bureaus, colleges, universities, and labor unions, that it does not discriminate on the basis of age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex, and that it will discontinue the use of any recruitment agency which engages in direct or indirect discriminatory practices.

The contractor or subcontractor agrees to revise any of its testing procedures, if necessary, to assure that all personnel testing conforms with the principles of job-related testing, as established by the stantes and court decisions of the State of New Jersey and as established by applicable Federal law and applicable Federal court decisions.

in conforming with the targeted employment goals, the contractor or subcontractor agrees to review all procedures relating to transfer, upgrading, downgrading and layoff to ensure that all such actions are taken without regard to age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex, consistent with the statutes and court decisions of the State of New Jersey, and applicable Federal law and applicable Federal court decisions.

The contractor shall submit to the public agency, after notification of award but prior to execution of a goods and services contract, one of the following three documents:

Letter of Federal Affirmative Action Plan Approval

Certificate of Employee Information Report

Employee Information Report Form AA302 (electronically provided by the Division and distributed to the public agency through the Division's website at www.state.nj.us/treasury/contract_compliance

The contractor and its subcontractors shall furnish such reports or other documents to the Division of Purchase & Property, CCAU, EEO Monitoring Program as may be requested by the office from time to time in order to carry out the purposes of these regulations, and public agencies shall furnish such information as may be requested by the Division of Purchase & Property, CCAU, EEO Monitoring Program for conducting a compliance investigation pursuant to Subchapter 16 of the Administrative Code at N.J.A.C. 17:27.

The undersigned rendor certifies on their company's receipt, knowledge and commitment to comply with:

EXTUBIT A
N.J.S.A. 10:5-31 and N.J.A.C. 17:27
NIANDATORY EQUAL EMPLOYMENT OPPORTUNITY LANGUAGE
Goods, Professional Services and General Service Contracts
(Mandalory Affrontive Action Language)

The undersigned vendor further agrees to faculish the required forms of evidence and

| understands that their contract/company's bid shall be rejected as non-responsive if said contractor fails to comply with the requirement |
|---|
| |
| Representative's NamerTitle (Print): Matthew Sullivan Gr. Director Human Resources |
| |
| Representative's Signature: M - PS- |
| Name of Company: Decripton National Life Insurance Company |
| |
| Tel. No. 1650-458-2254 Date: 1/17/16 |
| |

APPENDIX A AMERICANS WITH DISABILITIES ACT OF 1990 Equal Opportunity for Individuals with Disability

of Jarsey (14, (hornafter "owner") do hereby agree that the The contractor and the Crtu provisions of Title 11 of the Americans With Disabilities Act of 1990 (the "Act") (42 U.S.C. 8121 01 et seq), which prohibits discrimination on the basis of disability by public entities in all services, programs, and activities provided or made available by public entities, and the rules and regulations promutgated pursuant there unto, are made a part of this contract. In providing any aid, benefit, or service on helialf of the owner pursuant to this contract, the confractor agrees that the performance shall be in strict compliance with the Act. In the event that the contractor, its agents, servants, employees, of subcontractors violate or are alloged to have violated the Act during the performance of this contract, the contractor shall defend the owner in any action or administrative proceeding commenced pursuant to this Act. The contractor shall indomnify, protoct, and save harmless the owner, its agents, servants, and employees from and against any and all suits, olaims, lusses, demands, or damages, of whatever kind or nature, arising out of or olaimed to arise out of the alleged violation. The confractor shall, at its own expense, appear, defond, and pay any and all charges for legal services and any and all costs and other expenses arising from such action or administrative proceeding or incurred in connection therewith. In any and all complaints brought pursuant to the owner's gricvance procedure, the contractor agrees to abide by any decision of the owner which is rendered pursuant to said grievance procedure. If any action or administrative proceeding results in an award of damages against the owner, or if the owner incurs my expense to oure a violation of the ADA which has been brought pursuant to its griovance procedure, the contractor shall satisfy and discharge the same at its own expense.

The owner shall, as soon as practicable after a claim has been made against it, give written notice thereof to the contractor along with full and complete particulars of the claim, If any action or administrative proceeding is brought against the owner or any of its agents, servants, and employees, the owner shall expeditiously forward or have forwarded to the contractor every demand, complaint, notice, summons, pleading, or other process received by the owner or its representatives.

It is expressly agreed and understood that any approval by the owner of the services provided by the contractor pursuant to this contract will not relieve the contractor of the obligation to comply with the Ast and to defend, indemnify, protect, and save harmless the owner pursuant to this paragraph.

It is further agreed and understood that the owner assumes no obligation to indemnify or save harmless the contractor, its agents, servants, employees and subcontractors for any claim which may arise out of their performance of this Agreement. Furthermore, the contractor expressly understands and agrees that the provisions of this indemnification clause shall in no-way limit the contractor's obligations assumed in this Agreement, nor shall they be construed to relieve the contractor from any liability, nor proclude the owner from taking any other actions available to it under any other provisions of the Agreement or otherwise at law.

| Representativo's Name/Titl | - a de sea | Sulkara S | in Mooder the | nua Rossinacs |
|---|--------------------|-------------|---------------|---------------|
| Representativo's Name/Litt | e Print): Matthews | DOMINAL " | A DIRCE, HO | ion (records) |
| Representative's Signature: Vame of Company: <u>Vector</u> | Maria li | le besience | CAMPONY | |
| rel. No.1 <u>630 - 45% - 2254</u> | STATE PROJECT OF | Date | Ilolia | |
| TOW TANISON - 1778 WAS YELL | | | | |

Minority/Woman Business Enterprise (MWBE) Questionnaire for Bidders

Jersey City Ordinance C-829 establishes a goal of awarding 20% of the dollar amount of total city procurement to minority and woman owned business enterprises.

To assist us in monitoring our achievement of this goal, please indicate below whether your company is or is not a minority owned and/or woman owned business, and return this form with your bid proposal.

| Business Name : | DEARBORN NATIONAL LIFE INSURANCE CO. | • |
|--------------------|---|------|
| Address : | 701 E. 22 ND STREET, LONDBIRD, IL 60146 | |
| Telephone No. : | (630) 458-2254 | _ |
| Contact Name : | MATTHEW SULLIVAN (SP. DIRECTOR, HUMAN RESOURCE | ردِ' |
| Please check appli | eable category : | |
| Minority (| wned Business (MBE) Minority& Woman Owned Business (MWBE) | |
| Woman O | wned business (WBE) Neither | |
| | | |

Definitions Minority Business Enterprise

Minority Business Enterprise means a business which is a sole proprietorsh p, partnership or corporation at least 51% of which is owned and controlled by persons who are African American, Hispanic, Asian American, American Indian or Alaskan native, defined as follows:

African American: a person having origins in any of the black racial groups of Africa

Hispanic: a person of Mexican, Puerto Rican, Central or South American or other non-European Spanish culture or origin regardless of race.

Asian: a person having origins in any of the original peoples of the Far East, South East Asia, Indian subcontinent, Hawaii or the Pacific Islands.

American Indian or Alaskan Native: a person having origins in any of the original peoples of North America and who maintains cultural identification through tribal affiliation or community recognition.

Woman Business Enterprise

Woman Business Enterprise means a business which is a sole proprietorship, partnership or corporation at least 51% of which is owned and controlled by a woman or women.

Minority/Woman Business Enterprise (MWBE) Questionnaire for Bidders

Jersey City Ordinance C-829 establishes a goal of awarding 20% of the dollar amount of total city procurement to minority and woman owned business enterprises.

To assist us in monitoring our achievement of this goal, please indicate below whether your company is or is not a minority owned and/or woman owned business, and return this form with your bid proposal.

| Business Name: | DEARBORN NATIONAL LIFE | E INSURANCE CO |
|-------------------|------------------------|--|
| Address: | 701 E 22 NO STREET | |
| Telephone No. : | (6%) 458-2254 | |
| Contact Name: | MATTHEW SLUIVA | N (2051 DIRECTOR HUMAN RESOURCES) |
| Please check appl | icable category: | |
| Minority | y Owned Business (MBE) | Minority& Woman Owned Business (MWBE) |
| Wолдан | Owned business (WBE) | Neither |
| • | | |

Definitions Minority Business Enterprise

Minority Business Enterprise means a business which is a sole proprietorship, partnership or corporation at least 51% of which is owned and controlled by persons who are African American, Hispanic, Asian American, American Indian or Alaskan native, defined as follows:

African American: a person having origins in any of the black racial groups of Africa

Hispanie: a person of Mexican, Puerto Rican, Central or South American or other non-European Spanish culture or origin regardless of race.

Asian: a person having origins in any of the original peoples of the Far East, South East Asia, Indian subcontinent, Hawaii or the Pacific Islands.

American Indian or Alaskan Native: a person having origins in any of the original peoples of North
America and who maintains cultural identification through tribal affiliation or community recognition.

Woman Business Enterprise

Woman Business Enterprise means a business which is a sole proprietorship, partnership or corporation at least 51% of which is owned and controlled by a woman or women.

DIVISION OF PURCHASING COPY

STATE OF NEW JERSEY

Division of Purchase & Property Contract Compliance Audit Unit EEO Monitoring Program

EMPLOYEE INFORMATION REPORT

IMPORTANT-READ INSTRUCTIONS CAREFULLY BEFORE COMPLETING FORM. FAILURE TO PROPERLY COMPLETE THE ENTIRE FORM AND TO SUBMIT THE REQUIRED \$150.00 FEE MAY DELAY ISSUANCE OF YOUR CERTIFICATE. DO NOT SUBMIT EEO-1 REPORT FOR SECTION B, ITEM 11. For Instructions on completing the form, go to:

| | | | | SEC | TION A - CO | OMPAN | Y IDEN | IFICATI | ON | | | | |
|--|---|---|---------------------------------------|----------------------|---------------------------------------|----------------------|-----------|---------------|--|--------------------------------|--------------------------|-----------------------|---------------------|
| I FID NO OR SOC | nal secur | SECURITY 2 TYPE OF BUSINESS 1 MFG 2 SERVICE 3. WHOLES 1 4 RETAIL 1 5 OTHER 3. | | | | | | 3 | 3 TOTAL NO EMPLOYEES IN THE ENTIRE E COMPANY | | | | |
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| 4 COMPANY NAM Dearborn Natio | | | | | | | | | | | | | |
| 5 STREET | ia Lite iii | outance | | | | | · | , | | | | | |
| 701 E. 22nd Stre | | | Ci | | | | UNTY | | ATE | ZIP (| CODE | | |
| 6 NAME OF PARE | | I LATER | | mbard | 20 11 10 10 101 | | ook | <u> </u> | | 601 | | | |
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| 8 IF MULTI-ESTABLISHMENT EMPLOYER STATE THE NUMBER OF ESTABLISHMENTS IN NI 0 9 TOTAL NUMBER OF EMPLOYEES AT ESTABLISHMENT WHICH HAS BEEN AWARDED THE CONTRACT 960 10 PUBLIC AGENCY AWARDING CONTRACT | | | | | | | | - | | | | | |
| City of Jersey Cit | :V | | | | | ey City | - | udson | \$1. N. | ATE | ZIP C | | |
| Official Use Only | <i></i> | | DATE RECEI | YED IN | AUG DATE | cy city | , | | | TION NUMB | 073 | 02 | _ |
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| CATEGORIES | TOTAL (Cols.2 &3) | MALE | FEMALE | вілск | HISPANIC | AMER INDIAN | i | NON | BLACK | HISPANIC | AMER | ASIAN | NON |
| Officials/ Managers | 152 | 64 | 88 | 2 | 3 | 0 | 2 | 57 | 13 | б | o | 3 | 66 |
| Professionals | 287 | 100 | 187 | 6 | 8 | 0 | 12 | 74 | 29 | 18 | 0 | 14 | 126 |
| Technicians | 0 | 0 | 0 | o | Ç | a | 0 | a | 0 | o | 0 | 0 | 0 |
| Sales Workers | 44 | 23 | 21 | 1 | 1 | o . | 0 | 21 | a | 2 | 0 | 1 | 1.8 |
| Office & Clerical | 477 | 62 | 415 | 17 | 7 | 0 | 8 | 30 | 117 | 48 | 0 | 10 | 240 |
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| Service Workers | ٥ | 0 | 0 | O | 0 | 0 | 0 | 0 | 0 | 0 | 0 | o | 0 |
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| Fotal employment From previous Report (if any) | | | | | | | | | | | | | |
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| | | · | SEC | TION C-S | IGNATURE A | ND IDEN | TIFICATIO | N | | ! | • • • | 1 1 12 | - 1A |
| 6 NAME OF PERSO | N COMPLET | TING FO | · · · · · · · · · · · · · · · · · · · | | | vivre | | 7173 | | | DATE | | |
| Matthew Sullivan | | , | | M | <u> </u> | <u></u> | | Sr. Direc | tor, HR | | MC 01 | DAY Y | |
| 7 ADDRESS NO & | | | CITY | | COUN | TΥ | STA | TE ZI | CODE P | HONE (ARE | A CODE,1 | | |
| 701 E. 22nd Stree | 1 E. 22nd Street Lombard Cook IL 60148 630 - 458 - 2254 | | | | | | | - 2254 | | | | | |

CERTIFICATION OF COMPLIANCE WITH THE CITY OF JERSEY CITY CONTRACTOR PAY-TO-PLAY REFORM ORDINANCE 08-128 ADOPTED ON SEPTEMBER 3, 2008

PART I - Vendor Affirmation

| The undersigned, being authorized and knowledgeable of the circumstances, does hereby certify that Dearborn National Life Ins. Co. (name of business entity) has not made any reportable contributions in the **one-year period preceding £40 [b, 30]6 (date City Council awards contract) that would be deemed to be violations of Section One of the City of Jersey City's Contractor Pay-to-Play Reform Ordinance 08-128 (attached hereto) and that would bar the award of this contract. I further certify that during the term of the contract Dear born National Life (name of business entity) will not make any reportable contributions in violation of Ordinance 08-128. |
|---|
| PART II - Signature and Attestation: |
| The undersigned is fully aware that if I have misrepresented in whole or part this affirmation and certification, I and/or the business entity, will be liable for any penalty permitted under law. |
| Name of Basiness Entity: Dearborn National Life Insurance Company |
| Signed Megory & Berust Title: President and CEO |
| Print Name Gregory S. Benesh Date: January 18, 2016 |
| Subscribed and sworn before me |
| this 1944 day of January 2016. (Affirm) My Commission expires: 11-13-17 |
| And E. Dates (Prin-name & title of affiant) (Corporate Seal) |
| ANN E DAVIS My Commission Expires November 13, 2017 |
| **Pursuant to Section 2 or Ordinance 08-128, no contributions or solicitation of contributions made prior to the effective date Ordinance 08-128 (September 23, 2008) |
| shall be deemed to be a violation of the Ordinance. |

NON-COLLUSION AFFIDAVIT

| PROJECT TILE. | |
|--|--|
| STATE OF <u>Illinois</u> | |
| : ss. COUNTY OF Du Page | |
| | |
| I, Gregory S. Benesh of the City of Downers Grove, in | the |
| County of Du Page and the State of Illinois , o | if full |
| age, having been duly sworn to law, upon my oath depose and say that: | |
| I am President and CEO of Dearborn National Life Insurance Co. (Title) (Name of Organization) making the Proposal for the above named Project and that I executed the said Prwith full authority to do so; that said Bidder has not, directly or indirectly, entered in agreement, participated in any collusion, or otherwise taken action in restraint of the competitive bidding in connection with the above named Project; and that all state contained in said Proposal and in this affidavit are true and correct, and made with knowledge that the City of Jersey City relies upon the truth of the statements contained in this affidavit in awarding the Counter Said Project. | roposal into any free, ements th full tained in |
| I further warrant that no person or selling agency has been employed or retained or secure such Contract upon an agreement or understanding for a commission, percentage, brokerage or contingent fee, except bona fide employees or bona fide established commercial or selling agencies maintained by | le |
| Dearborn National Life Insurance Co. (Name of Contractor) (Signature) | enul |
| Sworn and subscribed to City of Jersey City before me this 1977 day of January . 2015. 6 | |
| Och E. Calic My Commission expires 11-13 SIGNATURE OF NOTARY PUBLIC (Stamp and Seal) | <u>3-17</u> . |
| ANN E DAVIS My Commission Expires November 13, 2017 | |

Resolution of the City of Jersey City, N.J.

| Res. 16.084 | | | | & TERSE | |
|--------------|------|------|------|-------------|---------------|
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| FEB 1 0 2016 | | | | E | |
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RESOLUTION AWARDING A CONTRACT TO HIIG ELITE UNDERWRITING SERVICES TO PROVIDE STOP GAP INSURANCE FOR EMPLOYEES AND RETIREES AS AN EXTRAORDINARY UNSPECIFIABLE SERVICE

COUNCIL RESOLUTION:

OFFERED AND MOVED ADOPTION OF THE FOLLOWING

CORATES

WHEREAS, the City of Jersey City must provide Stop Gap Insurance for all employees and retirees; and

WHEREAS, HIIG Elite Underwriting Services is a provider of Stop Gap insurance; and

WHEREAS, stop gap insurance is a policy that protects the City from catastrophic medical claims that exceed \$225,000 per individual; and

WHEREAS, the City of Jersey City desires to enter into an agreement, with HIIG Elite Underwriting Services for a period of one (1) year effective January 1, 2016 and ending December 31, 2016; and

WHEREAS, the City of Jersey City may enter into a contract for stop gap insurance pursuant to N.J.S.A. 40A:11-5(1)(m) as an Extraordinary Unspecifiable Service ("EUS"); and

WHEREAS, Robert Kakoleski, the City Business Administrator, has certified that these services qualify as an extraordinary, unspecifiable service under the Local Public Contracts Law, N.J.S.A. 40A:11-5(1)(a)(ii); and

WHEREAS, contracts with insurance companies are not subject to the Pay-to-Play Law, N.J.S.A. 19:44A-20.4 et.seq.; and

WHEREAS, HIIG Elite Underwriting Services has submitted its Certification of Compliance with the City's Contractor Pay-to-Play Reform Ordinance adopted on September 3, 2008; and

WHEREAS, the total amount of the one (1) year contract is TWO MILLION SIX HUNDRED THOUSAND (\$2,600,000.00) DOLLARS; and

WHEREAS, during the term of this contract the City Purchasing Agent is authorized to issue change orders, not to exceed twenty (20%) percent to cover cost increases resulting from the hiring of new employees; and

WHEREAS, funds in the amount of SIX HUNDRED THOUSAND (\$600,000.00) DOLLARS are available in the 2016 calendar year temporary budget in account number 01-201-23-220-802; and

WHEREAS, the continuation of this agreement is contingent upon the availability and appropriation of sufficient funds in the 2016 calendar year permanent budget.

NOW, THEREFORE, BE IT RESOLVED, by the Municipal Council of the City of Jersey City that:

 Subject to such modification as may be deemed necessary or appropriate by Corporation Counsel, the Mayor or Business Administrator is authorized to execute the contract attached hereto with HIIG Elite Underwriting Services to provide stop gap insurance for active employees and retirees for a term of one year (1) effective January 1, 2016 and expiring on December 31, 2016. Continuation of Resolution

City Clerk File No. Res. 16.084

Agenda No. 10. FEB 10 2016

Pg.# 1/2

RESOLUTION AWARDING A CONTRACT TO HIIG ELITE UNDERWRITING SERVICES TO PROVIDE STOP GAP INSURANCE FOR EMPLOYEES AND RETIREES AS AN EXTRAORDINARY UNSPECIFIABLE SERVICE

- 2. The total cost to the city for the one (1) year contract is Two Million Six Hundred Thousand (\$2,600,000.00) Dollars.
- Pursuant to N.J.S.A. 40A:11-5(1)(m), this contract is awarded as an Extraordinary Unspecifiable Service (EUS) contract because of the reasons stated in the certification attached hereto.
- 4. The contract shall contain a clause making the continuation of the contract after the expenditure of funds encumbered in the 2016 calendar year temporary budget subject to the appropriation of sufficient funds in the 2016 fiscal year permanent budget.
- Upon certification by an official or employee of the city authorized to attest that HIIG Elite Underwriting Services has provided services in accordance with the contract, then; payments to the contractor shall be made in accordance with the <u>Local Fiscal Affairs Law. N.J.S.A.</u> 40A:5-1 et seq.
- A copy of this resolution shall be published in a newspaper of general circulation in the City of Jersey City as required by law within ten (10) days of the adoption of this resolution.
- The award of this contract shall be subject to a condition that HIIG Elite Underwriting Services provides satisfactory evidence of compliance with the applicable Affirmative Action Amendments to the Law Against Discrimination, <u>N.J.S.A.</u> 10:5-31 et seq.
- 8. The Certification of Compliance with the City's Contractor Pay-to-Play Reform Ordinance shall be placed on file with the resolution.

| I, Donna Mauer, Chief Financial Officer hereby certi | fy that these funds are available for this expenditure |
|--|--|
| in accordance with the Local Budget Law, N.J.S.A | <u>.</u> 40A:4-1 <u>et seq.</u> |
| | |

70# 119869

TITLE:

Donna Mauer

Chief Financial Officer

APPROVED:

Business Administrator

APPROVED AS TO LEGAL FORM

Certification Required

Not Required

APPROVED 9-0

| | | F | RECOR | D OF COUNCIL V | OTE O | N FIN | IAL PA | SSAGE 2. | 10.1 | 6 | |
|---------------|-----|-----|-------|----------------|-------|-------|--------|----------------|------|-----|------|
| COUNCILPERSON | AYE | NAY | N.V. | COUNCILPERSON | AYE | NAY | N.V. | COUNCILPERSON | AYE | NAY | N.V. |
| GAJEWSKI | V. | | | YUN | | | | RIVERA | / | | |
| RAMCHAL | 1 | | | OSBORNE | 1 | | | WATTERMAN | 1 | | |
| BOGGIANO | V | | | COLEMAN | 1 | | | LAVARRO, PRES. | 1 | | |

✓ Indicates Vote

N.V.-Not Voting (Abstain)

Adopted at a meeting of the Municipal Council of the City of Jersey City N.J.

Rolando R. Lavarro, Jr., President of Council

Robert Byrne, City Clerk

RESOLUTION FACT SHEET - CONTRACT AWARD

This summary sheet is to be attached to the front of any resolution that is submitted for Council consideration. Incomplete or vague fact sheets will be returned with the resolution.

| Full | Title | of O | rding | ance/R | esolu | tion |
|------|--------|------|-------|----------|-------|----------|
| run | 111111 | ui v | | ZHICE/IN | COULK | E I V LA |

RESOLUTION AUTHORIZING AN AGREEMENT BETWEEN THE CITY OF JERSEY CITY AND HIIG ELITE UNDERWRITING SERVICES TO PROVIDE STOP GAP INSURANCE FOR EMPLOYEES AND RETIREES AS AN EXTRAORDINARY UNSPECIFIABLE SERVICES

Project Manager

| Department/Division | HUMAN RESOURCES | HEALTH BENEFITS |
|---------------------|------------------|-----------------------------------|
| Name/Title | MICHALINE YURCIK | SUPERVISING ADMINSTRATIVE ANALYST |
| Phone/email | 547-5515 | Myurcik@jcnj.org |

Note: Project Manager must be available by phone during agenda meeting (Wednesday prior to council meeting @ 4:00 p.m.)

Contract Purpose

To provide stop gap insurance for employees and retirees.

The City solicited quotes and received three (3) from the following Insurance Companies.

| COMPANY | MONTHLY PREMIUM |
|-------------------------|-----------------|
| HIIG Elite Underwriting | \$225,450.00 |
| HM Life* | \$204,620.00 |
| SunLife | \$243,904.00 |

*HM Life included a laser which is an attachment for plan members, based on prior claims experience who may incur high claim costs in the future. It could expose the City to an additional \$275,000 annually.

Cost (Identify all sources and amounts)

Contract term (include all proposed renewals)

| Account: 01-201-23-220-802 \$2,600,000.00 – one year | One year (January 1, 2016 – December 31, 2016) |
|---|--|
| | |

Type of award | EUS

If "Other Exception", enter type

Additional Information

I certify that all the facts presented herein are accurate.

Signature of Department Director

2/1/16

CERTIFICATION OF ROBERT KALOLESKI IN SUPPORT OF AWARDING A CONTRACT TO HIIG ELITE UNDERWRITING SERVICES FOR STOP GAP INSURANCE AS AN EXTRAORDINARY UNSPECIFIABLE SERVICE

DATE: January 27, 2016

TO: Municipal Council

FROM: Robert Kakoleski, Business Administrator

RE: Contract to provide stop gap insurance for Active Employees and Retirees

This is to request your approval of a resolution authorizing a contract to be executed as follows:

Firm: HITG Elite Underwriting Services

Cost: \$2,600,000.00

Period: January 1, 2016 thru December 31, 2016 Purpose: To provide a stop gap insurance policy for

active employees and retirees of the City

of Jersey City

This is to request an award of a contract without receipt of formal bids as an Extraordinary, Unspecifiable Service (N.J.S.A. 40A:11-5(1)(a)(ii) and N.J.A.C. 5:34-2.3(b). I do hereby certify to the following:

1. Provide a clear description of the nature of the work to be done.

HIIG Elite Underwriting Services will provide a stop gap insurance policy for all active employees and retirees in the event that medical bills for an individual surpass \$225,000.00 in a given plan year. This is an umbrella policy that protects the City from catastrophic claims.

2. Describe in detail why the contract meets the provisions of the statute and rules:

The contract is to provide stop gap insurance coverage for City employees, retirees and their eligible dependents. $\underline{\text{N.J.S.A.}}$ 40A:11-5(m) states that contracts for insurance may be awarded in accordance with the regulations applicable to extraordinary, unspecifiable service contracts.

3. The service is of such a specialized and qualitative nature that the performance of the service cannot be reasonably described by written specifications because:

It is insurance that is coupled with the Horizon health insurance and a necessity with a group the size of the City of Jersey City for claims protection in the event of any catastrophic incidents.

4. Describe the informal solicitation of quotations:

The following solicitations were obtained by City and reviewed by Acrisure, LLC. Each provider gave a monthly premium.

HIIG Elite HM Life* Sunlife \$225,450.00 \$204,620.00 \$243,904.00

*HM Life included a high claimant laser for a Specific deductible of \$500,000. Lasering is a stop-loss industry practice of setting higher coverage attachments points for certain plan members based on prior claims experience or the likelihood that they will become high costs claimants in the future. By opting to add a laser for one particular high claimant, the City's exposure would have been much greater therefore the cost of this product would have ultimately been more than HIIG Elite. This could have added \$275,000 to the annual cost.

5. I have reviewed the rules of the Division of Local Government Services as contained in N.J.A.C. 5:34-2.1 et. seq. And certify that the proposed contract may be considered as an extraordinary, unspecifiable service in accordance with the requirements thereof.

Respectfully submitted,

Robert Kakoleski

Bus/iness Administrator

Requisition #

0173173

Vendor HIIG ELITE UNDERWRITING SRVCS 40 GENERAL WARREN BLVD MALVERN PA 19355

EL184815

CITY OF JERSEY CITY

394 CENTRAL AVE. 2ND FLOOR JERSEY CITY NJ 07307

Requisition

Dept. Bill To HEALTH BENEFITS CITY HALL 280 GROVE ST. ROOM 107 JERSEY CITY NJ 07302 Assigned PO#

Dept. Ship To HEALTH BENEFITS CITY HALL 280 GROVE ST. ROOM 107 JERSEY CITY NJ 07302

Contact Info Michaline Yurcik 0000000547

| Quantity | UOM | Description | Account | Unit Price | Total |
|----------|-----|--|-------------------|------------|------------|
| 1.00 | 1 | STOP GAP INSURANCE | 01-201-23-220-802 | 600,000.00 | 600,000.00 |
| | | OP LOSS NSURANCE FOR FASTROPHIC CLAIMS | | | |
| • | CY | 2016: 1/1/16 - 12/31/16 | | | |
| | | TAL CONTRACT AMOUNT: \$2 OUNT TO BE ENCUMBERED: | | | |
| | PAI | RTIAL PAYMENT VOUCHERS | } | | |

Requisition Total

600,000.00

Req. Date: 01/20/2016

Requested By: MICHALNE

Buyer ld:

Approved By:

This Is Not A Purchase Order

CITY OF JERSEY CITY ADDENDUM ACKNOWLEDGMENT FORM REQUEST FOR PROPOSAL

The undersigned acknowledges receipt of the following addenda to the Request For Proposal:

THE COMPLETED ACKNOWLEDGMENT OF ADDENDA FORM SHOULD BE RETURNED WITH PROPOSAL PACKAGE: NOT TO BE SENT SEPARATELY

NOTE: Failure to acknowledge receipt of all addenda will cause the proposal to be considered non-responsive, and the proposal will be rejected. Acknowledgement of receipt of each addendum must be clearly established and included with the proposal pursuant to N.J.S.A. 40A:11-23.2 (e).

| | 1 - 1 |
|------------------------|-----------------------------|
| Addendum No | Dated OCTOBER SOTS ZOIS |
| Addendum No | Dated November 4th 2015 |
| Addendum No | Dated |
| | |
| | |
| Name of Company: // | IG / Elite UNDERWRITINS |
| Street Address: 40 60 | MERAZ WARREN Blud Svite 200 |
| City, State, Zip MAIVe | RN, PA 19355 |
| Authorized Signature: | man 1 |
| Date: | 1/10/2015 |
| | |

NON-COLLUSION AFFIDAVIT

| PROJECT TITLE: |
|--|
| STATE OF PROMINE : SS. |
| COUNTY OF (Let X) |
| (, Joseph C. Suceroy of the City of Malvern in the County of Chaster and the State of Ponny Junia, of full |
| County of Chastes and the State of Ponnsylvania, of full |
| age, having been duly sworn to law, upon my oath depose and say that: |
| (Title) (Name of Organization) making the Proposal for the above named Project and that I executed the said Proposal with full authority to do so; that said Bidder has not, directly or indirectly, entered into any agreement, participated in any collusion, or otherwise taken action in restraint of free, competitive bidding in connection with the above named Project; and that all statements contained in said Proposal and in this affidavit are true and correct, and made with full knowledge that the City of Jersey City relies upon the truth of the statements contained in said Proposal and in the statements contained in this affidavit in awarding the Contract for the said Project. |
| I further warrant that no person or selling agency has been employed or retained to solicit or secure such Contract upon an agreement or understanding for a commission, percentage, brokerage or contingent fee, except bona fide employees or bona fide established commercial or selling agencies maintained by |
| (Name of Contractor) |
| (Signature) |
| Sworn and subscribed to City of Jersey City before me this 6 day of November, 2015. |
| SIGNATURE OF NOTARY PUBLIC (Stamp and Seal) My Commission expires <u>Januar</u> 10, 2019 |
| COMMONWEALTH OF PENNSYLVANIA |
| NOTARIAL SEAL JÜLIE M KINGERY NOTARIY PUBIC CHARLESTOWN TWP, CHESTER COUNTY My Commission Expires Jan 10, 2019 |

C. 271 POLITICAL CONTRIBUTION DISCLOSURE FORM

Required Pursuant To N.J.S.A. 19:44A-20.26

This form or its permitted facsimile must be submitted to the local unit no later than 10 days prior to the award of the contract. Part I - Vendor Information Vendor Name: 1416-Elite! Address: KO (several Wasse City: The undersigned being authorized to certify, hereby certifies that the submission provided herein represents compliance with the provisions of N.J.S.A. 19:44A-20.26 and as represented by the Instructions accompanying this form. Part II - Contribution Disclosure Disclosure requirement: Pursuant to N.J.S.A. 19:44A-20.26 this disclosure must include all reportable political contributions (more than \$300 per election cycle) over the 12 months prior to submission to the committees of the government entities listed on the form provided by the local unit. Check here if disclosure is provided in electronic form. Contributor Name Recipient Name Date Dollar Amount 2~0~ NONE MON DOME

Check here if the information is continued on subsequent page(s)

PUBLIC DISCLOSURE INFORMATION

N.J.S.A. 52:25-24.2 provides that no Corporation or Partnership shall be awarded any State, City, Municipal or Schools District contracts for the performance of any work or the furnishing of any materials or supplies, unless prior to the receipt of the bid or accompanying the bid of said corporation or partnership there is submitted a public disclosure information statement. The statement shall set forth the names and addresses of all stockholders in the corporation or partnership who own ten percent (10%) or more of its stock of any class, or of all individual partners in the partnership who own a ten percent (10%) or greater interest therein.

If one or more such stockholder or partner is itself a corporation or partnership, the stockholders holding 10% or more of that corporation's stock, or the individual partners owning 10% or greater interest in that partnership, as the case may be, shall also be listed. The disclosure shall be continued until names and addresses of every noncorporate stockholder, and individual partner, exceeding the 10% ownership criteria has been listed.

STOCKHOLDERS:

| Name | Address | % owned | | | |
|--|--|---------|--|--|--|
| No Stockhold | 020 7 10% | | | | |
| | | | | | |
| | | | | | |
| And the second s | | | | | |
| A SOURCE COMMON COMPANY OF THE PROPERTY OF THE | ALL CITY OF THE PROPERTY OF TH | , | | | |
| SIGNATURE: | Joseph Sweeney | | | | |
| TITLE: EUP = (| 000 | | | | |
| SUBSCRIBED AND SWORN TO BEFORE ME THIS DAY | 19th of January OF 20 16 | , | | | |
| SUBSCRIBED AND SWORN TO 29 th of January of 20 16 BEFORE ME THIS DAY OF AFFIANT UNDER SIGNATURE) JULY M. M. M. M. M. M. M. M. M. M. M. M. M. | | | | | |
| NOTARY PUBLIC OF Chester County, Pennsylvation MY COMMISSION EXPIRES: 20 19 | | | | | |

(NOTE: THIS FORM MUST BE COMPLETED, NOTARIZED AND RETURNED WITH THIS PROPOSAL).

COMMONWEALTH OF PERRSYLVANIA

NOTARIAL SEAL
JULIE M KINGERY
Notary Public
CHARLESTOWN TWP, CHESTER COUNTY
My Commission Expires Jan 10, 2019

STOCKHOLDER DISCLOSURE CERTIFICATION

| Name | of Business: | | • | | | | | | |
|----------|--|--|---------------|--|--|--|--|--|--|
| | - | elow contains the name sued and outstanding s OR | | ddresses of all stockholders holding dersigned. | | | | | |
| R | I certify that no one stockholder owns 10% or more of the issued and outstanding stock of the undersigned. | | | | | | | | |
| Check | the box that represent | s the type of business | organization: | | | | | | |
| Pa | rtnership | Corporation | | Sole Proprietorship | | | | | |
| Li | mited Partnership | Limited Liability | Corporation | Limited Liability Partnership | | | | | |
| X Su | bchapter S Corporation | | | | | | | | |
| Sign a | nd notarize the form | below, and, if necesss | ary, complete | the stockholder list below. | | | | | |
| _ | nolders: | | | | | | | | |
| | • | | | | | | | | |
| Name | | | Name: | • | | | | | |
| Home | Address: | | Home Addre | ss: | | | | | |
| | | | | · - | | | | | |
| Name | | | Name: | | | | | | |
| Home | Address: | | Home Addre | şs: | | | | | |
| | | | | | | | | | |
| Name | | | Name: | | | | | | |
| Home | Address: | • | Home Addre | ss: | | | | | |
| | | | | | | | | | |
| | | <i>C</i> 11 (| | | | | | | |
| Subscrib | oed and swom before me this_ | <u>D</u> day of <u>Movember</u> 201 | 2 = | (Affiant) | | | | | |
| — Notary | Public) Mil U. le | Si) | - | JOSOP Sugar - ENECOL | | | | | |
| | nmission expires: 0\/\0 | 12019 | | (Print name & title of affiant) (Corporate Seal) | | | | | |
| | COMMONWEALTH OF PENNSYLVA | MA · | | (Coopeans Star) | | | | | |

MUTARIAL SEAL
JULIE M KINGERY
Notary Public
CHARLESTOWN TWP, CHESTER COUNTY
My Commission Expires Jan 10, 2019

APPENDIX A AMERICANS WITH DISABILITIES ACT OF 1990 Equal Opportunity for Individuals with Disability

of JERREL CHY _ (hereafter "owner") do hereby agree that the The contractor and the City previsions of Title 11 of the Americans With Disabilities Act of 1990 (the "Act") (42 U.S.C. S121 01 et seq.), which prohibits discrimination on the basis of disability by public entities in all services, programs, and activities provided or made available by public entities, and the rules and regulations promulgated pursuant there unto, are made a part of this contract. In providing any aid, benefit, or service on behalf of the owner pursuant to this contract, the contractor agrees that the performance shall be in strict compliance with the Act. In the event that the contractor, its agents, servants, employees, or subcontractors violate or are alloged to have violated the Act during the performance of this contract, the contractor shall defend the owner in any action or administrative proceeding commenced pursuant to this Act. The contractor shall indemnify, protect, and save harmless the owner, its agents, servants, and employees from and against any and all suits, olaims, losses, demands, or damages, of whatever kind or nature arising out of or claimed to arise out of the alleged violation. The confractor shall, at its own expense, appear, defend, and pay any and all charges for ·logal services and any and all costs and other expenses arising from such action or administrative proceeding or incurred in connection therewith, In any and all complaints brought pursuant to the owner's grievance procedure, the contractor agrees to abide by any decision of the owner which is rendered pursuant to said grievance procedure. If any action or administrative proceeding results in an award of damages against the owner, or if the owner induce any expense to cure a violation of the ADA which has been brought pursuant to its grievance procedure, the contractor shall satisfy and discharge the same at its own expense.

The owner shall, as soon as practicable after a claim has been made against it, give written notice thereof to the contractor along with full and complete particulars of the claim, If any action or administrative proceeding is brought against the owner or any of its agents, servants, and employees, the owner shall expeditionally forward or have forwarded to the contractor every demand, complaint, notice, summons, pleading, or other process received by the owner or its representatives.

It is expressly agreed and understood that any approval by the owner of the services provided by the contractor pursuant to this contract will not relieve the contractor of the obligation to comply with the Act and to defend, indemnify, protect, and save harmless the owner pursuant to this paragraph.

It is further agreed and understood that the owner assumes no obligation to indemnify or save harmless the contractor, its agents, servants, employees and subcontractors for any oldim which may arise out of their performance of this Agreement. Furthermore, the contractor expressly understands and agrees that the provisions of this indemnification clause shall in no way limit the contractor's obligations assumed in this Agreement, nor shall they be construed to relieve the contractor from any liability, nor preclude the owner from taking any other actions available to it under any other provisions of the Agreement or otherwise at law.

| Representative's Name/Title Print): 5000 Success - EVP-C | <u>06.</u> |
|--|------------|
| Representative's Signatures | |
| Vamo of Company: Hule Stre Care | |
| Tel. No.: 434-338-3059 Date: 11315 | باستدارهما |

(REVISED 4/13)

EXHIBIT A

MANDATORY EQUAL EMPLOYMENT OPPORTUNITY LANGUAGE N.J.S.A. 10:5-31 et seq. (P.L. 1975, C. 127) N.J.A.C. 17:27

GOODS, PROFESSIONAL SERVICE AND GENERAL SERVICE CONTRACTS

During the performance of this contract, the contractor agrees as follows:

The contractor or subcontractor, where applicable, will not discriminate against any employee or applicant for employment because of age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex. Except with respect to affectional or sexual orientation and gender identity or expression, the contractor will ensure that equal employment opportunity is afforded to such applicants in recruitment and employment, and that employees are treated during employment, without regard to their age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex. Such equal employment opportunity shall include, but not be limited to the following: employment, upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided by the Public Agency Compliance Officer setting forth provisions of this nondiscrimination clause.

The contractor or subcontractor, where applicable will, in all solicitations or advertisements for employees placed by or on behalf of the contractor, state that all qualified applicants will receive consideration for employment without regard to age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex.

The contractor or subcontractor will send to each labor union, with which it has a collective bargaining agreement, a notice, to be provided by the agency contracting officer, advising the labor union of the contractor's commitments under this chapter and shall post copies of the notice in conspicuous places available to employees and applicants for employment.

The contractor or subcontractor, where applicable, agrees to comply with any regulations promulgated by the Treasurer pursuant to N.J.S.A. 10:5-31 et seq., as amended and supplemented from time to time and the Americans with Disabilities Act.

The contractor or subcontractor agrees to make good faith efforts to meet targeted county employmentgoals established in accordance with N.J.A.C. 17:27-5.2.

EXHIBIT A (Continuation)

The contractor or subcontractor agrees to inform in writing its appropriate recruitment agencies including, but not limited to, employment agencies, placement bureaus, colleges, universities, and labor unions, that it does not discriminate on the basis of age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex, and that it will discontinue the use of any recruitment agency which engages in direct or indirect discriminatory practices.

The contractor or subcontractor agrees to revise any of its testing procedures, if necessary, to assure that all personnel testing conforms with the principles of job-related testing, as established by the statutes and court decisions of the State of New Jersey and as established by applicable Federal law and applicable Federal court decisions.

In conforming with the targeted employment goals, the contractor or subcontractor agrees to review all procedures relating to transfer, upgrading, downgrading and layoff to ensure that all such actions are taken without regard to age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex, consistent with the statutes and court decisions of the State of New Jersey, and applicable Federal law and applicable Federal court decisions.

The contractor shall submit to the public agency, after notification of award but prior to execution of a goods and services contract, one of the following three documents:

Letter of Federal Affirmative Action Plan Approval

Certificate of Employee Information Report

Employee Information Report Form AA302 (electronically provided by the Division and distributed to the public agency through the Division's website at www.state.nj.us/treasury/contract_compliance

The contractor and its subcontractors shall furnish such reports or other documents to the Division of Purchase & Property, CCAU, EEO Monitoring Program as may be requested by the office from time to time in order to carry out the purposes of these regulations, and public agencies shall furnish such information as may be requested by the Division of Purchase & Property, CCAU, EEO Monitoring Program for conducting a compliance investigation pursuant to Subchapter 10 of the Administrative Code at N.J.A.C. 17:27.

The undersigned vendor certifies on their company's receipt, knowledge and commitment to comply with

EXHIBIT A

N.J.S.A. 10:5-31 and N.J.A.C. 17:27

MANDATORY EQUAL EMPLOYMENT OPPORTUNITY LANGUAGE Goods, Professional Services and General Service Contracts (Mandatory Affirmative Action Language)

The undersigned vendor further agrees to furnish the required forms of evidence and

| of N.J.S.A. 10:5-31 and N.J.A.C. 17:27 | s non-responsive if said contractor fails to comply with the requirement |
|---|--|
| Representative's Name/Title (Print): 505eth S | SWEENEY - FYP+COO |
| Representative's Signature: | |
| Name of Company: HILL- EXILE CA | sout sourse |
| Tel. No.: <u>184-338</u> -8050 Date: | 2/18/15 |
| · | |

Minority/Woman Business Enterprise (MWBE) Questionnaire for Bidders

Jersey City Ordinance C-829 establishes a goal of awarding 20% of the dollar amount of total city procurement to minority and woman owned business enterprises.

To assist us in monitoring our achievement of this goal, please indicate below whether your company is or is not a minority owned and/or woman owned business, and return this form with your bid proposal.

| | 1150 | | : | • |
|--------------------------|----------------------|--------------------------|---|------------|
| Business Name: | HITG ELITE | E UNDERWRI | TING. | <u> </u> |
| Address: | 40 GeNERAL WAR | REN BIUD , Suite | 200 Malver | i PA 19355 |
| Telephone No.: | 484-328-80 | 22 | | |
| Contact Name: | MATTHEW | PAUL | • | |
| Please check appl | icable category: | | | • |
| Minority | Owned Business (MBE) | Minority& W Business (M) | | • |
| Woman | Owned business (WBE) | Neither . | | • |
| • | | | | |
| Definitions _. | • | | • | |

Minority Business Enterprise

Minority Business Enterprise means a business which is a sole proprietorship, partnership or corporation at least-51% of which is owned and controlled by persons who are African American, Hispanic, Asian American, American Indian or Alaskan native, defined as follows:

African American: a person having origins in any of the black racial groups of Africa

a person of Mexican, Puerto Rican, Central or South American or other non-European Spanish Hispanic; culture or origin regardless of race.

a person having origins in any of the original peoples of the Par East, South East Asia, Indian Asian: . subcontinent, Hawaii or the Pacific Islands.

American Indian or Alaskan Native: a person having origins in any of the original peoples of North America and who maintains cultural identification through tribal affiliation or community recognition.

Woman Business Enterprise

Woman Business Enterprise means a business which is a sole proprietorship, partnership or corporation at least 51% of which is owned and controlled by a woman or women.

DIVISION OF PURCHASING COPY

Form AA302 Rev. 11/11

STATE OF NEW JERSEY

Division of Purchase & Property Contract Compliance Audit Unit EEO Monitoring Program

EMPLOYEE INFORMATION REPORT

IMPORTANT-READ INSTRUCTIONS CAREFULLY BEFORE COMPLETING FORM. FAILURE TO PROPERLY COMPLETE THE ENTIRE FORM AND TO SUBMIT THE REQUIRED \$150.00 FEE MAY DELAY ISSUANCE OF YOUR CERTIFICATE. DO NOT SUBMIT EEO-1 REPORT FOR SECTION B, ITEM, 11. For Instructions on completing the form, go to: http://www.state.nj.us/treasury/contract_compliance/pdf/aa302ins.pdf

| | | | | SECT | ION A - CO | MPANY | IDENTI | FICATIO | N, | | | | |
|--|--------------------------------|-----------------------|---|-----------|-------------------------|----------------------------|-------------|--|---|-------------|-----------|---------------|----------|
| 1, FID. NO. OR SOCIAL SECURITY | | | 2. TYPE OF BUSINESS ☐ 1. MFG 2. SERVICE ☐ 3. WHOLESALI ☐ 4. RETAIL ☐ 5. OTHER ☐ | | | | | | 3. TOTAL NO. EMPLOYEES IN THE ENTIRE COMPANY 39 | | | | |
| 4. COMPANY NAME | | | | | | | | | | | | | |
| HIIG Elite Under | writing | | | | | | | | | | | | |
| 5. STREET | | | CIT | Y | | COL | NTY | STA | TE | ZIP C | ODE | | |
| 40 General Warr | en Blvd | | Ma | alvern | | Ch | ester | PA | | 193 | 55 | | |
| 6. NAME OF PARENT OR AFFILIATED COMPANY (IF NONE, SO INDICATE) CITY STATE ZIP CODE | | | | | | | | | | | | | |
| 7. CHECK ONE: IS T | HE COMPA | NY: [| SINGLE-I | establi | SHMENT EMI | LOYER | | | LTI-ESTAI | BLISHMENT | EMPLOY | ER | _ _, |
| 8. IF MULTI-EST 9. TOTAL NUMBER 10. PUBLIC AGENC | OF EMPLO | YEES AT | ESTABLISH | | HICH HAS BE | | RDED TH | IE CONTR | ACT . | 39 | ZID CO | | <u> </u> |
| City of Laurant City | | | | | CITY | ov City | | JNTY udson | sta Nj | TE | ZIP C0 | | |
| City of Jersey Cit Official Use Only | у . | | DATE RECEIV | /ED IN | AUG.DATE | ey City | | | | ION NUMB | |) | |
| Official Ose Only | | | JATE RECEIVE | | NOO.DATE | | | TOTAL DE COL | 7711-16-71 | INTERIOR DE | | | _ |
| | | | | | ECTION B - | EMPLO | YMENT | DATA | | · | | | |
| 11. Report all permar no employees in a part AN EEO-1 REPORT. | | | | ees ON Y | OUR OWN PA | YROLL | . Enter the | appropriat | _ | | | | |
| lan | ALL EMPLO | | Loor 1 | ļ | | | | | | PLOYEE BRI | | | |
| JOB CATEGORIES | COL, 1 TOTAL (Cols,2 &3) | COL. 2 MALE | COL. 3 FEMALE | BLACK | HISPANIC | ALE**** AMER, INDIAN | l | NON MIN. | BLACK | HISPANIC | AMER. | ASIAN | ИОИ |
| Officials/ Managers | 10 | 7 | 3 | | | | | 7 | | | | | 3 |
| Professionals | 11 | 1 | 10 | | | | | 1 | 1 | | | | 9 |
| Technicians | | | | | | | | | | | | | , |
| Sales Workers | 6 | 5 | 1 | | | | | 5 | | | | | 1 |
| Office & Clerical | 12 | 3 | 9 | | | | | 3 | 1 | | | Ì | 8 |
| Craftworkers (5killed) | | | | | | | | | | · | | | |
| Operatives (Semi-skilled) | | | | 4 | | | | | | | | | |
| Laborers (Unskilled) | | | | | | | | | | | | | |
| Service Workers | | | | | | | | | | | | | |
| TOTAL | | | | | | |] | | | | . | | |
| Total employment From previous Report (if any) | 15 | | | | | | | | | | | | |
| Temporary & Part- Time Employees | | Т | he data belo | w shall N | NOT be inclu | ded in t | he figure | s for the | appropria | ite categor | ies above | | 1 |
| | 39 | 16 · | 23 | | | |] | 16 | 2 | | | | 21 |
| 12. HOW WAS INFO | | AS TO R. nployment | | | UP IN SECTION (Specify) | ON B OB | TAINED | 14. IS THIS THE FIRST Employee Information Report Submitted? MO., DAY, YEAR | | | ITTED | | |
| 13. DATES OF PAY | /ROLL PERI 0/15/15 | OD USEI |) To: | 10/3 | 31/15 | | | 1, YES | <u> </u> | 10 区 | 1; | | 2014 |
| | · | | SE | CTION C | - SIGNATURE | AND IDE | NTIFICATI | ON | | | | ' ' | |
| 16. NAME OF PERS | ON COMPLE | ETING FO | RM (Print or T | (ype) | SIGN | ATURE | | TIT | LE | | DATI M | E IO (DAY) | YEAR |
| Joseph Sweene | • | | | | | | | , coo | | | _ 1 | 1 3 | 2015 |
| 17. ADDRESS NO. | & STREET | | CITY | ~ | COLL | YIY | STA | ĄТЕ ZI | P CODE | PHONE (AF | EA CODE, | NO.,EXTI | ENSION) |
| 40 General Wan | en Blvd | | Malvern | | . Che | ster | P/ | 4 | 19355 | | 484 - | 328 | ·= 8050 |



STATE OF NEW JERSEY BUSINESS REGISTRATION CERTIFICATE

Taxpayer Name:

ELITE BROKERAGE SERVICES INC

Trade Name:

Address:

3323 SIMPSON AVE STE #5

OCEAN CITY, NJ 08226-2063

Certificate Number:

0808626

Effective Date:

May 31, 1995

Date of Issuance:

December 18, 2014

For Office Use Only:

20141218120614300

CERTIFICATION OF COMPLIANCE WITH THE CITY OF JERSEY CITY CONTRACTOR PAY-TO-PLAY REFORM ORDINANCE 08-128 ADOPTED ON SEPTEMBER 3, 2008

PART I - Vendor Affirmation

| The undersigned, being authorized and knowledgeable of the circumstances, does hereby certify that have the finame of business entity has not made any reportable contributions in the **one-year period preceding (date City Council awards contract) that would be deemed to be violations of Section One of the City of Jersey City's Contractor Pay-to-Play Reform Ordinance 08-128 (attached hereto) and that would bar the award of this contract. I further certify that during the term of the contract (name of business entity) will not make any reportable contributions in violation of Ordinance 08-128. |
|--|
| PART II - Signature and Attestation: |
| The undersigned is fully aware that if I have misrepresented in whole or part this affirmation and certification, I and/or the business entity, will be liable for any penalty permitted under law. |
| Name of Business Entity: 4416 Elite Underwr. 41-0 |
| Signed Title: EVP * COO |
| Print Name 3050h Succeey Date: 1110113 |
| Subscribed and sworn before me |
| this <u>(o</u> day of <u>Nov.</u> , 2015. My Commission expires: 1/10/19 Soson Surency - ENP Coo |
| Mili M. (Corporate Seal) |
| COMMONWEALTH OF PENNSYLVANIA NOTARIAL SEAL JULIE M KINGERY Notary Public CHARLESTOWN TWP, CHESTER COUNTY My Commission Expires Jan 10 2019 **Pursuant to Section 2 of Ordinance 08-128 no contributions or solicitation of |

**Pursuant to Section 2 of Ordinance 08-128, no contributions or solicitation of contributions made prior to the effective date Ordinance 08-128 (September 23, 2008) shall be deemed to be a violation of the Ordinance.

| | Reso | lution | n of the C | ity (| of : | [ers | sey City, N.J. | |
|-----------------------|--|-----------------------------------|--|------------------------------|-----------------------|---------------------|---|--|
| | | | 16.085 | • | Q: | | JERGA | |
| Agenda N | No | 10 | | | | | | |
| | | | | | | | ORATE SE | |
| | DESIGN FOR TH SIDE, B | NATIONS HE 30 FOO BEGINNING | OF THE CITY OF . T LOADING ZONE | IERSEY AT 93-9 DF WARI | CITY 5 MO REN S | AME NTGC TREE | OF LOADING ZONE INDING THE LOCATION DMERY STREET, SOUTH ET, MONDAY THROUGH 10:00 P.M. | |
| Counci | l as a who | le | offe | red and m | oved a | doptio | on of the following resolution: | |
| Enginee | WHEREAS, the provisions of N.J.S.A. 39:4-197 (3) (b) provide that the Director of Architecture, Engineering, Traffic and Transportation (Director) of the Municipality may make and promulgate regulations designating; amending; and/or deleting loading zones; and | | | | | | | |
| provide | | Director m | | | | | Code of the City of Jersey City s subject to Municipal Council | |
| improvi | ng vehicu | lar and peo | | he attach | | | reasing the flow of traffic and 1 (No. 16.001) be promulgated | |
| N e that | OW, THI | EREFORE, | BE IT RESOLVED | by the N | Iunici; | oal Co | uncil of the City of Jersey City; | |
| | | | on shall be a part of the | | | ading 2 | Zone Designations of the City of | |
| | | | nery Street, south sid | | | | feet east of Warren Street and 10:00 p.m. | |
| | | | ation shall be kept on fake effect at the time a | | | | | |
| | | L | | | | | | |
| APPROVE Director (| | Transport | ation | _ | | | | |
| APPROV Municipal | Engineer | Jose 1 | 2-Cunha | APP | ROVEI | OAST | O LEGAL FORM | |
| APPROV | ED: | Business | Administrator | $^ \mathcal{J}$ | IVIL. | 701 | Corporation Counsel | |
| JDS:pcl (01.21.16) | | |) | | fication Require | Requi | APPROVED 5-4 | |
| 66. | | | RECORD OF COUNCI | | | | SSAGE 2.10.16 | |
| GAJEWSK | | AYE NAY | N.V. COUNCILPERSON | N AYE | NAY | N.V. | COUNCILPERSON AYE NAY N.V. | |
| RAMCHAL | | 1 | OSBORNE | F | | | WATTERMAN | |

BOGGIANO

✓ Indicates Vote N.V.-Not Voting (Abstain) COLEMAN LAVARRO, PRES

Adopted at a meeting of the Municipal Council of the City of Jersey City N.J.

Rolando R. Lavarro, Jr., President of Council

RESOLUTION FACT SHEET - NON-CONTRACTUAL

This summary sheet is to be attached to the front of any ordinance that is submitted for Council consideration. Incomplete or vague fact sheets will be returned with the resolution.

Full Title of Resolution

A RESOLUTION SUPPLEMENTING THE MANUAL OF LOADING ZONE DESIGNATIONS OF THE CITY OF JERSEY CITY AMENDING THE LOCATION FOR THE 30 FOOT LOADING ZONE AT 93-95 MONTGOMERY STREET, SOUTH SIDE, BEGINNING 131 FEET EAST OF WARREN STREET, MONDAY THROUGH FRIDAY, FROM 9:00 A.M. TO 5:00 P.M. TO 9:00 A.M. TO 10:00 P.M.

| Initiator | | | * |
|---------------------------|---------------------------|--------------------|--|
| Department/Division | Administration | | Architecture, Engineering, Traffic and Transportation |
| Name/Title | Joao D'Souza | | Director of Traffic & Transportation |
| Phone/email | 201,547.4470 | | JOAO@jcnj.org |
| | available by phone during | agenda meeting (We | dnesday prior to council meeting @ 4:00 p.m.) |
| | | | |
| Resolution Purpose | | | |
| Mesonation 1 ar pose | | | |
| MONTGOMERY ST | TREET, SOUTH SID | E, BEGINNING | THE 30 FOOT LOADING ZONE AT 93-9: 131 FEET EAST OF WARREN STREET P.M. TO 9:00 A.M. TO 10:00 P.M. |
| | | | ading zone, \$75.00 each u-post installed, upor or the loading zone signs. |
| | | | |
| | | | |
| | | | • |
| | | | |
| I certify that all the fa | cts presented herein | are accurate. | |
| | | | |
| | | | |
| | | | <u> </u> |
| Director of Traffic & | Transportation | Date | |
| C* 4 PD | | D-4- | |
| Signature of Departm | ent inrector | Date | |



CITY OF JERSEY CITY

DEPARTMENT OF ADMINISTRATION

DIVISION OF ARCHITECTURE, ENGINEERING, TRAFFIC & TRANSPORTATION MUNICIPAL SERVICES COMPLEX | 13-15 LINDEN AVE EAST | JERSEY CITY, NJ 07305 P: 201 547 5900 | F: 201 547 5806



MEMORANDUM

DATE:

January 21, 2016

TO:

Jeremy Farrell, Corporation Counsel

Robert Kakoleski, Business Administrator

Robert Byrne, City Clerk

Councilwoman Osborne, Ward E

FROM:

Patricia Logan, Supervising Traffic Investigator

Division of Architecture, Engineering, Traffic and Transportation

SUBJECT:

PROPOSED RESOLUTION

93-95 MONTGOMERY STREET - LOADING ZONE AMENDMENT

This Division has proposed a Resolution (for Municipal Council approval) amending the location for the 30 foot loading zone at 93-95 Montgomery Street, which will begin 131 feet east of Warren Street, instead of 151 feet east. The loading zone will be relocated 20 feet closer to Warren Street. The times remain the same, Monday through Friday, from 9:00 a.m. to 10:00 p.m.

The loading zone was designated to facilitate the loading and unloading of both food and beverage products in and out of Shang Hai Best Restaurant, without affecting the traffic circulation on Montgomery Street.

It is anticipated this legislation will be on the Agenda for February 10, 2016 Municipal Council Meeting,

If you have any questions regarding this Resolution, please feel free to contact Daniella Gordon at ex. 5121 or at GordonD@jcnj.org.

Patricia Logan,

Supervising Traffic Investigator

Joao D'Sonza,

Director of Traffic & Transportation

C: Jose R. Cunha, P.E., Municipal Engineer

Mark Albiez, Chief of Staff

Mary Spinello-Paretti, Business Manager, Parking Enforcement Division, JCPD

Council President LaVarro, Jr.

Councilwoman Watterman

Councilman Rivera

Councilman Gajewski

Councilman Ramchal

Councilman Boggiano

Councilman Yun

Councilwoman Coleman



CITY OF JERSEY CITY

DEPARTMENT OF ADMINISTRATION

DIVISION OF ARCHITECTURE, ENGINEERING, TRAFFIC & TRANSPORTATION

JERSEY CITY MUNICIPAL SERVICES COMPLEX | 13-15 LINDEN AVENUE EAST

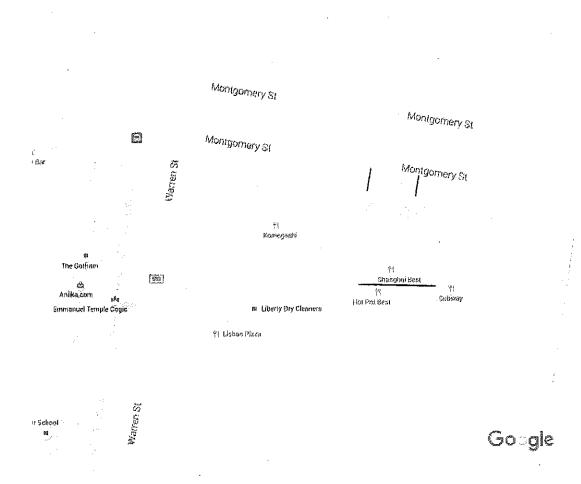
JERSEY CITY, NJ 07305

P: 201 547 4470 | F: 201 369-7292

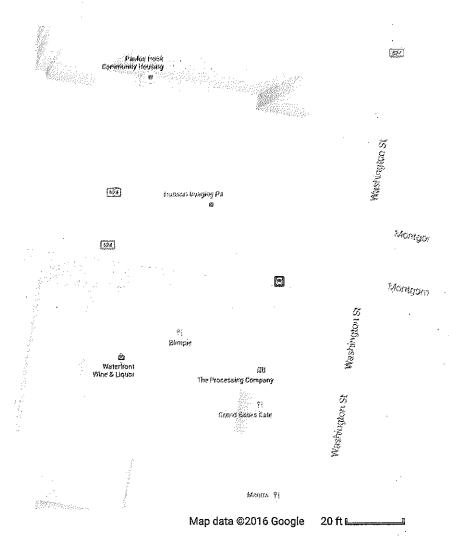


January 21. 2016 Regulation 16.001 LOADING ZONE REGULATION **AMENDED** In accordance with the provisions of N.J.S.A. 39:4-197 (3) (b) and Section 3-46 (A) (D) (6) of the Jersey City Municipal Code, the following location is hereby AMENDED as a loading zone. 93-95 Montgomery Street - South Side. Beginning at a point approximately [151] 131 feet east of Warren Street and extending to a point 30 feet easterly therefrom. Time: Monday through Friday 9:00 a.m. to 10:00 p.m. Division of Architecture, Engineering, Traffic and Transportation Director of Traffic & Transportation Approved by Municipal Council Resolution: Date:

Google Maps



Blizzard Warning: New Jersey updated 2 hours 18 mins ago National Weather Service



| City Clerk File No. | | | EJERSEN |
|---|--|---|---|
| Agenda No | 10.Y | DEFEATED | A LEFT TO STEEL O |
| EFEATED | FEB 1 0 2016 | DEFLAILU - | HOME H |
| TITLE: A RESOLUTION UI DELEGATION TO | RGING JERSEY CITY'S : INVESTIGATE LOWERI R MUNICIPAL ELECTIO | NG THE VOTING AGE | CAPORATE SEC |
| COUNCIL | offered and moved f | or the adoption of the following r | resolution: |
| | of Jersey City currently ged 18 and above; and | restricts voting on all municipa | l, county, state, and federal |
| WHEREAS, many tec paying a variety of fed | ens ages 16 and 17 have readeral, state, and local taxes, I | ched important life milestones, in naving the ability to earn a drivers | cluding holding a steady job, s license and drive a car; and |
| government, and they | are especially concerned al | ly impacted by decisions of electrons of the long-term policy outcomm, Social Security, and higher ed | mes of decisions being made |
| | s of the political process ar | the apex of their years of compand the analytical skills to evaluate | |
| | | akoma Park, MD have amended epport from the community and | |
| voting privileges to cit | | ool and likely voter turnout that d for the institution of democracy hereof; | |
| hereby urge the lawm | akers representing the City | HAT the Municipal Council of tool of Jersey City in the New Jersey to 16 for the purpose of voting in | State Legislature to explore |
| legislators' district off 1. Senator Sar 2. Senator Bri 3. Assemblyn 4. Assemblyn 5. Assemblyn | ices: ndra Cunningham | y Clerk will send copies of the | nis resolution the following |
| APPROVED: | | APPROVED AS TO LEGAL | FORM A |
| APPROVED: | Business Administrator | 1 oanne 1 | Applan on Counsel |
| (|) | | |
| | | Not Required DEF | FEATED 2-7 |

COUNCILPERSON AYE COUNCILPERSON AYE NAY N.V. COUNCILPERSON NAY N.V. NAY, N.V. AYE GAJEWSKI RIVERA YUN RAMCHAL OSBORNE WATTERMAN COLEMAN LAVARRO, PRES BOGGIANO ✓ Indicates Vote N.V.-Not Voting (Abstain)

Adopted at a meeting of the Municipal Council of the City of Jersey City N.J.

CT Character

Rolando R. Lavarro, Jr., President of Council

Robert Byrne, City Cle/k

RESOLUTION FACT SHEET - NON-CONTRACTUAL

This summary sheet is to be attached to the front of any resolution that is submitted for Council consideration. Incomplete or vague fact sheets will be returned with the resolution.

Full Title of Ordinance/Resolution

| \mathbf{A} | RESOLUTION | URGING | JERSEY | CITY'S | STATE | LEGISLATIVE | DELEGATION | TO |
|--------------|--------------|----------|---------------|----------|-----------------|---------------|----------------|-----|
| IN | VESTIGATE LO | WERING T | HE VOTIN | NG AGE F | ROM 18 ' | TO 16 FOR MUN | CIPAL ELECTION | ONS |

Initiator

| Department/Division | Council Office | |
|---------------------|-----------------|-------------------|
| Name/Title | Rolando Lavarro | Council President |
| Phone/email | (201) 547 5268 | RLavarro@jcnj.org |

Note: Initiator must be available by phone during agenda meeting (Wednesday prior to council meeting @ 4:00 p.m.)

Resolution Purpose

This resolution urges NJ State Lawmakers representing Jersey City to investigate the feasibility of lowering the voting age from 18 to 16 for municipal elections. If passed, copies will be sent to each member of Jersey City's state legislative delegation.

I certify that all the facts presented herein are accurate.

Signature of Department Director

February 4, 2016

Date

Resolution of the City of Jersey City, N.J.

| City Clerk Fil | e No. <u>Res. 16.087</u> |
|----------------|--------------------------|
| Agenda No | 10.Z |
| Approved: | |
| TITLE: | WITHDRAWN |



RESOLUTION EXPRESSING SUPPORT FOR RENAMING JERSEY CITY PUBLIC SCHOOL NUMBER 20 "BARACK OBAMA ELEMENTARY SCHOOL"

COUNCIL

Offered and moved for adoption of the following resolution:

WHEREAS, it is customary for Jersey City Public Schools to change their names as a way to recognize and honor prominent public figures; and

WHEREAS, a new building for Public School Number 20 is being built on Ocean Avenue to replace PS20 that sits on Danforth Avenue, creating an opportunity to name the new school building prior to its grand opening; and

WHEREAS, on January 20, 2009, Barack Obama was sworn in as the 44th President of the United States, and the first ever African American person to hold that position, and has achieved many meaningful and historic policy goals during his two terms as President; and

WHEREAS, New Jersey's 31st District Assemblywoman Angela V. McKnight has publically expressed support for changing of the name of the new Public School Number 20 to "Barack Obama Elementary School,"; and

WHEREAS, the decision to change the name of any school is ultimately up to the members of the Jersey City Board of Education and the School Superintendent;

NOW, THEREFORE, BE IT RESOLVED, that the Municipal Council of Jersey City hereby supports the initiative to change the name of the new Jersey City Public School Number 20 to Barack Obama Elementary School; and

BE IT FURTHER RESOLVED, that a copy of this resolution be sent by the City Clerk to all members of the Jersey City Board of Education, the Office of the Jersey City School Superintendent, the Principal of Public School Number 20, and the District Office of Assemblywoman Angela V. McKnight.

| | | | • | WIT | |)R | A | ۸N | | | |
|-------------------------------------|------------|----------|-----------------|--------------------|---------|---------|--------|------------------------|--------|-----|------|
| APPROVED: | | | | | APPF | ROVEI | O AS T | O LEGAL FORM | | | |
| APPROVED: | В | usiness | Adminis | trator | | | | Corporation Counsel | | | |
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| | VII | | DF | RAWN | Not F | Require | ed | □ APPROVED | | | |
| | | F | RECO | RD OF COUNCIL V | OTE C | N FIN | IAL PA | SSAGE 2.10. | 16 | | |
| COUNCILPERSON | AYE | NAY | N.V. | COUNCILPERSON | AYE | NAY | N.V. | COUNCILPERSON | AYE | NAY | N.V. |
| GAJEWSK! | | | | YUN | | | | RIVERA | | | |
| RAMCHAL | | - | | OSBORNE | | | | WATTERMAN | | | |
| BOGGIANO | | | | COLEMAN | | | | LAVARRO, PRES | | | |
| ✓ Indicates Vote Adopted at a me | eting o | f the N | V iunici | pal Council of the | City of | Jerse | y City | | N.VNot | • | , |
| Rolando R | , Lavarro, | Jr., Pre | sident o | f Council | - | | | Robert Byrne, City Cle | | | |

RESOLUTION FACT SHEET - NON-CONTRACTUAL

This summary sheet is to be attached to the front of any resolution that is submitted for Council consideration. Incomplete or vague fact sheets will be returned with the resolution.

Full Title of Ordinance/Resolution

| RESOLUTION EXPRESSING SUPPORT FOR RENAMING JERSEY CITY PUBLIC SCHOOL |
|--|
| NUMBER 20 "BARACK OBAMA ELEMENTARY SCHOOL" ELECTIONS |
| |

Initiator

| AAAAAAAA | | |
|---------------------|----------------|--------------------|
| Department/Division | Council Office | |
| Name/Title | Frank Gajewski | Ward A Councilman |
| Phone/email | (201) 547 5098 | FGajewski@jcnj.org |

Note: Initiator must be available by phone during agenda meeting (Wednesday prior to council meeting @ 4:00 p.m.)

| Dogo | Intion | Purpose |
|-------|--------|---------|
| rceso | nonuu | Purbose |

| This resolution urges members of the Jersey City Board of | Education to name the new PS | 20 school building |
|---|------------------------------|--------------------|
| "Barack Obama Elementary School" | | |

I certify that all the facts presented herein are accurate.

Signature of Department Director

February 5, 2016

Date

| Reso | lut | 101 | 10 | f the Ci | ty (| of : | Ter | sey City, | , N | | |
|---|--------------------|--------------------|---------------------|---|------------------------|--------------------|---------------------|---|--------------------|--------------------|--|
| City Clerk File No. | | | | | • | _ | | | T | ER. | |
| Agenda No | | 10.7 | 7 . 1 | _ | | | | / | 3 | RSEY | 12 |
| Approved: | FFI | R 10 | 2016 | | | | | | | | 劉 自 |
| Approved: | 1 60 | 9 10 | 2010 | | | | | (5) | | | |
| TITLE: | | | | | | | | | | | |
| | | | | TE LAWMAKERS G TO THE STATE | | | REST | ORE | ORPOR | ATE | 3 <u>2.6</u> |
| COUNCIL | | | off | ered and moved for | the ado | ption c | f the fo | llowing resolution: | | | |
| WHEREAS, le is particularly le cognitive limita | narmfu. | l to chi | metal ildren a | that is not safe for has it causes permane | uman c ent neur | ontact ologica | or inge al dysfi | estion at any level, an notion and can resu | nd lead It in a | poiso lifetim | ning e of |
| hazard and as | a way i | to help | munic | oisoning have been cipalities identify, to ol Assistance Fund i | eat, and | or pr | event le | rs, and as an acknove ad-affected populat | vledgm ions, tl | ient of ne Stat | this e of |
| diverted more | than \$ | 50 mi | llion fi | rom the Lead Haza | ard Con | trol A | ssistano | 2004, New Jersey's ce Fund into the go poisoned by lead; an | eneral : | rnors l state f | iave und, |
| serves families elevated levels | throu of le | ghout ad, ex | Hudso posure | n County, and white to lead is still a | ile Jerse danger | ey City for Jo | y's wa ersey (| ning and Prevention ter supply is not co City children throug nomeopathic remedi | ontamii gh env: | nated ` ironme | with |
| WHEREAS, a exposure in Jer | ı study sey Cit | using y's yo | the muth pop | nost recent data ava | ailable e highe | from t st in No | he Stat ew Jers | e found that the prey; and | revalen | ce of | lead |
| fully restore fu | nding t | the s | state's l | enator Ronald Rice Lead hazard Assista xposure throughout | nce Fur | id the i | esourc | ation, Senate Bill 9 es of which are desp nities; | 96, whoerately | iich we neede | ould ed to |
| hereby urge the the State's Lea | e lawın d Cont | akers i rol Ass | represe sistance | nting the City of Je | rsey Cit at of \$14 | y in th | e New | ncil of the City of Jersey State Legisla der to ensure the he | iture to | fully: | fund |
| Governor of N | lew Je Sen. Br | rsey as rian P. | well Stack, | as the following le | gislator | s' dist | rict off | f this resolution to ices: Sen. Ronald I la V. McKnight, As | Rice, S | en. Sa | ndra |
| | | | | | | | | | | | |
| APPROVED: | | | | | APPI | ROVE | O AS T | O LEGAL FORM | 1 | | , |
| APPROVED: | В | usiness | Administ | trator | \mathcal{A} | May | 4n | Corporation Counsel | Uh_ | an | |
| | (| | | *** | Certi | fication | n Requ | ired □ | | | |
| | | manage see | | • | Not F | Require | ∍d | X | | _ | |
| 1 | | | .F.C.C. | D OF COLLEGE | | - | | APPROVED | 9- | 0 | |
| COUNCILPERSON | AYE | NAY | N.V. | COUNCIL N | AYE | NAY | N.V. | COUNCILPERSON | 0.16 AYE | NAY | N.V. |
| **** | | _ | | ···· | | | | | 1 / | 1 | , |
| GAJEWSKI | 1 | | | YUN | V . | | | RIVERA | 6/ | <u> </u> | <u> </u> |
| RAMCHAL BOGGIANO | V | | | OSBORNE COLEMAN | 1 | کبر | | WATTERMAN LAVARRO, PRES | 1 | | |

Adopted at a meeting of the Municipal Council of the City of Jersey City N.J.

Rolando R. Lavarro, Jr., President of Council

Robert Byrne, City Oferk

Resolution of the City of Jersey City, N.J.

| City Clerk File No | Res. 16.089 | + JERSE |
|--------------------|--------------|--------------|
| Agenda No | 10.2.2 | |
| Approved: | FEB 1 0 2016 | |
| TITLE: | | |
| | | ORPORATE SEP |

RESOLUTION AUTHORIZING A PROFESSIONAL SERVICES AGREEMENT WITH CALCAGNI & KANEFSKY FOR GENERAL LEGAL SERVICES RELATED TO EMPLOYMENT ORGANIZATIONAL PRACTICES

WHEREAS, it has been determined that an independent review of issues raised in employment organizational practices is required; and

WHEREAS, the Corporation Counsel has recommended the appointment of outside counsel to handle these matters; and

WHEREAS, Calcagni & Kanefsky, One Newark Center, 1085 Raymond Boulevard, 4th Floor, Newark, New Jersey, are attorney-at-laws in the State of New Jersey and are qualified to perform these services; and

WHEREAS, the City is acquiring these services directly and openly as a statutorily permitted contract pursuant to the provisions of N.J.S.A. 19:44A-20.5 (Pay-to-Play Law); and

WHEREAS, Calcagni & Kanefsky, possesses the skills and expertise to perform these services; and

WHEREAS, special counsel agrees to provide these services at an hourly rate of \$150.00 per hour, including expenses, for a total amount not to exceed \$25,000; and

WHEREAS, N.J.S.A.19:44A-20.4 et seq. (the Pay-to-Play Law) took effect on January 1, 2006; and

WHEREAS, in June 2015, the City publicly advertised a Request for Qualifications (RFQ) using the "fair and open process" as described under the Pay-to-Play Law; and

WHEREAS, Calcagni & Kanefsky submitted a Qualification Statement in response to the City's RFQ; and

WHEREAS, this contract is made in accordance with the "fair and open process" of the Pay-to-Play Law; and

WHEREAS, Calcagni & Kanefsky submitted a Qualification Statement in response to the City's RFO; and

WHEREAS, the law firm of Calcagni & Kanefsky has completed and submitted a Business Entity Disclosure Certification which certifies that he has not made any reportable contributions to the political or candidate committees listed in the Business Entity Disclosure Certification in the previous one year, and that the contract will prohibit Calcagni & Kanefsky from making any reportable contributions during the term of the contract; and

WHEREAS, Calcagni & Kanefsky has submitted a Chapter 271 Political Contribution Disclosure Certification at least 10 days prior to the award of this contract; and

WHEREAS, Calcagni & Kanefsky has submitted its Certification of Compliance with the City's Contractor Pay-to-Play Reform Ordinance 08-128 adopted on September 3, 2008; and

| ontinuation of Reso ity Clerk File No | | Res. | 16.089 | | | | |
|--|--------|------------|---|--------------------|----------|----------|---|
| genda No | | 10.Z | .2 FEB 10 2016 | | | | · |
| | | • | | | | | |
| TLE: | | | | | | | |
| CALCAGNI | & KA | NEFSK | IZING A PROFESSI CY FOR GENERAL I IZATIONAL PRAC | EGAL S | | | AGREEMENT WITH RELATED TO |
| WHEREAS, 856. | funds | are ava | ailable for the cost of | these se | rvices | in Ac | count No.: 16-14-298-56-000- |
| NOW, THE | REFOI | RE, BE | IT RESOLVED by t | he Muni | cipal (| Coun | cil of the City of Jersey City |
| | _ | | warded to Calcagni & nt of \$25,000, includii | | - | eview | employment organizational |
| | comp | oliance | with the Affirmati | | | | rendor provides satisfactory nents to the Law Against |
| | the fo | rm atta | | | | | to execute an agreement in Corporation Counsel deems |
| | | | lution will be publish red by law within (1 | | | | f general circulation in the on of the resolution. |
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| i nereby cert | ну ша | t runas | are available in Acco | unt No. | 10-14- | 298-5t | 5-000-856. |
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| COUNCILPERSON GAJEWSKI | AIE ./ | IVAI | YUN | 1./ | '''' | | RIVERA |
| RAMCHAL | 1 | | OSBORNE | | - | | WATTERMAN |
| BOGGIANO | 1 | | COLEMAN | - '/- | | | LAVARRO, PRES. |
| Indicates Vote | 1 V | <u> </u> | 1 COLLIAN IIA | 1 | | <u> </u> | N.VNot Voting (Absta |
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| Adopted at a mee | ting o | f the Mo | unicipal Council of th | ie City of | Jerse | y City | y N.J. |
| | | | | | | | <i></i> |
| Al | | | | | | | Clip A |

| RESOLUTION FACT SHEET - CONTRA | ACT | AWARD |
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This summary sheet is to be attached to the front of any resolution that is submitted for Council consideration. Incomplete or vague fact sheets will be returned with the resolution.

Full Title of Ordinance/Resolution

| RESOLUTION AUTHORIZING A PROFESSIONAL SERVICE | CES AGREEMENT WITH |
|---|--------------------------|
| CALCAGNI & KANEFSKY FOR GENERAL LEGAL SERVIC | ES RELATED TO EMPLOYMENT |
| ORGANIZATIONAL PRACTICES | , |

| ORGANIZATIO | NAL PRACTICES | | · |
|------------------------|--------------------------------|--------------------|--|
| 7 | | | |
| Project Manager | n Law | | Law |
| Department/Divisio | 1 Jeremy Farrell | | Corporation Counsel |
| Name/Title Phone/email | 201-547-4667 | | JFarrell@jcnj.org |
| Note: Project Mana | | e during agenda m | eeting (Wednesday prior to council meeting @ 4:00 p.m.) |
| 110to. 110joot Mana | ger must be available by phone | o daring agonda in | orems (" outrestant) prior to counter meeting (" outrestant prior to counter meeting |
| Contract Purpose | | | - Name of the second se |
| To review employn | nent organizational practi | ices. | |
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| | | | A114 |
| Cost (Identify all so | urces and amounts) | | Contract term (include all proposed renewals) |
| \$25,000.00 | | | 1 year |
| | | | |
| Type of award F | air/Open | | . " |
| If "Other Exception | ı", enter type | | |
| Additional Informa | tion | · | |
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| | | | |
| I certify that all the | facts presented herein : | are accurate. | |
| Signature of Depar | tment Director | Date | |